שיר השירים

ΑΣΜΑ ΑΣΜΑΤΩΝ.

Vgl.

1. Martin Opitz: „Salomons Hohes Lied." (in dessen „Poëtischen Wäldern" 3 Theile, Breslau, ao. 1637. (geb 1597 † 1639.) oft. (Abgedr. in August Gebauer's „Deutschem Dichtersaal" (Bd. 2. S. 232 – 260.) Leipzig 1827. 12.)
2. Io. Theoph. Lessing: „Eclogae Regis Salomonis." Leipz. bei Dyk. 1777. 8. (Preis 10 Gr.)
3. Joh. Gottfr. Herder: „Lieder der Liebe", die ältesten u. schönsten aus dem Morgenlande. Leipz. b. Weygand 1778. 8. (15 gr.)
4. F. W. Hufnagel: „Salomo's Hoheslied geprüft, übersetzt u. erläutert." (Erlang. 1784. 8. (12 Gr.)
5. Joh. Kasp. Velthusen: „Das Hohelied", begleitet mit einem kritischen und vollständigen Commentar, und mit historisch kritischen Untersuchungen. (Braunschweig, Schulbuchhandlung 1786. 8.) 1 r. 12 ggr.
6. Kr. Glo. Anton: „Salomonis Carmen melicum, quod „Canticum Canticorum" dicitur; ad modum priscum et modos musicos revoc. recens., in vernac. transtulit, not. crit. aliisque illustr. et Glossar. add. (Wittenberg. Auf Kosten des Verfassers u. Lpzg. b. Göthe (1793) 1800. gr. 8. (12 ggr.)
7. J. L. Ewald: „Salomo", Versuch einer psychologisch biographischen Darstellung. Gera, b. Heinsius. 1800. 8. (1 r. 12 ggr.)
8. Ant. Theod. Hartmann: A. Über die Ideale weiblicher Schönheit bei den Morgenländern. Düsseldorf, bei Schreiner 179[illegible]8. 8.
   B. Die Asiatische Perlenschnur, die schönsten Blumen des Morgenlandes in einer Reihe auserlesener Erzählungen. Berlin, b. Unger 1800. (2 Theile. 8.) 3 r. C. Aufklärungen über Asien; für Bibelforscher, Freunde der Culturgeschichte u. Verehrer der morgenländischen Litteratur, Oldenburg, b. Schulze 1806–7. (2 Bde. 8.) 2 r.
   D. Die Hebraeërin am Putztische und als Braut, mit 9 Kupfern 3 Bde. 8. Amsterdam 1809–10. (8 r.) jetzt 1 r. 15 Sgr. im Antiquariat.
9. Jos. v. Hammer: Fundgruben des Orients. Wien bei Schaumburg u. Comp. (4 Bde. fol.) 1809–10 u. folg. Jahre. (1r Bd. 6 r. 18 ggr.)

b – 10. Franz Delitzsch: Das Hohelied untersucht u. erläutert. Leipz. b. Dörffling u. Francke, 1851. 8. (1 r. 15 Sgr.)

c – 11. Julius Sturm: Das Hohelied" Deutsch versificirt. Leipz. b. Brockhaus 1860. 8.

a – 12. J. Jahn's versificirte Verdeutschung des Hohenliedes veröffentlicht in C. Tippelskirchen's kirchl. Volksblatt für Stadt u. Land. November 1847. (No. 12. 13.) –

NOVA VERSIO
SENTENTIARUM CONCIONATORIS
ET
CANTICI CANTICORVM
SAPIENTISSIMI REGIS
SALOMONIS
TEXTVS HEBRAEI MASORETHICI
GENUINUM SENSUM
LIBERE PERSPICUE FIDELITERQUE
EXHIBENS
CUM
PARALLELORVM LOCORVM
SELECTA SYLLOGE.

EDIDIT
CHRISTOPHORUS AUGUSTUS BODE
PHIL. IN ACADEMIA JULIA CAROLINA P. P. O.

HELMSTADII
TYPIS ET IMPENSIS JOANNIS HENRICI KüHNLIN
LIBRARII ACADEMICI.
cIↄIↄCCLXXVII.

Praefatio.

Salomoneorum librorum novam Verſionem, cum parallelorum locorum ſelecta Sylloge evulganti, de utraque iſta bipartiti Operis parte ſeorſim mihi praefandum videtur; ut, quibusnam exegeticis, philologicis, criticiſque principiis innixus, huncce laborem adgreſſus fuerim, et quemnam ſcopum in eodem praefixum mihi habuerim, quibuſcunque meis Lectoribus innoteſcat ſufficientiſſime.

Quantum igitur, primo, ad Verſionem meam attinet; potiora, quae circa hanc *in cenſum veniunt*, momenta in compendio iam exhibet Operi praefixa generalis inſcriptio. Sunt tamen haecce et magis adhuc determinanda, et ſupplementis quibuſdam neceſſariis locupletanda. Sapientiſſimi quondam mortalium, Regis *Salomonis*, tres illos libros, qui

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ex compluribus eiusdem Auctoris Polygraphi ſcriptis aetatem tulerunt, *Sententias*, *Concionatorem* et *Canticum Canticorum*, prae aliis libris biblicis elegi, quibus publicum quoddam Opus, continuae lectionis et ruminationis fructum, impenderem: ſingulari quodam, quo, ob argumenti multifarii gravitatem et ſuavitatem, erga ipſos feror, amore allectus; atque nec interpretationis difficultate, qua quidem ſinguli, maxime vero *Concionator*, laborant, nec antegreſſis veterum recentiorumque Interpretum ſtudiis deterritus. Fons, ex quo Verſionem derivavi, eſt Textus Hebraeus, et quidem ipſe ille Maſorethicus, quem prae ſe ferunt omnes noſtri impreſſi Codices; licet, hisce inter ſe conſentientibus, vel ſolum illum ante oculos habuerim, quem B. *Io. Simonis*, Philologus meritiſſimus, Halae A. MDCCLII. edidit. Huicque Textui, tam quoad literas, quam quoad puncta vocalium et accentuum, quae mihi quoque eſſe videntur divinae originis, rigide inhaeſi: ex variis quidem iſtis lectionibus Maſorethicis, quas כתיב et קרי dicunt, ſi ſenſum variant, modo hac modo illa expreſſa, prout ſive haec ſive illa videbatur aptiſſima, caeterum autem ubique ſervata ea lectione, quam receptam dicere moris eſt. Atque heic iam vereor, ne hodiernis Textus Hebraei Maſorethici impugnatoribus operam per-

perdidisse videar. Sed hi modo expendant velim ea, quae pro mea causa nunc proxime proferam. Equidem Textum Hebraeum Masorethicum minime pro ab omni parte perfecto, et nulla omnino labe infecto habeo. Habet is, per ipsos eius adversarios, suas virtutes, habeat etiam, per me, suos naevos; sive sint in eo loca paulisper vitiata, et a prisca veraque lectione quodammodo abalienata. Persuasum tamen mihi quoque habeo, eadem haec loca esse propemodum pauca; tantum abest ut ipsa in singulis S. Hebraei Codicis capitibus, quid? quod in singulis fere eius versibus obvia existimem. Scilicet, ne quid vel de provida Dei cura, qua is suo Verbo invigilasse censendus est, vel de stupenda ac fere superstitiosa diligentia, quam Masorethas, circa totum Hebraeum Textum, singulasque ipsius partes, libros, capita, versus, voces, literas, vocales et accentus, adhibuisse nemo negaverit, heic dicam; plurima certe loca, in quibus lectionem Masorethicam deserendam, et cum lectione, nescio qua? commutandam volunt Antimasorethici, praevio rigoroso examine ita comparata esse deprehendentur, ut lectio Masorethica salvo quocunque respectu retineri possit ac debeat. Pauca vero ista loca, quae, ob lectiones certe in mendo cubantes, omnino sunt corrigenda, corrigantur etiam; non

tamen ex meris coniecturis, quibus equidem in Critica ſacra nihil plane tribuo, nec ex meris, quantumvis antiquiſſimis, Verſionibus, quibus ſolitarie, ac ſine Hebraeorum Codicum comitatu incedentibus, nonnihil tantum tribuerim, neque etiam ex cuiuſcunque notae Hebraeis Codicibus; ſed ex probatae antiquitatis integritatiſque Codicibus manu ſcriptis, quorum et pauci heic iam ſuffecerint. Atque donec ex his ipſis Codicibus mendoſorum locorum priſcae veraeque lectiones indubitate fuerint reſtitutae, id quod *Kennicotiani* Operis beneficio aliquando praeſtandum ſperare licet, interim ego, in hac mea Salomoneorum librorum Verſione, lectiones illas Maſorethicas, vel mihimet quodammodo ſuſpectas, retinendas potius, quam deſerendas corrigendaſque duxi. Hactenus de Textu, quem verti: dehinc ad ipſam Verſionem progredior. Promiſi in Operis inſcriptione Verſionem *novam;* non quidem ex toto, ſed ex parte tantum. Quamvis enim multas, immo forte plurimas, interpretationes debeam a me conſultis aliis Interpretibus, ex quibus tres *Michaelides*, *Geierum*, *Rambachium*, *Schultenſium* et *Hirtium*, tanquam potiores, nominaſſe ſufficiat; non raro tamen quoque Lector reperiet interpretationes mihi proprias, ſaltem a me, quantum memini, aliunde non hauſtas. Exempla ſtatim ſuppeditabit paulo

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difficilis Sententiarum prologus; ut cum c. 1, 2 verba חכמה ומוסר per Hendiadin interpretatus sum *institutio ad sapientiam*, collato imprimis loco parallelo v. 3 ubi, posteriore voce מוסר, quae mihi in toto hoc contextu *institutionem* valet, praeposita, מוסר השכל sine dubio est *institutio ad prudentiam.* Deinde ibidem spopondi Versionem, quae Textus Hebraei genuinum sensum libere, perspicue, fideliterque exhibeat. Ac, quoad hoc momentum, praelibanda heic mihi quaedam sunt de sensus sacri literalis cognoscendi adminiculis internis, et quasi domesticis. Horum equidem tria primaria constituo, ex Philologia partim, partim, quia sola Philologia nondum facit bonum sacrum Interpretem, ex Hermenevtica sacra desumenda, et, quantum fieri potest, coniunctim adhibenda: regulas grammaticas, contextum, et loca parallela. Sub regulis grammaticis comprehendo non solum stricte sic dictas, sed et eas, quae syntaxin et idiotismos linguae concernunt, quaeque ipsae, prout cumprimis a *Buxtorfio*, *Glassio* et *Danzio* traduntur, dici satis vix potest, quam sint sacro Interpreti utiles et necessariae; quoad utrasque regulas praesupponens philologicam quandam certitudinem, quae non nudis Grammaticorum praeceptis, sed ipso usu biblico, exemplis indubitate demonstrato, innitatur; licet caeteroquin optimorum

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Grammaticorum consensus non sit plane repudiandus. Contextus porro verborum antecedentium et consequentium, cuius magnum in cuiuslibet orationis interpretatione pondus nemo non intelligit, mihi quidem, cum instituenda Textus analysi, scopoque loquentis determinando, tam arcte cohaerere videtur, ut et illius sine hisce, et horum sine illo debita ratio haberi nequeat. Novissimis quidem nostris Interpretibus specialissima saltem ista librorum sacrorum analysis sordescere quodammodo coepit. Ego vero nihilominus, cum B. *Baumgartenio*, summo Theologo, non solum generalem et specialem, verum etiam specialissimam librorum sacrorum analysin, vel ad internam orationis partium relationem mutuam, et in hac fundatum auctoris scopum, vocumque significatum melius determinandum inservire arbitror. Denique loca parallela, tam verbalia quam realia, quorum illa inprimis vocum phrasiumque usum biblicum optime edocent, ad primaria sensus sacri cognoscendi adminicula interna iure referre posse mihi videor: modo cautelae, circa haec loca observandae, actu observentur; ac nominatim quidem, loca minus clara, et minus certae interpretationis, ex clarioribus certioribusque locis explicentur. Atque his tribus primariis adminiculis, tanquam secundarium

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adminiculum, nunc ſubordino cognatarum linguarum orientalium uſum modicum, hoc eſt, illum earundem uſum, quo vocum phraſiumque Hebraearum ſignificationes, alicubi ſtatuendae, ex cognatis linguis orientalibus, ac ſpeciatim Arabica, petuntur quidem, ſed nonniſi poſt fruſtra omnino conſultum ipſum Hebraismum biblicum. Hicce nimirum Hebraismus biblicus, quantulaecunque molis is quoque ſit, tamen rite modo applicatis tribus iſtis primariis adminiculis, plurimis certe in locis ſolus iam ſuggeret ſignificationes, quae ſanum, ſimplicem, contextuique conformem ſenſum fundunt, ita ut vere non opus ſit ad cognatas linguas confugere; quarum propriae ſignificationes, etiamſi ſenſum bonum, contextuique non adverſantem fundant, tamen non praeferendae videntur obviis Hebraicis ſignificationibus. Caeterum, de ſingulari quodam cognatarum linguarum orientalium uſu heic tantum loquens, reliquum earundem uſum multifarium minime tollo, quin potius huncce, aeque ac illum antea dictum, de meliori commendo. Sed ex adminiculorum diverticulo, in Verſionis meae viam, ad alterum iſtud, a quo digreſſus fueram, momentum redeo. Generatim, non tam literalem quam ſenſualem Salomoneorum librorum Verſionem in hoc Opere exhibeo; cuius ipſius Lectores mei probe memores

 ſint

ſint velim. Literalis quidem Verſio, quae Textus literam ubique premit, omnia de verbo ad verbum reddit, ipſumque verborum textualium ordinem rigide ſequitur, per ſe non eſt plane inutilis, quinimo Verſioni ſenſuali eſt praemittenda, et velut fundamenti loco ponenda. Maioris autem utilitatis cauſa elegi Verſionem ſenſualem, quae Textus ſenſum magis quam verba reſpicit, ac licet tota non ſit veri nominis paraphraſis, in paraphraſin tamen et commentarium libere excurrit, quotiescunque orationis perſpicuitas id ſuaſerit. Hinc ſpeciatim linguae Hebraeae idiotismos ſyntacticos reſolvi, et ad linguae Latinae genium adcommodavi. Porro quemadmodum ea, quae Latinis ſaltem auribus in Textu Hebraeo redundant, omiſi, ita contra alia, quae in perſpicuitatis gratiam addenda erant, ex contextu locisque parallelis addidi: non veritus, ne quis me ob utrumque ſub cenſuram ſit vocaturus; etiamſi quoque addita peculiaribus typis imprimi haud curaverim. Tandem, quantum modo ſalva Hebraea accentuatione, ſalvoque vero ſenſu fieri licuit, verba latine transpoſui, quando ſcilicet ſive orationis perſpicuitas, ſive etiam linguae Latinae, quem vocant, Numerus illud ſuadebat. Atque ſic genuinum Textus Hebraei ſenſum libere perſpicue fideliterque in Verſione mea exhibuiſſe mihi videor.

Reſtat altera huius Operis pars, ſcilicet parallelorum locorum ſelecta Sylloge, praefando adhuc pertractanda. Novae Salomoneorum librorum Verſioni adiicere forſan debuiſſem adnotationes uberiores, quibus illam vel confirmarem, vel etiam magis adhuc illuſtrarem. Atenimvero has non permiſerunt Librarii mei rationes; quibus duplo imo triplo maioris molis Opus haud erat conſentaneum. Compendium itaque facturus, adnotationum uberiorum loco ſubſtitui ſelectam parallelorum locorum Sacrae Scripturae Syllogen, cum Verſione paraphraſtica conferendam; quo pacto utrumque hoc coniunctim Commentarioli vicem ſuſtinere poterit. Supra iam ſignificavi, quid equidem de locis parallelis ſentiam. Neque aliter de his locis ſenſerunt praeſtantiſſimi quique Interpretes, inter quos maxime *I. H.* et *C. B. Michaelides*, *M. Geierus* et *I. I. Rambachius*, in ſuis ad libros Salomoneos Commentariis, Parallelismo ſimul egregiam navarunt operam. Horum proinde collectiones, iam factas, in meum uſum ita quidem converti, ut loca parallela ſingula, ab iisdem illis Interpretibus allegata, in Textu originali improbo labore evolverem, ac, cum cautione et ſelectu hic opus eſſet, ex recte allegatis potiora ſeligerem, ſelectisque de meo nonnulla ſuperadderem. Praeterea in coordinandis locis pa-

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rallelis, prout horum mihi dabatur copia, circa quemlibet Salomoneorum librorum verſum, momenti ratione habita, huncce ſervavi ordinem, ut primo loco eiusdem capitis et libri loca, ſecundo aliorum eiusdem Auctoris librorum loca, tertioque reliquorum ſacrorum librorum, quomodo hi in noſtris Codicibus ſemet excipiunt, loca attulerim. Haecque, de mea parallelorum locorum Sylloge praefando dicta, quoque ſufficiant.

Quod reliquum eſt, totum hoc Opus Eruditorum examini iudicioque nunc ſubmitto. Typographicorum quidem, qui irrepſerunt, errorum veniam facillime impetravero; cum ob morbum ocularium, quo per totum impreſſionis tempus laboravi, Correctoris partibus ipſemet defungi non potuerim. Attamen vero etiam aliorum, eorumque maioris momenti errorum, veniam me impetraturum eſſe confido. Arduam, ſcilicet, et laboris plenam rem adgreſſus; praeſtiti, quantum potui. Ipſeque ego mihi paſſim non ſatisfeci, et vel in applicandis meis principiis, cum quibus ipſis nonnullos ſaltem conſenſuros ſperaverim, heic illic a vero aberraſſe mihi viſus ſum. Quodſi autem, ex peritiſſimorum in arte ſententia, miſſis iſtis erroribus, ad percontandam Salomonis profundam ſapientiam, vel tantillum tamen hocce Opere contuli, adeoque non inutilem omnino navavi operam; haud erit quod me exantlati laboris unquam poeniteat. Dabam Helmſtadii, in Academia Iulia Carolina, die 30 Octobris A. R. S. MDCCLXXVI.

SEN-

SENTENTIAE SALOMONIS.

CAP. I.

CAP. I.
Sententiae a Salomone, Davidis filio, eodemque Iſraeli- V. 1
tarum rege, propoſitae. Vt inde percipiatur inſtitu- 2
tio ad ſapientiam; ut diſtincte percipiantur dicta de intelli-
gentia. Vt capiatur inſtitutio ad prudentiam; inſtitutio ad 3
iuſtitiam et aequitatem, immo ad rectitudinem omnimodam.
Vt ſimplices edoceantur calliditatem; ut rudes edoceantur 4
ſcientiam et ſolertiam. Quin ipſe ſapiens, auditis hiſce ſen- 5
tentiis

CAP. I.
CAP. I. v. I. v. 6. 10, 1. 25, 1. 26, 7. 9. CONC. 1, 1. 12. 12, 9. 1. V. 1
REG. 4, 1. 5, 12. II. v. 6. 7. 8. 3, 11. 4, 1. 5. 12, 1. 19, 27. 2
CONC 1, 16. 17. 2, 26. 7, 25. 8, 16. 12, 9. III. v. 2. 4. 7. 3
2, 1. 5. 9. 4, 2. 10. 21, 3. 16. IOB. 22, 21. IV. v. 7. 22. 32. 4
2, 11. 3, 20. 21. 4, 28. 5, 2. 7, 7. 8, 12. 9, 4. 14, 8. 15.
20, 19. 22, 3. GEN. 3, 1. PS. 19, 8. V. c. 3, 2. 35. 4, 2. 5. 7. 5
9, 9. 10, 13. 14. 11, 14, 12, 5. 15, 22. 16, 16. 21. 17, 16.
19, 4. 20, 18. 23, 23. 24, 6. 29, 3. CONC. 1, 16. 18. 9, 11.

VI,

Cap. I.

tentiis, suam adaugebit doctrinae cognitionem; ipseque intel-
ligentia iam praeditus consiliorum politicorum adauctam
v. 6 sibi comparabit notitiam. Vt idem ille distincte percipiat figu-
ratas sententias; vt distincte percipiat aliorum sapientum acu-
7 ta oracula. Reverentia erga Dominum est quidem primi ordi-
nis scientia; insipientes autem contemnunt institutionem ad sa-
8 pientiam. Ausculta, mi fili, institutioni, a patre tuo tibi da-
tæ; nolique missam facere instructionem, a tua matre tibi
9 datam. Ambo illa enim perinde tibi ornamento sunt futura,
ac si venustum quoddam sertum tuo capiti esset circumplica-
10 tum; et ac si torques tuo collo essent circumdatae. Quodsi,
11 mi fili, scelerones te allicere studuerint; non adnue. Si isti
tibi dixerint: agedum vade nobiscum; insidias eum in finem
nectamus, vt sanguinem effundamus, impuneque in ab-
12 scondito ponamus retia insontibus. Illos velut deglutiamus,
sicut sepulchrum deglutit homines; ipsosque totos velut de-
glutiamus, sicut deglutiuntur ii qui in foveam quandam de-
ciderunt

Cap. I.

v. 6 VI. v. 1. 2. 22, 17. Conc. 9, 16. 17. 12, 11. Gen. 42, 23.
7 1. Reg. 10, 1. Hab. 2, 6. Ps. 49, 5. 78, 2. VII. v. 2. 29.
2, 5. 3, 7. 4, 7. 6, 30. 9, 10. 15, 33. 23, 9. Conc. 9, 16.
8 Deut. 4, 6. Ps. 111, 10. Iob. 28, 28. VIII. v. 10. 15. 33.
2, 1. 3, 1. 21. 4, 10. 6, 20. 8, 33. 13, 1. 14. 17, 14. 23, 19.
9 31, 1. Conc. 12, 12. Ps. 34, 12. IX. c. 3, 3. 22. 4, 9. 5, 19.
6, 21. 7, 3. 17, 8. Cant. 4, 9. Gen. 41, 42. Ies. 49, 18.
10 Ier. 2, 32. Ez. 16, 11. Ps. 73. 6. X. v. 8. 25. 30. 6, 35.
11, 31. 16, 29. 23, 17. 24, 28. Deut. 13, 9. 1 Reg. 20, 8.
11 Ier. 20, 10. Ps. 1, 1. XI. v. 15. 16. 17. 18. 3, 30. 6, 17. 29,
7, 12. 18. 10, 14. 12, 6. 23, 28. 24, 1. 15. 28. 26, 2. 27, 16. Cant. 7,
12 12. 1 Sam. 30, 22. Ps. 10, 8. 9. 35, 7. 8. 56, 7. XII. Conc.
10. 12. Lev. 25, 30. Num. 16, 30. 33. Ios. 10, 13. 2 Sam.
20, 21. Hab. 1, 13. Ps. 28, 1. 35, 25. 52, 6. 55, 16. 124, 3.
XIII.

CAP. I.

ciderunt. Cuiuscunque generis opes pretiosas sic conseque- V. 13
mur; efficiemusque ut domicilia nostra sint prædae plena.
Tu, aeque ac nos, tuam sortem coniicito; fiscusque æqualis 14
esto nobis singulis. Noli, mi fili, istorum in viam cum ipsis 15
vadere; quin potius tuos pedes abstrahe ab eorundem tra-
mite. Isti enim currunt suis pedibus, ut facinus perpetrent; 16
properantque, ut sanguinem effundant. Quamvis frustra 17
omnino rete expandatur ante oculos cuiuscunque alitis. At- 18
tamen vero isti eo eventu nectunt insidias, ut ipsorumet
sanguis effundatur; eoque eventu in abscondito ponunt retia,
ut ipsimet capiantur. Sic quippe in fatis est quibuscunque 19
lucripetis: lucrum ipsosmet eos, qui illud captant, intercipit.
Summa sapientia extra domum vociferatur; inque plateis 20
suam vocem effert. Eadem in streperarum viarum compitis 21
clamitat; ante portarum civitatis ostia, & in ipsa civitate,
ea quae dicenda habet proloquitur. Quousque, inquiens, 22

CAP. I.

XIII. c. 2, 5. 3, 10. 14, 17. 6, 26. 31. 8. 18. 21. 10, 15. V. 13
12, 27. 16, 19. 18, 11. 19, 14. 24, 4. CONC. 2, 5. CANT.
8, 7. HOS. 12, 9. PS. 119, 14. 162. IOB. 22, 18. XIV. 14
c. 4, 21. 5, 14. 15. 7, 20. 8, 20. 16, 11. 33. 17, 2. 18, 18.
22, 13. 25, 8. 27, 22. NUM. 27, 4. IES. 46, 6. ION. 1, 7.
PS. 22, 19. XV. v. 8. 11. 19. 2, 20. 3, 17. 26. 31. 4, 15. 27. 15
7, 25. 22, 25. IER. 2, 25. PS. 1, 1. 119, 101. IOB. 24, 13.
XVI. v. 11. 4, 12. 6, 18. 7, 11. 19, 2. IES. 59, 7. XVII. 16 17
v. 11. 18, 9. 29, 5. CONC. 10, 20. EZ. 6, 10. XVIII. 18
v. 11. 19. 8, 36. 22, 25. PS. 35, 8. 59. 4. XIX. c. 2, 8. 19
6, 29. 11, 19. 30. 15, 27. 16, 22. 23, 5. 24, 11. CONC. 5, 12.
8, 8. HAB. 2, 9. PS. 17, 4. 31, 14. IOB. 8, 13. 19. XX. 20
c. 2, 3. 5, 16. 7, 12. 8, 1. 3. 4. 26. 9, 1. 22, 13. 24, 7.
AM. 5, 16. XXI. v. 24. 7, 11. 8, 1. 2. 4. 21. 9, 13. 31, 21
31. IES. 22, 2. 51, 20. EZ. 33, 30. XXII. v. 4. 26. 29. 32. 22
6, 9.

CAP. I.

o vos ſimplices! adamabitis ſimplicitatem? et quouſque ſan-
niones ſannam appetent? ac quousque ſtolidi odio habe-
v. 23 bunt ſcientiam? Convertite vos ad me, dum vosmet redar-
guo: en! ego ea quae in mente mea habeo vobis copioſe effa-
bor, et quae dicenda habeo, ad veſtram notitiam vobis pro-
24 feram. Quandoquidem ego quidem ad vos clamitavi,
vos autem me audire renuiſtis: quandoquidem ego
meam manum ad vos extendi, nemo veſtrum autem ad id
25 ipſum attendit. Immo quandoquidem vos ſusque deque
habuiſtis quicquid vobis dederim conſilii; ac quandoquidem
26 mihi vosmet redarguenti non adnuiſtis. Propterea ego quo-
que ridebo infortunii veſtri tempore; ſubſannaboque, ap-
27 petente malo quod vobis pavorem incutiet. Quando in-
quam malum, quod vobis pavorem incutiet, tempeſtatis in-
ſtar appetet, infortuniumque veſtrum turbinis inſtar adven-
tabit; quando vobis ſuperveniet omnimoda adverſitas.
28 Tunc illi quidem ad me clamitabunt, ego vero non reſpon-
debo; illi quidem me ſtudioſe quaerent, ſed me non repe-
rient.

CAP. I.

6, 9. 25. 9, 7. 8. 12. 10, 18. 13, 1. 14, 6. 9. 15, 12.
17, 16. 19, 25. 28. 29. 21, 24. 23, 35. 26, 4. 29, 8. IES.
v. 23 28, 14. PS. 1, 1. 4, 3. XXIII. v. 25. 30. 32. 7, 10. 9, 9.
11, 31. 12, 1. 15, 2. 31. 17, 27. 22, 21. 24, 12. 31. 29, 11.
24 PS. 19, 3. 78, 2. 119, 171. XXIV. v. 21, 28. c. 2, 2.
4, 1. 5, 1. 21, 7. 25. IES 13, 2. 65, 2. 12. 66, 4. IER. 5, 3.
25 ZACH. 7, 11. XXV. v. 10. 23. 30. 4, 15. 8, 33. 12, 15.
26 13, 18. 15, 32. 29, 18. PS. 107, 11. XXVI. v. 27, 33.
3, 25. 34. 6, 15. 10, 24. 21, 13. 25, 19. IES. 66, 4. PS. 2, 4.
27 XXVII. v. 26. 3, 25. 6, 15. 10, 25. 24, 22. IES. 8, 22.
28 30, 6. PS. 35, 8. IOB. 3, 25. 27, 9. XXVIII. v. 24. 7, 15.
8, 17. 11, 27. 13, 24. 21, 13. CANT. 5, 6. EZ. 8, 18. HOS. 5, 6. 15.
XXIX

CAP. I.
rient. Propterea quod ipsi scientiam odio habuerunt; reve- v. 29
rentiamque erga Dominum non praetulerunt. Pro- 30
pterea quod meo consilio non adnuerunt; et quantam-
cunque meam redargutionem spreverunt. Ideo etiam suae 31
agendi rationis fructus percipient; suorumque consiliorum
fructus ad exsaturationem usque percipient. Quoniam sim- 32
plicium aversio ipsis necem adferet; atque stolidorum securi-
tas ipsis attrahet interitum. Contra vero is, qui mihi auscul- 33
tat, confidenter regionem incolet; idemque summe tranquil-
lus erit, absque mali formidine.

CAP. II.

CAP. II.
Mi fili, si quidem mea dicta acceptabis; sique mea præ- v. 1
cepta velut thesaurum quendam apud temet recondes. Si 2
dum tuam aurem advertes ad sapientiam, tuam quoque men-
tem applicabis ad intelligentiam. Quin si ad prudentiam 3
clamabis; sique ad intelligentiam tuam vocem efferes.
Si illam quaeres, quemadmodum quaeritur argentum; si- 4

CAP. I.
XXIX. v. 7. 22. 3, 31. 5, 12. DEUT. 4, 37. PS. 78, 67. v. 29
XXX. v. 10. 23. 25. 5, 12. 15, 5. PS. 107, 11. XXXI. 30 31
v. 25. 31. 11, 30. 12, 14. 14, 14. 18, 20. 31, 31. IER.
7, 24. HOS. 11, 6. PS. 81, 13. 123, 3. 4. XXXII. v. 4. 32
22. 2, 15. 3, 26. 32. 8, 36. IER. 8, 5. 22, 21. EZ. 16, 49.
XXXIII. v. 8. 24. 26. 2, 21. 3, 23. 24. 29. 5, 7. 7, 24. 33
8, 32. 34. 10, 9. IER. 30, 10. PS. 16, 9. IOB. 3, 18. 21, 9.

CAP. II.
CAP. II. v. I. v. 7. 1. 3. 8. 3, 1. 4, 10. 21. 7, 1. 10, 8. 14. v. 1
13, 22. PS. 119, 11. II. v. 3. 6. 11. 24. 1, 2. 24. 3, 13. 19. 2
5, 1. 13. 6, 2. 8, 1. 10, 23. 17, 4. 23, 12. 24, 32. PS. 10,
17. 119, 36. 112. III. v. 2. 1, 20. 8, 1. 9, 3. 1 Reg. 3, 9. 3
10. 11. IV. c. 8. 10. 19. 14, 6. 15, 14. 20, 27. CONC. 7, 4
25. 28.

CAP. II.

que ipſam inveſtigabis , quemadmodum inveſtigantur the-
v. 5 ſauri abditi. Tunc demum diſtincte percipies reverentiam
6 erga Dominum; atque cognitionem Dei conſequeris. Do-
minus enim confert ſapientiam; ipſiusque ex ore ſcientia in-
7 telligentiaque progreditur. Idem rectis velut theſaurum
quendam recondit verum bonum; idemque protector eorum
8 eſt qui integre verſantur. Dum ipſe obſeruat ſemitas aequas;
9 dumque piorum ſuorum viam tuetur. Tunc, inquam, di-
ſtincte percipies iuſtitiam et aequitatem; immo rectitudinem
10 omnimodam, et quamcunque bonam agendi rationem. Quo-
niam ſapientia ceu hoſpes ingredietur in mentem tuam;
11 ſcientiaque ſuavis erit tuae animae. Solertia pro te aget ex-
12 cubias; intelligentiaque te habebit in obtutu. Vt illa te prae-
13 ripiat viae malae; hominibusque perverſa loquentibus. Iis
qui poſthabuernnt rectas ſemitas, ut in tenebroſis viis
14 incederent. Iis qui gaudent de malo perpetrando; quique
ad exſultationem uſque gaudent de perpetrandis perverſiſſi-
mis.

CAP. II.

v. 5 25. 28. IER. 41, 8. IOB. 3, 21. V. v. 9. 1, 2. 7. 13. 3, 13.
6 23. 8, 5. IES. 33, 6. VI. v. 2. CONC. 2, 26. 1 REG. 3, 12.
7 IOB. 22, 22. 36, 22. 38, 36. DAN. 2, 21. VII. v. 1. 21. 3,
21. 32. 6, 11. 8, 14. 21. 10, 9. 13, 22. 18, 1. 28, 18. 30, 5.
IES. 28, 29. MICH. 6, 9. PS. 3, 4. 31, 20. 84, 12. IOB. 6, 13.
8 VIII. v. 11, 13. 3, 1. 21. 5, 1. 17, 23. 22, 12. 23, 26. PS. 1. 6.
9 4, 4. IX. v. 5. 13. 15. 18. 1, 3. 4, 11. 26. 5, 6. IES. 26, 7.
10 X. c. 1, 4. 3, 17 9, 17. 14, 33. 19, 18. 22, 18. 24, 25. 29,
11 17. CANT. 7, 7. XI. v. 2. 3. 8. 1, 4. 4, 6. 6, 22. 13, 6.
12 20, 28. 27, 18. 1 SAM. 26, 15. XII. v. 14, 16. 1, 15. 4,
24. 6, 5. 14. 8, 13. 10, 2. 31. 32. 11, 46. 12, 6 14, 25. 16,
13 28. 29. 30. 17, 20. 19, 19. 21, 8. 23, 14. 33. 28, 10. XIII.
v. 8. 9. 17. 1, 15. 19. 14, 2. 15, 10. 17, 26. CONC. 2, 14.
14 IES. 29, 15. PS. 35, 6. XIV. v. 12. 14, 9. 15, 21. 23. 17, 5.
19, 28.

CAP. II.

mis. Iis, qui in suis semitis sunt distorti; inque suis orbitis v. 15
in obliquum deflexi. Ut inquam illa te praeripiat feminae ad 16
alium quendam pertinenti; alienæ blandiloquae. Quae de- 17
seruit illum socium, quocum in sua iuventute coniun-
gebatur; quæque divini sui pacti oblita est. Quoniam via 18
ad istius domum deferens, per declivia defert ad mortem;
orbitaeque ad eandem deferentes, per declivia deferunt
ad mortuos. Quotquot illam introeunt, non redeunt; ne- 19
que semitas, ad vitam deferentes, contingunt. Vt incedas 20
via, quam boni tenent; utque serves semitas, quas iusti te-
nent. Recti enim regionem incolent; integrique in ipsa re- 21
linquentur superstites. Improbi autem ex regione exstirpa- 22
buntur; perfidique ex ipsa evellentur.

CAP. III.

CAP. II.

28, 24. 21, 10. 23, 24. 24, 17. Conc. 4, 17. 8, 11. Hos. 10, 5.
Am. 6, 13. XV. v. 13. 18. 3, 21. 32. 8, 8. 10, 9. 11, 20. v. 15
14, 2. 22, 5. 25. 28, 6. 18. Ies. 59, 8. XVI. v. 12. 5, 3. 16
10. 20. 6, 24. 26. 29. 7, 5. 21. 22, 14. 23, 27. 33. 28, 23.
29, 5. Conc. 6, 2. 7, 26. Lev. 10, 1. 20, 10. Ps. 5, 10.
55, 22. XVII. v. 13. 5, 18. 16, 28. 17, 9. Deut. 4, 23. 17
1 Sam. 20, 8. Ies. 54, 6. Ier. 3, 4. Ioel 1, 8. Mich. 7, 5.
Mal. 2, 14. 15. Ps. 55, 14. XVIII. v. 15. 5, 5. 8. 7, 27. 18
8, 36. 9, 18. 14, 12. 21, 16. Ies. 14, 9. Ps. 44, 26. XIX. 19
c. 5, 6. 6, 23. 29. 7, 8. 10, 17. 15, 24. 19, 23. Ios. 2, 3.
Iud. 15, 1. Ps. 16, 11. 51, 2. XX. v. 8. 1, 15. 4, 18. 8, 32. 20
12, 2. 13, 22. 14, 19. 19, 29. Conc. 9, 2. Ies 26, 7. Ps. 1, 6.
37, 33. 125, 4. 5. XXI. v. 7. 1, 33. 8, 12. 10, 30. 11, 21
20. 28, 10. Num. 26, 65. Zach. 13, 8. Ps. 37, 3. 9.
XXII. c. 3, 33. 10, 31. 11, 3. 6. 15, 25. 21, 18. 22, 12. 22
23, 28. 25, 19. Deut. 28, 63. Ps. 1, 1. 6. 25, 3. 37, 22.
52, 7. Iob. 18, 17.

CAP. III.

CAP. III.

CAP. III.

v. 1 Mi fili, informationem meam non oblivifcere; fed po-
2 tius præcepta mea in tua mente afferva. Ipfa enim longam
vitæ dierum feriem, annosque vitæ, una cum profperitate
3 cumulate tibi conferent. Benignitatem et veritatem non mitte;
ea potius tuo collo quafi alliga, eademque tuo cordi tanquam
4 tabulae infcribe. Atque fic confequeris gratiam cum prae-
5 clara intelligentia; Dei hominumque iudicio. In Domino
quidem confide ex toto tuo animo; in tua autem prudentia
6 non innitere. In quibuscunque viis tuis agnofce illum Do-
7 minum; tumque ipfe complanabit tuas femitas. Noli tibi
8 videri fapiens; reverere Dominum, abstineque a malo. Sa-
lubre enim id erit tuae carni; et fucculentum quid tuis offi-
9 bus. Honora Dominum ex tuis opibus; et ex primitiis
quorum-

CAP. III.

v. 1 CAP. III. v. I. c. 1, 8. 2, 1. 8. 4, 5. 13' Ps. 78, 1. 119, 69.
2 83. 109. DAN. 7, 28. II. v. 16. 17. 1, 5. 4, 10. 9, 11.
10, 27. 16, 31. DEUT. 30, 16. 20. IES. 59, 8. Ps. 34, 13.
3 91, 16. 119, 165. III. c. 1, 9. 2, 13. 17. 5, 22. 6, 21.
7, 3. 11, 17. 14, 22. 16, 6. 20, 28. 21, 21. 22, 15. GEN.
24, 27. 49. 47, 29. DEUT. 6, 8. 9. 27, 3. 8. IES. 49, 18.
4 IER. 17, 1. 31, 33. HOS. 4, 1. IOB. 40, 29. IV. c. 13, 15.
16, 22. 22, 1. 28, 23. CONC. 7, 25. GEN. 6, 8. IER. 6, 16.
5 Ps. 111, 10. DAN. 8, 25. LUC. 2, 52. V. v. 7. 26. 22,
19. 23, 4. 28, 25. 26. 31, 11. DEUT. 4, 29. 2 REG. 18,
6 21. IES. 29, 14. Ps. 56, 4. 2 PAR. 14, 10. VI. c. 4, 26.
9, 15. 11, 5. 15, 21. 20, 24. IES. 45, 13. IER, 9, 23.
7 1 PAR. 28, 9. VII. c. 1, 7. 4, 27, 12, 15. 14, 16. 16, 17.
26, 5. 12. 16. 28, 11. CONC. 5, 6. 12, 13. IES. 5, 21. Ps.
8 34, 15. 37. VIII. c. 4, 22. 5, 1. 19. 12, 4. 14, 30. 30, 15.
16, 24. 17, 22. CANT. 7, 3. Ps. 102, 10. IOB. 21, 24.
9 IX. v. 14. 1, 13. 10, 31. 14, 31. 22. 9. CANT. 1, 2. 4, 9.
GEN.

CAP. III.

quorumcunque tuorum proventuum. Tumque tua horrea v. 10
oppleta erunt frumenti copia; et tui lacus torculares exun-
dabunt musto. Disciplinam Domini non aversare, mi fili; 11
eiusdemque correptionem non fastidi. Dominus enim ip- 12
sum illum, quem amat, corripit; et quidem corripit instar
patris, qui filio bene cupit. Beatus est ille homo, qui con- 13
sequitur sapientiam; beatusque est ille homo, qui depromit
intelligentiam. Praestat enim, illam negotiando sibi acqui- 14
rere, quam argentum sibi negotiando acquirere, atque il-
lius reditus praestant auri reditibus. Illa ipsis margaritis est 15
pretiosior; immo omnia quae in desideriis habeas, illi non
sunt pretio aequalia. Illa dextra quidem sua manu tenet 16
conferendam longaevitatem; sinistra autem sua manu tenet
conferendam opulentiam et gloriam. Viae, quae ad illam 17
ducunt, sunt viae quae ad iucunditatem ducunt; singulique
ad illam ducentes tramites, ad prosperitatem ducunt. Illa iis 18
qui ipsam manu fortiter intenta arripiunt est arbor vitam
conferens; et quisque ipsam firmiter retinens beatus effici-
tur.

CAP. III.

GEN. 30, 14. DEUT. 18, 4. 26, 10. IES. 43, 23. X. c. 8, 21. 21, 20. 24, 4. v. 10
CONC. 5, 11. GEN. 27, 28. 41, 29. 30. 31. EX. 1, 12. DEUT. 28, 8. IOEL 2, 24.
XI. v. 12. 1, 2. 8. 23. 5, 12. 6, 23. 15, 32. 19, 20. 23, 13. NUM. 21, 5. 11
DEUT. 8, 5. IOB. 5, 17. HEBR. 12, 5. XII. v. 13. 13, 24. 23, 1. 12
CONC. 4, 3. PS. 147, 11. HEBR. 12, 6-8. XIII. v. 4. 18. 19. 2, 6. 13
8, 32. 34. 35. 12, 2. 18, 22. 24, 14. PS. 1, 1. 144, 13. XIV. v. 9. 14
8, 10. 19. 10, 16. 14, 4. 16, 16. 20, 15. 31, 18. CONC. 5, 9. IES. 23, 18.
IOB. 28. 15-19. XV. c. 8, 11. 18, 2. 20, 15. 24, 4. 26, 4. 27, 15. 15
31, 10. IES. 54, 12. 40, 25. PS. 111, 2. IOB. 28, 17. THR. 4, 7.
XVI v. 2. 35. 8, 18. 14, 24. 22, 4. 31, 20. IUD. 7, 20. 1 REG. 3, 13. 16
14. 15. PS. 112, 3. XVII. v. 2. 1, 15. 2, 10. 6, 6. 12, 28. 15, 26. 16, 24. 17
PS. 16, 11. 91, 17. XVIII. v. 13. 22. 4, 4. 13. 5, 5. 7, 13. 8, 19. 11, 18
16. 30.

Cap. III.

v. 19 tur. Ipſe Dominus per ſapientiam terræ fundamenta iecit;
20 coelumque adaptavit per intelligentiam. Per ipſius ſcientiam,
aquaeae marin profundiſſimae velut ex terra fiſſa eductae ſunt;
21 nubesque aethereae deſtillant rorem. Mi fili, non retorque
ab illis tuos oculos; quin potius in obtutu ſemper habe
22 veram ſapientiam et ſolertiam. Etenim ipſa tuae animae
erunt vitalia remedia; tuoque collo venustae torquis inſtar
23 erunt. Tunc tua in via ſecure ibis; tuumque pedem non
24 allides. Si dormitum iveris, nihil extimeſces; ſique ob-
25 dormiveris, ſuavis tibi erit ſomnus tuus. Non timebis ti-
bi ab extimeſcendo repentino quodam malo; nec timebis
tibi a devaſtante tempeſtate quam improbi concitant, quan-
26 do illa ingruet. Quoniam Dominus erit tuum fiduciale prae-
27 ſidium, isque tuum pedem praeſervabit, ne capiatur. Non
denega bonum quodpiam iis qui iſtius fieri debent compotes;
cum quidem tua manus potens fuerit, ad illud praeſtandum

Non

Cap. III.

16. 30. 13, 12. 14, 1. 15, 4. 22. 29, 23. 31, 19. Gen. 2, 9. 3, 22.
v. 19 Iud. 7, 20. Ies. 33, 15. 56, 2. Iob. 2, 9. Ap. 2, 7. XIX. v. 20. 2,
2. 3. 8, 27. 29. 24, 3. Ier. 10, 12. Hab. 2, 12. Ps. 104, 5. 24. 136, 5.
20 XX c. 1, 4. 8, 24. 27. 28. Gen. 7, 1. 2. Sam. 22. 12. Ies. 40, 14.
21 Ps. 106, 9. Iob. 35, 5. 36. 28. 37, 18. 38, 8. XXI. c. 1, 4. 8. 2, 7.
22 8. 15. 4, 21. 17, 24. Ios. 1, 8. XXII. v. 18. 1, 9. 24, 14. 31, 30.
23 XXIII. c. 1, 33. 2, 5. 4, 12. 22. 6, 22. 10, 9. 28, 1. Conc. 7, 12.
24 Ies. 8. 14. Ier. 13, 16. Ps. 91, 12. XXIV. c. 1, 33. 4, 16. 6, 9. 10.
22. 20, 17. 23, 24. Conc. 2, 23. 5, 11. Deut. 28, 66. 67. Ier. 31.
25 26. Ps. 3, 6. 4, 9. 91, 5. XXV. v. 24. 1, 26. 27. 33. 6, 15. 24, 22.
26 2 Reg. 6, 27. Ps. 35. 8. 17. 64, 8. 112, 7. Iob. 22, 10. XXVI.
v. 5. 5, 22. 11, 6. Conc. 4, 17. 7, 26. Ex. 18, 4. 1 Sam. 2, 9. Ps.
27 9, 16. 78, 7. 91, 2. Iob. 31, 24. XXVII. c. 11, 24. 26. 17, 8. 18, 21.
23, 13. 24, 11. 30, 7. Conc. 2, 10. 11, 2. Gen. 31, 29. Deut. 28, 32.

Mich.

CAP. III.
Non dic alteri: abi redique, etenim posthac tibi aliquid da- v. 28
bo; cum tecum habueris, quod illi des. Non molire malum 29
contra alterum; quum ille confidenter apud te considet. Non 30
sine causa cum aliquo contende; si quidem ille te malo non
adfecerit. Non aemulare hominem iniurium; neque ullum 31
ipsius agendi modorum elige. Enimvero perversus Domino 32
est detestabilis; cum rectis autem ille habet arcanum consor-
tium. Iniusti quidem in domo existit Domini maledictio; 33
iustorum autem habitaculo benedicit Dominus. Siquidem 34
irrisoribus ipse vicissim irridebit; humilibus autem gratiam
exhibebit. Sapientes in haereditariam possessionem accipient 35
gloriam; insipiens quisque vero ceu portionem suam tollet
ignominiam.

CAP. IV.

CAP. IV.
Audite, o filii, paternam institutionem; attenditeque, v. 1
ut percipiatis intelligentiam. Quandoquidem praeclaram 2
B 2 doctri-

CAP. III.
MICH. 2, 1. IOB. 22, 7, 31, 16. 39. NEHEM. 5, 5. XXVIII. v. 29, 28
6, 1. 3. 29. 11, 9. 12. 20, 22. 22, 27. 24, 29. 27, 1. CONC. 5, 5. 7,
10. 11, 6. Ps. 12, 5. LVC. 2, 15. 16. XXIX. v. 28. 1, 33. 6, 14. 18. 29
12, 20. 16, 29. 24, 1. 1 SAM. 23, 9. XXX. c. 1, 11. 11, 17. 25, 8. 9. 30
26, 2. 31, 12. Ps. 137, 8. IOB. 1, 19. XXXI. c. 1, 15. 29. 4, 17. 12, 31
21. 16, 29. 23, 17. 24, 1. 10. Ps. 10, 5. 18, 49, 73, 3. 140, 12.
XXXII. c. 2, 7. 15. 6, 16. 8, 7. 11, 1. 13. 12. 22. 14, 9. 15, 8. 9. 26. 32
AM. 3, 7. Ps. 25, 14. 55, 15. XXXIII. c. 2, 22. 14. 11. 15, 6. 21, 12. 33
20. 24, 15. MAL. 2, 2. Ps. 37. 22. XXXIV. c. 1, 22. 26. 9, 12. 14, 34
21. 15, 33. 16, 19. 19, 29. 21, 24. 29, 23. IER. 14, 7. Ps. 84, 12.
1 PETR. 5, 5. IAC. 4, 6. XXXV. v. 16. 18. 1, 5. 22. 4, 8. 6, 33. 8,
21. 9, 7. 11, 2. 29. 13, 18. 22. 14, 18. 29. 28, 10. Ex. 35, 24. LEV. 35
4, 8. 19. HOS. 4, 7.

CAP. IV.
CAP. IV. v. I. v. 5. 10. 1, 2. 3. 2, 2. 5, 1. 7. 7, 24. 8, 24. 32. II. v. 6. v. 1. 2.
1, 4. 5. 8.

CAP. IV.

doctrinam vobis trado; meam informationem missam non
v. 3 facite. Scilicet ipse ego meo patri eram filius charissimus;
4 meaeque matri videbar tenellus unigenitusque filius. Pater
meus autem me informabat; mihique dicebat: retine mea
verba in tuo animo; serva mea praecepta, tuncque vives fe-
5 liciter. Compara tibi sapientiam, compara tibi intelligen-
tiam; non oblivioni da, neque deflecte de verbis meo ore
6 prolatis. Tu illam non desere, tumque ipsa te tuebitur;
7 tu illam adama, tumque ipsa te habebit in obtutu. Primi
ordinis sapientia est haecce: tibi compara sapientiam; et
pro quocunque quod possederis, tibi compara intelligentiam.
8 Tu illam extolle; tumque ipsa te evehet; illa te reddet hono-
9 ratum, quando tu ipsam amplexaberis. Illa tuo capiti ser-
tum venustum indet; coronamque ornamento futuram ti-
10 bi conferet. Audi, mi fili, et accepta mea dicta; tumque
11 multi tibi erunt vitæ anni. Praemonstro tibi viam ad sapien-
12 tiam; deduco te in orbitis ad rectitudinem. Si in illis ince-
des, non arcte gradieris; sique vel curres, offensionem non
patieris

CAP. IV.

v. 3 1, 4. 5. 8. 3, 1. 7, 21. 9, 9. 10, 17. 15, 10. 1 PAR. 28, 9. III. c. 1, 1
8, 30. 16, 25. GEN. 22, 2, 33, 13. SAM. 3, 1. 2. 1 SAM. 7, 14. 1 REG.
4 1, 11. IER. 31, 20. ZACH. 12, 10. 1 PAR. 3, 5. 29, 1. IV. v. 11. 21.
5 3, 4. 18. 5, 13, 7, 2. 31, 19. GEN. 20. 7. 42, 18. V. v. 1. 7. 27.
6 1, 5. 31. 5, 7. 6, 2. 7, 24. 16, 16. 17, 16. 23, 23. PS. 44, 19. VI. v. 2,
7 2, 8. 11. 3, 26. 5, 19. 29, 3. GEN. 29, 20. 2 PAR. 12, 11. VII. v. 5.
1. 5. 7. 17, 16. GEN. 36, 6. IES. 43, 24. PS. 105, 21. MATTH. 13, 45.
8 VIII. c. 3, 16. 35. 5, 20. 14, 34. CONC. 9, 13. CANT. 2, 6. 8, 3.
9 GEN. 29, 13. EX. 9, 17. 1 SAM. 2, 30. IES. 1, 2. IX. c. 1, 9. 3, 4.
22. 12, 4. 14, 24. 16, 31. 17, 6. 19, 11. GEN. 14, 20. IES. 28, 5. HOS.
10. 11 11, 8. IOB. 31, 36. X. v. 1. 1, 3. 8. 2, 1. 3, 2. 8, 10. 9, 11. XI. v. 4.
26. 2, 9. 13. 6, 13. 8, 20. 9, 6. 1 SAM. 12, 23. 24. IES. 48, 17. PS. 25,
12 8. 12. 107, 7. XII. v. 16. 19. 3, 23. 5, 5. 6, 22. 24, 16. CANT. 1, 4.
IES.

CAP. IV.

patieris. Itaque istam institutionem manu fortiter intenta V. 13
quasi arripe, eandemque irremissa manu retine; illam in ob-
tutu habe, quandoquidem ipsa est vitae tuae causa. Impro- 14
borum in semitam non ingredere; malorumque in via non
progredere. Illam potius missam fac, ipsamque non per- 15
transi; deflecte ab illa, si in ipsa iam fueris, et aliorsum dis-
cede. Isti enim somno se non dant, nisi prius malum intu- 16
lerint; surripiturque ipsorum somnus, nisi posito offendicu-
lo offensionem effecerint. Comedunt quippe panem male 17
partum; bibuntque vinum iniustissime partum. Ac iustorum 18
quidem semita est lucida, instar splendentis illius solaris lumi-
nis; quod exortum continuo clarius clariusque lucet, ad
perfecti diei tempus usque. Iniustorum autem via est cali- 19
ginosa, instar densae caliginis; ipsique nesciunt, ad quod-
nam offendiculum offensionem sint passuri. Itaque, mi fili, 20
ad mea verba attende; et ad mea dicta tuam aurem arri-
ge. Ab illis non retorque tuos oculos; eademque in 21

 alta

CAP. IV.

IES. 40, 31. 49, 19. 20. 63, 13. HOS. 14, 10. PS. 119, 32. IOB. 18, 7.
XIII. v. 1. 22. 1, 2. 2, 8. 3, 1. 18, 22. 7, 13. 18, 9. CONC. 7, 18. V. 13
CANT. 3, 4. GEN. 32, 27. IOS. 1, 5. 10, 6. IES, 56, 2. PS. 141, 3.
IOB. 27, 6. XIV. v. 15. 19. 1, 15. 2, 15. 20. 22. 9, 6. 12, 26. 14, 19. 14
22, 25. 23, 19. GEN. 49, 6. PS. 119, 101. XV. c. 1, 25. 5, 8. 7, 25. 15
13, 18. 22, 3. NUM. 5, 12. 19. 2 SAM. 15, 22. 2 REG. 4, 8. 9. EZ. 24, 14.
XVI. v. 12. 14. 6, 4. 21, 10. 22, 22. 24, 8. 28, 24. CONC. 5. 11. 16
8, 16. IER. 18, 15. MICH. 2, 1. MAL. 2, 8. PS. 105, 15. EST. 6, 1.
XVII. c. 3, 31. 9, 5. 17. 10, 2. 20, 17. 23, 1. 6. 26, 6. 31, 27. MICH. 17
6, 10. AM. 2, 8. 3, 10. XVIII. c. 2, 20. 13, 9. 23, 3. CONC. 11, 7. 18
12, 2. 2 SAM. 3, 1. 23, 4. IES. 58, 10. IOB. 31, 26. XIX. v. 12. 14. 19
2, 13. 7, 9. 24, 16. EX. 10. 22, 23. DEUT. 28, 29. IES. 59, 9. IO. 11, 9.
XX. c. 1, 8. 24. 5, 1. 13. 7, 24. 17, 24. 22, 17. 23, 12. 28, 9. XXI. v. 4. 20. 21.
1, 14.

CAP. IV.
v. 22 alta tua mente reposta serva. Illa enim iis, qui ipsa asse-
quuntur, sunt vitalia remedia; totique cuiusvis eorum corpori
23 sunt salubria. Tuum animum, magis quam ullam rem tuen-
dam, observa; quoniam exinde pendent vitae origines.
24 Perversum oris usum abs te remove; pravumque labiorum
25 usum abs te procul remove. Tui oculi prospiciant ad id
quod coram te est; tuaeque palpebrae recta linea spectent
26 ad id quod ante te est. Accurate praecognosce orbitam, quam
tuis pedibus inire vis; tumque singulae tuae viae efficientur
27 rectae. A via bona neque dextrorsum neque sinistrorsum de-
flecte; a mala autem via tuos pedes abstrahe.

CAP. V.

CAP. V.

v. 1 Attende, mi fili, ad sapientiam, quam ego profero;
arrige tuam aurem ad intelligentiam, quam ego profero.
2 Vt tua mens tueatur sollertiam omnimodam; vtque tua labia
3 servent scientiam. Enimvero adulterae labia mellita verba
destil-

CAP. IV.
v. 22 I, 14. 3, 21. 5, 14. 15. 7, I. 2. 8, 20. 17, 2. 22, 13. 27, 22. XXII.
v. 4. 13. 2, 5. 3, 8. 13. 22. 6, 15. 8, 9. 35. 12. 18. 13, 17. 14, 30. 16,
23 24. Ps. 84, 3. XXIII. c. 2, 11. 13, 3. Ex. 12, 6. Ios. 15, 7. I Sam.
24 22, 23. Ez. 38, 7. Ps. 34, 14. 68, 21. XXIV. v 27. 2, 12. 5. 8. 6,
25 12. 13, 3. 19, I. 22, 5. 30, 8. Conc. 11, 10. Ps. 34, 14. XXV. c. 5,
2, 21. 6, 4. 9. 15. 17, 24. 30, 13. Gen. 30, 38. Ios. 6, 5. 20. Iud.
26 19, 10. I Sam. 6, 12. Ps. 11, 4. XXVI. v. 11. 5, 6. 21. 16, 3. 9. 11.
27 22, 18. Ies. 26, 7. Ps. 78, 50. 119, 5. XXVII. v. 5. 24. I, 15. Deut.
2, 27. 17, 11. 20.

CAP. V.
v. 1 2. Cap. V. v. I. v. 13. 1, 8. 24. 2, 23. 4, 1. 20. I Reg. 10, 8. II. c. 1,
4. 2, 2. 3, 1. 4, 23. 8, 12. 10, 21. 32. 13, 3. 15, 7. 22, 18. Mal. 2, 7.
3 III. v. 20. 2, 16. 6, 24. 7, 5. 8, 7. 10, 13. 18. 22. 24, 13. 26, 28.
27, 7.

destillant; eiusdemque palatum verba ipso oleo laeviora pro-
fert. Tandem vero illa fit amara, instar absinthii; acutaque V. 4
fit, instar gladii ancipitis. Illius pedes deorsum eunt ad 5
mortis locum; immo ipsius organa gressus sepulchrum iam
tenent. Vt ne tu accurate praeponderes semitam, ad vitam 6
ducentem; ideo illa vagis utitur orbitis, quas non nosti.
Itaque nunc, o filii, mihi auscultate; nec de verborum meo 7
ore prolatorum tenore discedite. Tuam viam ab istius vici- 8
nia procul dissitam fac; nec ad istius fores domesticas prope
accede. Vt ne aliis cedas id quod te condecorat; et vt ne 9
tuos annos cedas cuipiam prorsus peregrino. Vt ne alieni 10
exsatientur tuis facultatibus; et vt ne dolorifico labore a te
parta insint domo ignoti cuiusdam. Ac vt ne lamentari de- 11
beas in fine tuo; quando consumta erit caro tui corporis.
Et vt ne dicendum tibi sit: quam male! odio habui institu- 12
tionem; quamque male! mea mens sprevit correptionem.
Quam male! inquam non obtemperavi meis informatoribus; 13
quam-

CAP. V.

27, 7. 28, 23. CANT. 4, 11. 5, 13. 16. PS. 19, 11. 55, 22. IV. v. 11. V. 4
14, 12. 13. 16, 25. 20, 17. 23, 32. CONC. 7, 26. DEUT. 29, 17. IUD.
3, 16. PS. 57, 5. V. v. 22, 2. 18. 3, 18. 4, 12. 7, 27. 9, 18. 15, 11. 5
24. 18, 8. PS. 17, 5. VI. v. 21. 2, 9. 19. 4, 11. 26. 10, 17. 15, 24. 6
PS. 109, 10. VII. c. 1, 33. 4, 1. 5. 7, 24. 8, 32. DEUT. 5, 29. 30. 7
VIII. c. 2, 15. 18. 4, 24. 8, 34. 9, 14. 22, 5. 1 SAM. 6, 5. IX. 8. 9.
v. 10. 6, 34. 10, 27. 11, 17. 12, 10. 17, 11. 24, 18. 31. 3. IES. 38.
10, 15. IER. 6, 12. 8, 10. PS. 49, 11. IOB. 31, 8. 10. X. v. 9. 17. 2, 10
16. 6, 26. 10, 22. 14, 23. 20, 29. 27, 2. 29, 3. CONC. 2, 18. 19. 6, 2.
DEUT. 17, 15. IER. 50, 16. PS. 78, 46. 127, 2. XI. v. 4. 4, 22. 11, 11
17. 19, 20. 22, 8. CONC. 4, 5. IES. 5, 29. 30. EZ. 24, 23. PS. 38, 9.
73, 26. XII. v. 23. 1, 23. 25. 29. 30. 3, 11. 15, 5. 10. 10, 17. 12, 1. 12
IER. 9, 18. THREN. 1, 1. XIII. v. 1. 2, 2. 4, 4. 11. CONC. 12. 9. 13
IES.

CAP. V.

quamque male! meam aurem non adcommodavi meis do-
v. 14 ctoribus. Propemodum in quodcunque malum incidi;
15 idque palam prorsus et publice. Bibe aquas ex tua cisterna;
16 fluidaque bibe ex tuo puteo. Tui fontes exundent extra do-
17 mum; tuique rivuli aquatici exundent in plateis. Tibi qui-
18 dem soli illa sint; nec una tecum sint alienis. Scaturigo tua
sit benedicta; tuque gaudium percipe ex illa femina, qua-
19 cum in tua iuventute copulabaris. Haec tibi sit instar cervae
amabilis, et instar gratiosae rupicaprae; illius ubera ubertim te
exsatient quocunque tempore; tuque ipsius amori inhaere
20 continuo. Ad quidnam enim, mi fili, inhaerere velles
amori ad alium pertinentis feminae? et ad quidnam ample-
21 xari velles sinum alienae feminae? Quandoquidem cuius-
libet hominis viae obversantur Domini oculis; hicque sin-
22 gulas illius orbitas novit accuratissime. Improbum suae ipsius
iniquitates capient; idemque suis peccatis, tanquam funibus,
constrictus

CAP. V.

v. 14 IES. 30, 20. PS. 119, 99. IOB. 36, 22. XIV. c. 12, 21. 26, 26. GEN.
26, 10. EX. 5, 91. 32, 22. NUM. 16, 33. PS. 10, 6. 111, 1. IOB, 34, 26.
15 XV. v. 18. 19. 9, 17. 23. 27. CANT. 4, 15. GEN. 21, 19. LEV. 11, 36.
16 IES, 36, 16. 44, 3. 48, 1. PS. 78, 16. XVI. c. 1, 20. 7. 12. 8, 24.
17 21, 1. ZACH. 1, 17. XVII. v. 10. 14, 10. PS. 119, 56. IOB. 19, 27.
18 XVIII. c. 2, 17. 10, 11. 13, 14. 14, 27. 18, 4. CONC. 2, 10. 9, 9.
19 MAL. 2, 14. 15. 2 PAR. 20, 27. XIX. v. 20. 23. 1, 9. 3, 8. 4, 6.
6, 14. 21. 7. 18. 10, 11. 11, 25. 20, 1. 25, 11. 28, 10. CANT. 2, 7. 4,
20 5. 5, 1. 1 SAM. 24, 3. EZ. 23. 3. 8. PS. 36, 9. XX. v. 3. 19. 1, 8.
2, 16. 4, 8. 6, 24. 27. 7, 25. 22, 27. CONC. 3, 5. 5, 7. 7, 16. 17. 18.
21 GEN. 16, 5. DEUT. 13, 7. 28, 54. 56. EZ. 33, 11. MICH. 7, 5. XXI.
v. 6. 1, 15. 2, 9. 20. 4, 26. 15, 3. 16, 2. IUD. 18, 6. IER. 17, 16.
22 IES. 26, 7. XXII. v. 5, 2, 22. 3, 3. 18. 26. 11, 6. 13, 21. 29, 6.
IES.

Cap. V.
constrictus tenebitur. Ipse ille morietur deficiente paedia; v. 23
atque summae suae stultitiae inhaerens interibit.

CAP. VI.

Cap. VI.
Mi fili, si cuidam spopondisti pro altero; sique stipula- v. 1
ta tua manu cuidam fideiussisti pro alio. Si velut illaquea- 2
tus es illis verbis, quae ex ore tuo prodierunt; sique captus
es iisdem verbis, quae ex ore tuo prodierunt. Tunc hoc 3
quidem vbicunque age, mi fili, eoque temet liberum red-
dere allabora, postquam sic devenisti in potestatem alterius:
adi, temet submittens, instaque tuis sodalibus. Somnum non 4
permitte tuis oculis; nec dormitationem tuis palpebris. Alla- 5
bora, vt temet liberum reddas, perinde vt caprea allaborat,
vt semet liberam reddat a venatoris potestate; ac perinde vt
avis allaborat, vt semet liberam reddat a potestate aucupis.
Formicam adi, o piger! contemplare illius agendi modos, sape- 6
que. Illaenim nullum quidem habet ducem; nullumque ha- 7
bet

Ies. 5, 18. Ez. 3, 25. Am. 3, 5. Ps. 35, 8. 119, 61. Iob. 36, 8. Cap. V.
XXIII. v. 12. 19. 20. 3, 11. 7, 21. 8, 33. 12, 23. 14, 4. v. 23
15, 2. 10. 17, 12. 19, 16. 27. 23, 13. 24, 32. 29, 18. Ier. 5,
3. 2, 30. Ez. 33, 11.

Cap. VI.
Cap. VI. v. I. c. 1, 8. 3, 28. 29. 9, 12. 11, 15. 17, 18. 20, 16. v. 1
22, 26. 27. 27, 13. Gen. 43, 9. Deut. 3, 22. 2 Reg. 10, 15.
II. c. 3, 26. 4, 5. Conc. 10, 2. Ies. 8, 15. Ier. 50, 24. 2
III. v. 1. 5. Cant. 6, 5. Gen. 27, 33. 37. 43, 11. 2 Reg. 3
10, 10. Ies. 3, 5. Ps. 66, 12. 68, 31. IV. v. 10. 25. 4, 16. 4
25. 23, 5. 21. 27, 8. Conc. 8, 16. Gen. 31, 40. Ps. 132, 4.
Iob. 33, 15. V. v. 3. 13, 1. 26, 2. Cant. 2. 9. 17. 2 Sam. 5
2, 18. 1 Reg. 20, 42. Ier. 5, 26. Ps. 124, 7. 141, 9. VI. 6
v. 9. 1, 15. 8, 33. 9, 12. 10, 26. 13, 4. 20. 15, 19. 19, 15.
24. 20, 4. 22, 13. 23, 19. 26, 15. 27, 11. 30, 25. 31, 27.
VII. c. 23, 1. 28, 15. 29, 12. 26. 30, 27. Ex. 5, 6. 14. 15. 7

CAP. VI.

v. 8 bet praefectum aut principem. Attamen vero ipsa suum vi-
ctum sibi parat aestivo tempore; suumque cibum sibi congerit
9 messis tempore. Quousque tandem, o piger, dormies? et quan-
10 do demum a tuo somno resurges? Paululum somnorum paulu-
lumque dormitationum tu modo adhuc vis capere? paululum
11 modo adhuc manus complicare vis dormiendi gratia? At-
enimvero sic tua paupertas te invadet, tanquam viator; tua-
12 que penuria te invadet, tanquam vir clypeo instructus. Ho-
13 mo nequam pravusque, suo ore agit perverse. Nictat suis
14 oculis, secat suis pedibus; monstratque suis digitis. Perver-
sa insunt illius animo, malum ille molitur quocunque tem-
15 pore; rixasque excitat. Propterea autem ipsius exitium de-
repente veniet; subitoque cladem patietur, medela nulla
16 superstite. Dominus sex ista odio habet; immo ipse septem
17 ista detestatur. Scilicet, oculos elatos, linguam falsiloquam;
manus-

CAP. VI.

v. 8 DEUT. 1, 15. IUD. 11, 6. IES. 3, 6. 7. VIII. c. 10, 5. 24, 27.
26, 1. 30, 25. DEUT. 28, 39. PS. 136, 25. IOB. 38, 41.
9 IX. v. 4. 6. 10. 1, 22. 3, 24. 20, 13. 23, 34. 26, 14. IES.
10 56, 10. PS. 94, 8. X. v. 49. 8, 4. 10, 4. 15, 16. 23, 35.
11 24, 33. 26, 14. XI. c. 2, 7. 10, 15. 11, 24. 14, 23. 20, 4.
21, 5. 17. 24, 34. 30, 8. 31, 7. 2 SAM. 12, 4. IER. 46, 9.
12 XII. v. 18. 4, 24. 11, 7. 16, 27. 19, 28. 20, 19. DEUT. 13,
13 14. IES. 55, 7. IOB. 22. 15. XIII. v. 4. 11. 10, 10. 16, 30.
14 EX. 15, 25. IES. 58, 9. PS. 35, 19. 106, 2. XIV. v. 18. 19.
2, 12. 14. 3, 29. 5, 19. 8, 13. 10, 12. 31. 16, 28. 18, 18.
19. 19, 13. 21, 8. 9. 19. 23, 29. 33. 25, 24. DEUT. 32, 20.
15 PS. 41, 7. XV. c. 1, 26. 27. 3, 25. 4, 22. 24, 22. 29, 1.
CONC. 9, 12. NUM. 16, 9. IES. 30, 13. IER. 19, 11. 51, 8.
16 2 PAR. 21, 18. XVI. c. 3, 32. 11, 1. 30, 15. 18. 29. CONC.
17 11, 2. AM. 1, 3. ZACH. 8, 17. IOB. 5, 19. XVII. c. 1, 11.
16. 10, 18. 12, 19. 22. 21, 46. 26, 28. 30, 13. IES. 5, 15. PS.
18, 28.

CAP. VI.

manusque effundentes insontis sanguinem. Mentem, quae v. 18
procudit cogitationes, ad iniquum faciendum intentas; pe-
des, qui festinanter currunt ad malum inferendum. Eum, 19
qui tanquam falsus testis eloquitur mendacia; eumque, qui
inter fratres rixas excitat. In obtutu habe, mi fili, prae- 20
ceptum, a tuo patre tibi datum; ac missam non fac instru-
ctionem, a matre tua tibi datam. Ambo illa potius tuo cor- 21
di velut alliga in perpetuum; eademque tuo collo velut cir-
cumpone. Tunc vtrumque illud te, quando obambulabis, 22
ducet, et quando dormies, pro te aget excubias; ac quando
evigilabis, ipsum illud tecum sermocinabitur. Praeceptum 23
enim est quasi lucerna, et instructio quasi lumen est; atque
correptiones paedevticae sunt quasi via ad vitam ducens.
Vt tu praeserveris a malitiosa femina; vt praeserveris a blan- 24
ditiis feminae alienae blandiloquae. Tu quidem istam ob 25
suam pulchritudinem non concupisce in tuo animo; istaque
te non capito suis palpebris. Enim vero per meretriciam 26

C 2 feminam

CAP. VI.

18, 28. 106, 38. 131, 1. XVIII. v. 12. 14. 1, 16. 3, 29. 15, v. 18
26. IES. 55, 7. 59, 7. IER. 4, 14. XIX. v. 14. 12, 17. 14, 5. 19
25. 16, 28. 19, 5. 9. 28. 21, 28. 25, 18. 19. EX. 20, 13. PS.
10, 5. 27, 12. XX. v. 23. 1, 8. 2, 1. 8. 11. 3, 21. 4, 13. 31, 1. 20
XXI. c. 1, 9. 3, 3. 22. 7, 3. 5, 19. CANT. 8, 6. IOB. 31, 21
36. XXII. c. 2, 8. 11. 3, 23. 24. 4, 6. 12. 5, 2. 11, 3. 22
24, 32. EX. 13, 21. DEUT. 6, 7. 1 SAM. 26, 15. 16. PS. 3,
6. 4, 9. 77, 7. XXIII. v. 20. 1, 2. 23. 2, 19. 3, 11. 5, 23
19. 12, 1. 13, 13. 15, 31. 19, 16. 20, 20. PS. 19, 9. 119,
105. XXIV, c. 2, 8. 16. 4, 6. 5, 23. 20. 7, 5. 21. 23, 27. 24
24, 1. 28, 5. PS. 12, 3. XXV. v. 4. 26. 1, 22. 4, 25. 25
11, 30. 12, 12. 30, 13. 31, 30. EX. 20, 14. IER. 4, 30.
MATTH. 5 28. XXVI. v. 25. 29. 32. 1, 13. 7, 6. 10. 22. 26
23. 11, 30. 17, 27. 22, 14. 23, 27. 28, 21. 29, 3. CONC.
7, 26.

CAP. VI.

feminam vſque ad emendicandum panis orbem devenitur;
feminaque maritata adultera perſonam pretioſam venando
v. 27 capit. Num quis ignem ſuo in ſinu excipiet, et tamem ip.
28 ſius veſtes non comburentur? Aut num quis incedet ſuper
29 prunis; et tamen pedes ipſius non adurentur? Similiter autem res ſe habet cum eo, qui coit cum femina alterius: quisquis illam concumbendo attigerit, impunitus non dimittetur.
30 Fur non contemnitur, cum furatus fuerit; etiamſi appetitus
31 ſui explendi cauſa furetur, quia eſurit. Deprehenſus enim, furto ablatum reſtituere debebit ſeptupliciter; immo quic-
32 quid opum in domo ſua habet dare cogetur. Is autem, qui adulterium committit cum uxore alterius, eſt demens: qui
33 ſemetipſum vult perdere, ille ſaltem id aget. Verbera cum ignominia reportabit; probrumque, quo ipſe adficietur, erit
34 indelebile. Zelotypia enim maritum ira excandefaciet; isque

CAP. VI.

7, 26. 9, 3. 10, 1. LEV. 17, 13. 20, 10. IOS. 2, 4. 1 SAM. 2, 36. 10, 3. 1 REG. 3, 16. EZ. 13, 18. 20. THR. 4, 2.
27 XXVII. v. 28. 5, 20. 16, 33. 25, 22. CONC. 6, 2. EX. 4,
28 7. IES. 30, 14. IOB. 31, 12. XXVIII. v. 27. 8, 20. 25,
29 22. 26, 21. IES, 43, 2. XXIX. v. 26. 1, 19. 2, 19. 11, 21. 16, 5. 17, 5. 19, 5. 9. 28, 20. GEN. 19, 31. 20, 6. EX.
30 20, 14. IER. 25, 29. EZ. 18, 6. 11. 1 COR. 7, 1. XXX. c. 1, 7. 9, 11. 10, 3. 13, 4. 25. 19, 24. 23, 2. 9. 30, 9.
31 17. CONC. 6, 2. 7. IES. 29, 8. 56, 12. XXXI. c. 1, 13. 13, 8. 24, 16. 26, 25. CANT. 8, 7. EX. 21, 37. 2 SAM. 12, 6.
32 IER. 2, 26. PS. 12, 7. XXXII. v. 26. 29. 7, 7. 8, 5. 9, 4. 16. 10, 13. 22. 11, 9. 12. 12, 11. 15, 21. 32. 16, 17. 17, 16. 18. 19. 19, 16. 21. 20, 2. 24, 30. 28, 16. CONC.
33 10, 3. LEV. 20, 10. IER. 5, 21. MAL. 2, 12. XXXIII. c. 3, 4. 35. 11, 2. 13, 18. 18, 3. 20, 30. GEN. 12, 17. EX. 11, 1.
34 32, 32. 33. NUM. 5, 23, ZACH. 13, 6. IOB. 34, 11. XXXIV. c. 7, 19. 11, 4. 14, 30. 35. 21, 14. 27, 4 NUM. 5, 12. 14. IES. 34, 8. IER.

CAP. VI.
que non parcet illo tempore quo vindictam sumet. Nullum v. 35
plane respiciet expiationis pretium; neque adnuet, etiamsi
ei multa obtuleris munera.

CAP. VII.

C. VII.
Serva, mi fili, mea dicta; meaque praecepta velut the- v. 1
saurum apud temet reconde. Serva mea praecepta, vt vi- 2
vas feliciter; servaque meam instructionem, sicut oculorum
tuorum pupillam servas. Ista quasi tuis digitis alliga; ea- 3
demque tuo cordi, tanquam tabulae, inscribe. Dic 4
sapientiae: tu es mea soror; atque intelligentiam familiarem
tuam adpellita. Vt ipsa te praeservet a femina, quae ad alium 5
pertinet; vt te praeservet ab aliena femina blandiloqua.
Cum enim ego aliquando in domus meae fenestra per tran- 6
sennam meam prospicerem. Conspiciebam inter simplices, 7
animadvertebamque inter adolescentes, dementem quendam
iuvenem. Commeabat ille in platea, prope eius compitum; 8
procedebatque in via, quae ad domum ipsius ducebat.

 Crepus-

CAP. VI.
IER. 21, 7. EZ. 16, 38. HAB. 1, 17. XXXV. c. 1, 10. v. 35
13, 8. 17, 23. 18, 5. 21, 14. 18. 22, 22. 24, 23. GEN. 32,
21. EX. 21. 30. NUM. 35, 31. 32. DEUT. 1, 17. PS. 49, 8.
82, 2. IOB. 34, 19.

C. VII.
CAP. I. v. I. v. 2. 1, 8. 2, 1. 4, 4. 21. II. v. 1. 1, 8. 4, v. 1. 2.
4. DEUT. 32, 10. ZACH. 2, 12. PS. 17, 8. III. c. 3, 3. 6, 3
21. GEN. 38, 28. DEUT. 6. 8. 11, 18. IV. c. 1, 2. 7. 2, 2. 4
CANT. 4, 9. 10. 12. 5, 2. 3. GEN. 12, 13. 20, 2. IES, 58, 13.
IOB. 17, 14. RUTH. 2, 1. 3, 2. V. c. 2, 16. 5, 3. 20. 6, 5
24. 28, 23. VI. c. 6, 26. CONC. 12, 3. CANT. 2, 9. GEN. 6
26, 8. IUD. 5, 28. 2 SAM. 6, 16. VII. c. 1, 4. 6, 32. VIII. 7. 8.
v. 12. 27. 6, 23. 22, 3. 27, 12. CONC. 12, 4. 5. CANT. 3, 2.
2 SAM.

C. VII.
v. 9 Crepusculi vespertini tempore ipsaque diei vespera; immo
10 et caliginosae mediae noctis tempore. En! vero illi obviam
veniebat quaedam femina; amictu meretricio exornata, ac
11 quoad mentem recondita. Strepera illa erat indomitaque;
12 eiusque pedes in domo ipsius manere non poterant. Ipsa
modo ante suam domum, modo in plateis versabatur; ac
13 prope quodvis compitum insidiabatur. Tum illum iuve-
nem manu fortiter intenta apprehendebat, eique oscula da-
14 bat; suam frontem perfricabat, eique haecce dicebat. Epu-
las sacrificiales evcharisticas paratas habeo; quum hodie
15 praestiterim ea quae voveram. Propterea tibi obviam pro-
cessi; vt tuum conspectum studiose quaererem, vtque te in-
16 venirem. Meam spondam revinxi fasciis; quae Aegyptiaci
17 lintei segmentis constant. Meum lectum conspersi myrrha
18 agallocho cinnamomoque. Veni quaeso, ad diluculum vs-
que vbertim nosmet exsatiemus dilectionis mutuae significa-
tionibus

C. VII.
v. 9 2 SAM. 6, 13. HAB. 3, 12. 2 PAR. 28, 24. IX. c. 4, 19.
10 20, 20. IUD. 19, 9. IES. 5, 11. Iob. 24, 15. X. v. 15. 6,
11 26. EX. 33, 4. IUD. 4, 18. IES. 48, 6. PS. 73, 6. XI. c. 1,
21. 9, 13. 20, 1. 31, 27. HOS. 4, 16. ZACH. 7, 11. 1 TIM.
12 2, 11. TIT. 2, 5. 1 PETR. 3, 4. XII. v. 8. 1, 11. 20. 23,
13 28. IOB. 31, 9. XIII. c. 3, 18. 4, 13. 21, 29. 24, 26.
CONC. 8, 1. GEN. 39, 12. DEUT. 22, 25. 28, 50. 2 SAM. 15,
14 5. IER. 5, 3. EZ. 2, 4. 3, 7. XIV. CONC. 5, 3. 4. LEV.
3, 1. 7, 11. 15-17. 19, 6. 22, 21. 1 SAM. 16, 3. 5. EZ. 45,
15 17. PS. 50, 14. XV. v. 10. 1, 28. 8, 17. 29, 26. CANT.
16 8, 1. IES. 3, 15. 26, 9. HOS. 2, 9. XVI. v. 17. 31, 22.
CONC. 12, 6. CANT. 1, 16. EZ. 27, 7. 24. EST. 1, 6.
17 2 PAR. 1, 16. XVII. v. 16. CANT. 1, 13. 3, 6. 4, 6. 14. EX. 30,
18 23. NUM. 24, 6. PS. 45, 9. 68, 10. XVIII. c. 1, 11. 5,
19. 11, 10. 23, 16. CANT. 1, 2. 4. 4, 10. 5, 1. EZ. 16, 8.
23, 17.

tionibus; nosmet exhilaremus amoris mutui significationibus.
Maritus meus enim iam in domo sua non est; longinquum v. 19
iter iniit. Thecam numariam secum tulit; plenilunii die de- 20
mum in suam domum redibit. Sic ea illum flectebat sua 21
facundia; impellebat illum sua blandiloquentia. Ille eam 22
confestim sequebatur; instar bovis, qui ad lanienam vadit,
et instar compediti, qui vadit ad locum vbi stulti castigantur.
Confestim inquam eam sequebatur, donec telum ipsius hepar 23
discinderet, perinde vt avis ad laqueum festinanter advolat;
ignorabatque quod illud cum vitae eius iactura coniunctum
futurum esset. Iam igitur, o filii, mihi auscultate; attendite- 24
que ad dicta, quae meo ore profero. Non declinet tuus 25
animus ad istius vias; non deerra in ipsius tramitibus. Mul- 26
ti enim sunt vulnerati, quos prostravit; singulique ab ipsa
interfecti, magnum numerum conficiunt. Viae quae ad ip- 27
sius domum ducunt, sunt viae, quae ad sepulchrum ducunt;
suntque viae, quibus ad ima mortis loca deorsum itur.

CAP. VIII.

C. VII.

23, 17. Hos. 8, 9. XIX. v. 20. 7, 19. 25, 25. Ies. 17, 13. 19
57, 9. Ier. 31, 10. XX. v. 19. Cant. 1, 13. Gen. 42, 35. 20
2 Reg. 8, 8. 9. Hag. 1, 6. Ps. 49, 18. 81, 4. XXI. c. 1, 21
5. 2, 16. 5, 3. 23. 6, 24. 10, 19. 21, 1. Num. 22, 23. Deut.
13, 6. 11. 14. 4, 19. 2 Sam. 19, 15. 1. Reg. 11, 2. 3. 4. Ies.
44, 20. XXII. c. 1, 7. 3, 25. 10, 4. 15, 10. 22, 3, 24, 22
32. 28, 23. Ies. 3, 16. 18. 23. 53, 7. Ier. 2, 19. 11, 19. 48,
15. 50, 27. 51, 40. XXIII. c. 9, 18. 28, 22. Conc. 9, 23
12. Gen. 16, 12. 1 Reg. 2, 23. Am. 3, 5. Ps. 141, 7. Iob. 16,
13. Thr. 2, 11. XXIV. c. 1, 24. 33. 4, 1. 5. 5, 7. 8, 8. 32. 34. 24
Ps. 54, 7. XXV. c. 1, 15. 4, 15. 5, 20. 14, 22. 21, 16. 25
XXVI. c. 1, 32. Iud. 9, 40. 2 Reg. 19, 7. Ier. 51, 4. 47. 26
Ez. 6, 4. Ioel 1, 6. XXVII. c. 2, 18. 19. 3, 17. 5, 5. 9, 18. 27
14, 12. 16, 25. 18, 8. Conc. 10, 20. 2 Reg. 6, 12. Ps. 105, 30.

C. VIII.

C. VIII.

CAP. VIII.

v. 1 Nonne Sapientia clamat? et nonne Intelligentia ſuam
2 vocem effert? In ediciorum locorum faſtigiis, iuxta viam pu-
3 blicam; inque compitis ſemet ſiſtit. A portarum vrbis late-
ribus, penes aperturam vrbis; penesque oſtiorum introitum
4 vociferatur. Ad vos, inquiens, o nobiles, clamo; meamque
5 vocem etiam ad ignobiles effero. O ſimplices! diſtincte
percipite ſagacitatem; et o ſtolidi! diſtincte percipite pru-
6 dentiam. Auſcultate, quoniam eloquar eminentia; apertisque
7 meis labiis recta proferam. Quoniam meum palatum ediſ-
ſeret veritatem; meaque labia ceu deteſtabile quid reſpuent
8 improbitatem. Singula quae ex meo ore prodibunt verba,
erunt iuſtitiae conſona; nihil contorti perverſique ipſis in-
9 erit. Illa ſingula ei, qui ipſa modo vult diſtincte percipere,
erunt tanquam recta ante oculos poſita; planaque erunt iis,
10 qui conſequi volunt ſcientiam. Inſtitutionem meam igitur
potius quam argentum accipite; ſcientiamque accipite potius
quam

C. VIII.
v. 1 CAP. VIII. v. I. v. 4. 12. 1, 20. 21. 24. 2, 2. 3. 3, 19. 14, 22.
2 22, 20. II. c. 1, 21. 9, 3. 14. 12, 28. GEN. 24, 13. 43.
49, 17. IUD. 9, 7. 1 SAM. 1, 26. 2 SAM. 15, 2. IER. 31, 12.
3 III. v. 34. 1, 20. 21. 9, 3. 14. 11, 11. EX. 2, 5. IOS. 10, 18.
4 22. IUD. 1, 24. 9, 35. 2 SAM. 15, 2. 2 PAR. 23, 15. IV.
5 v. 1. 1, 20. 6, 10. 30, 15. 33, 35. IES. 5, 15. 53, 3. V.
v. 12. 1, 2. 4. 22. 2, 5. 9. 15, 32. 19, 8. 25. 28, 26. PS. 92.
6 7. 119, 130. VI. v. 9. 33. 1, 3. 4, 1. 16, 13. 22, 20. 23,
7 16. 24, 7. 31, 26. IES. 33, 15. 45, 19. IOB. 33, 2. 3. VII.
c. 2, 22. 3, 32. 5, 3. 15, 28. 22, 21. 24, 3. CONC. 12, 10.
8 PS. 2, 1. 37, 30. 119, 160. 163. IOB. 27, 4. 33, 2. VIII.
9 c. 2, 15. 7, 24. 2 SAM. 22, 27. PS. 19, 10. IX. c. 4, 22.
25. 14, 6. 24, 26. 1 SAM. 20, 21. 36. 2 SAM. 15, 3. IES. 26,
10 10. 57, 2. DAN. 8, 5. 9, 2. X. v. 19. 1, 3. 4. 2, 1. 5. 10.
3, 14.

C. VIII.

quam aurum lectissimum. Sapientia enim praestat ipsis marga v. 11
ritis; immo omnia quae in desideriis habentur, illi pretio
non sunt aequalia. Ego sapientia sagacitatem velut domi 12
habeo; omnimodaeque solertiae scientiam mihi habeo prae-
sentissimam. Qui Dominum reveretur, malum odio prosequi- 13
tur; prout ipsa ego omnis generis elationem, agendique ra-
tionem malam, cum perversis sermonibus odio prosequor.
Mihi suppetit consilium et veri nominis sapientia; mihi in- 14
quam suppetit intelligentia, mihique suppetit potentia. Per 15
me reges regnant; et magistratus inferiores iusta statuta san-
ciunt. Per me summi principes principatum gerunt; item- 16
que inferiores principes, immo vel omnes terrae iudices.
Ego eos, qui me amant, redamo; atque ii, qui me studiose 17
quaerunt, me reperiunt. Mecum habeo opulentiam et glo- 18
riam; mecum habeo bona perdurabilia, iustaque praemia.
Fructus, quem equidem affero, praestat omnis generis auro 19
lectissimo; reditusque, quos ego affero, praestant argento
lectissimo

C. VIII.

3, 14. 15. 4, 2. 10. 16, 16. 17, 12. 21, 3. 24, 32. 27, 10. Hos. 6, 6.
Ps. 19, 11. XI. c. 3, 15. 20, 15. 26, 4. 31, 10. Conc. 7, 11. 9, 18. v. 11
XII. v. 5. 1, 4. 20. 2, 5. 21. 5, 2. Ies. 57, 15. 1 Tim. 6, 16. XIII. 12. 13.
c. 2, 12. 10, 31. 13, 22. 15, 6. 16, 6. 18. 17, 20. Ps. 36, 5. 97, 10.
101, 4. 139, 24. XIV. v. 21. 1, 2. 2, 7. Gen. 27, 34. 38. Ies. 11, 2. 14
28, 29. Iob. 11, 6. 12, 13. 16. XV. v. 16. 27. 1, 3. 9, 11. 14, 28. 15
31, 4. 5. Ies. 10, 1. 33, 22. Dan. 2, 21. XVI. v. 15. 17, 7. 19, 6. 16
25, 7. Cant. 7, 2. 1 Sam. 2, 8. Iud. 9, 22. Ps 2, 10. 83, 12. 113, 8.
XVII. v. 21. 1, 28. 7, 15. 15, 9. Ex. 20, 6. 2 Sam. 12, 24. Ies. 41, 17
8. Ps. 145, 20. XVIII. c. 1, 13. 3, 16. 11, 2. 21, 4. 21. 22, 4. 23, 18
4. 5. Coh. 6, 2, Ies. 23, 18. 45, 24. Iob. 14, 5. 21, 7. XIX. v. 10. 19
3, 14. 10, 20. 31. 11, 30. 16, 16. Conc. 5, 9. Cant. 2, 3. Hos. 14, 9.

C. VIII.
v. 20 lectiſſimo. In iuſtitiae ſemitam deduco; inque medios qua-
21 ſi iuris tramites. Vt meis amicis in hereditariam poſſeſſio-
nem dem verum bonum; vtque ipſorum gazophylacia gazis
22 repleam. Dominus me poſſidebat, cum ipſius operationes
inciperent; immo antequam ipſius opera fierent, ante ip-
23 ſum illud temporis punctum. Ante ſaeculum, ante rerum
24 creatarum initium inungebar; antequam terra fieret. Cum
nondum eſſent aquae marinae profundiſſimae, genita ſum;
25 cum nondum eſſent fontes, aquis onuſti. Antequam mon-
26 tes infigerentur; ante colles conditos genita ſum. Prius-
quam ille faceret terram, cum iis quae extra eam ſunt; et prius-
quam faceret ſummam pulverum, quibus conſtat orbis habi-
27 tabilis. Cum ille pararet coelos, tunc ego aderam; cumque ille
oceani ſuperficiem velut circulo quodam circumducto deſcri-
28 beret. Cum ille nubes aethereas ſuperne firmas redderet; cum-
29 que oceani fontes ab ipſo confirmarentur. Cum ille mari
conſti-

C. VIII.
v. 20 Ps. 19, 11. 119, 127. IOB. 28, 17. XX. v. 2. 1, 3. 3, 17. 4, 11. 21.
21 12, 28. 16, 31. Ps. 5, 9. IOB. 24, 10. XXI. v. 14. 11, 13. 3, 35. 13,
22. 14, 20. 20, 15. 24, 4. GEN. 39, 4. DEUT. 21, 16. 28, 12. IES. 54.
22 17. 2 PAR. 32, 27. XXII. v. 23. 1, 7. 10, 29. GEN. 1, 1. 4, 1. 14,
19. 22. DEUT. 32, 6. IES. 48, 3. 5. 7. 8, Ps. 93. 2. 46, 9. 66, 5.
23 XXIII. v. 22. IES. 48, 16. 63, 16. MICH. 5, 1. Ps. 2, 6. 25, 6. 93,
24 2. XXIV. v. 25. 27. 28. 3, 20. 5, 16. 11, 14. 26, 20. GEN. 1, 2.
25 7, 11. Ps. 2, 7. 104, 10. IOB. 15, 7. XXV. v. 24. 26. 30, 7. IES.
26 28. 4. Ps. 90, 2. IOB. 15, 7. 33, 6. XXVI. v. 31. CONC. 12, 1. 2.
GEN. 2, 4. 7. IES. 27, 6. Ps. 90, 2. 119, 161. 139, 17. IOB. 5, 10. 22,
27 12. 28, 6. DAN. 12, 2. XXVII. v, 15 22. 24. 29. 24, 27. CONC. 3,
17. IES. 40, 22. 44, 13. 48, 16. Ps. 132, 17. IOB. 22, 14. 26, 10. 38, 5.
28 XXVIII. v. 24. 3, 20. 24, 5. 31, 17. CONC. 7, 19. EX. 20, 4. IES.
29 45, 8, IOB, 37, 18. XXIX. v. 27. 3, 19. GEN. 1, 9. 10. IES. 19, 7.
40, 21. IER. 5, 22. 31, 37. Ps. 104, 5. 9. 148, 6. IOB 26, 10. 38, 4. 10. 11.
XXX.

C. VIII.
conſtitueret ſuum terminum, vt ne aquae transgrederentur
iſtius ripam; cumque ipſe terrae fundamenta poneret. Tum v. 30
ego eram apud illum velut in ſinu geſtatus filius; eramque ei in
ſummis deliciis quotidie, luſitans quaſi coram ipſo quocunque
tempore. Luſitabam inquam in habitata terrae ipſius parte; 31
mihique erat in ſummis deliciis, converſari cum hominibus.
Iam igitur, o filii, mihi auſcultate; etenim beati illi ſunt, 32
qui vias a me praeſcriptas ſervant. Auſcultate meam inſti- 33
tutionem, vt ſapiatis; eandemque miſſam non facite. Bea- 34
tus eſt ille homo, qui mihi auſcultat; ita quidem vt ad meas
fores invigilet quotidie, vtque oſtiorum meorum poſtes
tueatur. Is enim, qui me invenit, vitam invenit; atque 35
a Domino reportat benevolentiam. Contra vero is, qui 36
peccando a me aberrat ſibimet ipſi infert iniuriam: quotquot
me odio habent mortem amant.

CAP. IX.

CAP. IX.
Summa ſapientia ſuam domum exſtruebat; eique ſep- v. 1
tem columnas ex caeſis lapidibus conficiebat. Mactabat ſuum 2

D 2 pecus

C. VIII.
XXX. v. 31. 34. 2 SAM. 2, 14. IES. 5, 7. 11, 8. 66, 12. IER. 31, 20. 30
ZACH. 8, 5. PS. 68, 20. 119, 24. NEH. 2, 6. IO. 1, 1. 2. XXXI. v. 31
4. 26. 30. 15, 12, CONC. 2, 8. IES. 5, 7. XXXII. v. 33. 34. 1, 33. 32
3, 13. 4, 1, 5, 7. 23, 26. PS. 65, 5. XXXIII. v. 6. 1, 25. 4, 1. 6, 6. 33
XXXIV. v. 3. 30. 32. 5, 8. EX. 12, 7. IER. 1, 12. MAL. 3, 14. 34
PS. 127, 1. EZ. 8, 29. XXXV. c. 3, 2, 13. 18. 22. 4, 22. 11, 27. 12, 35
2. 18, 22. 21, 21. PS. 5, 13. XXXVI. c. 6, 32. 11, 17. 15, 32. 19, 2. 36
8. 20, 2. 21, 6. DEUT. 32, 41. IER. 14, 10. PS. 109, 17.

CAP. IX.
CAP. IX. v. I. v. 20. 2, 18. 6, 31. 7, 8. 24, 16. CANT. 3, 10. IUD. 16, 1
29. 1 REG. 7, 21. 1 PAR. 22, 2. 1 TIM. 3, 15. HEBR. 3, 6. II. v. 5. 2
17, 1.

CAP. IX.

pecus quod mactandum erat, suumque vinum condimentis
v. 3 miscebat; quin etiam suam mensam instruebat. Emittebat
suas famulas, vt invitaret hospites, in editiorum vrbis par-
4 tium fastigiis. Quisquis fuerit simplex, hucce divertat, di-
cebat; atque etiam, quoad dementem, illum ita affabatur.
5 Venite et comedite meum cibum; bibiteque vinum quod con-
6 dimentis miscui. Deserite viam simplicium, vt vivatis feliciter;
7 incediteque in via, qua pervenitur ad intelligentiam. Qui san-
nionem corripit, ab illo sibimet recipit ignominiam; atque qui
8 improbum redarguit, ab illo sibimet recipit maculam. Sannio-
nem non redargue, vt ne ille te odio prosequatur; sapien-
9 tem redargue, vt ille te amore prosequatur. Sapienti da in-
stitutionem, vt is sapiat ulterius; iusto doctrinam notam
10 fac, vt is suam doctrinae cognitionem adaugeat. Reveren-
tia erga Dominum est prima sapientia; atque cognitio sanctis-
11 simi Dei est intelligentia. Per me enim tui vitae dies multi-
12 plicabuntur; vitaeque anni tibi addentur. Si fueris sapiens,
tuo ipsius commodo sapies; atque si fueris sannio, tu solus
eius

CAP. IX.

17, 1. 23, 28. 30. CONC. 2, 9. CANT. 7, 3. GEN. 43, 16. 1 SAM. 25, 11.
IES. 5, 22. 19, 14. 21, 5. 65, 11. 34, 6. EZ. 23, 41. PS. 23, 5. 68, 9.
v. 3 75, 9. III. v. 14. 15. 18. 8, 2. 27, 27. 31, 15. GEN. 24, 61. 1 SAM.
4 25, 42. Est. 2, 9. IV. v. 16. 1, 4. 4, 22. 6, 32. EX. 24, 14. IUD. 7,
5 3. 4, 18. RUTH. 4, 1. PS. 19, 8. V. v. 2. 4, 17. 22, 9. 23, 1. 6.
CONC. 9, 6. CANT. 2, 4. 5, 1. LEV. 22, 11, IUD. 13, 16. IES.
6 55, 1. VI. v. 4. 1, 22. 4, 4. 11. 14. 7, 2. 11, 15. 21, 16. 23, 19.
7 VII. v. 8. 1, 22. 3, 12. 35. 11, 2. 14, 6. 15, 12. 19, 18. 24, 9. 25. 28, 23.
8 DEUT. 32, 5. VIII. v. 7. 9. 11, 15. 15, 12. 19, 25. 23, 9. 25, 12. 17.
9 27, 6. 28, 23. PS. 141, 5. IX. v. 8. 1, 4. 5. 4, 2. 10, 3. 19, 25. 21,
10. 11. 11. 22, 19. 23, 24. IOB. 32, 7. X. c. 1, 2. 7. 4, 7. 30, 3. XI. c. 3,
12 2. 16. 21. 4, 10. 8, 15. 16. 10, 21, 27. DEUT. 30, 20. XII. v. 7.
1, 22.

CAP. IX.
eius rei damnum feres. Stolida femina contra ea erat strepe- V. 13
ra; eratque simplicissima et nihil quidquam habebat scientiae.
Ipsaque ante domus suae ostium considebat; considebatque 14
super sedili in vrbis locis editioribus. Vt invitaret viatores 15
praetereuntes; vt invitaret illos, qui incedebant in suis rectis
tramitibus. Quisquis fuerit simplex, hucce divertat, dicebat; 16
atque quoad dementem, etiam illum ita affabatur. Aquae 17
furtim potae, sunt dulces; panisque in latebris comestus,
est suavis. At vero ignoratur, quod illic sint mortui; quod- 18
que istius invitatione seducti in sepulchri profundis versentur.

CAP. X.

CAP. X
Sententiae a Salomone propositae. Sapiens quidem fi- V. 1
lius suum patrem adficiet laetitia; insipiens autem filius suae
matri erit causa moestitiae. Thesauri iniuste parti, nihil 2
iuvabunt: iustitia autem vel ab ipsa morte eripiet. Dominus 3
D 3 iustum

CAP. IX.
1, 22. 3, 34. 6, 1. 13, 13. 14, 9. 19, 19. 20. 23, 15. 16. 27, 11. LEV.
19, 8. 24, 15. IES. 28, 22. IOB. 35, 8. XIII. v. 1. 2, 16. 6, 24. 7, V. 13
11. CONC. 7, 25. IES. 44, 18. 56, 10. IER. 4, 22. IOB. 13, 13. XIV. 14
v. 3. 5, 8. 20, 8. CONC. 10, 6. 2 REG. 4, 10. IES. 47, 1. XV. 15
v. 3. 3, 6. 4, 25. 11, 5. 15, 21. 1 SAM. 6, 12. PS. 80, 13. THR. 1, 12.
2, 15. XVI. v. 4. XVII. c. 2, 10. 4, 17. 5, 15. 20, 17. 25, 23. 30, 16. 17.
20. GEN. 30, 33. IUD. 3, 19. IOB. 20, 12. 21, 33. 24, 15. XVIII. 18
v. 3. 2, 18. 5, 5. 7, 7. 26. 27. 21, 16. 28, 22. CONC. 9, 10. 1 SAM.
9, 13. 22. ZEPH. 1, 7. IOB. 11, 8. ESTH. 5, 12.

CAP. X.
CAP. X. v. I. v. 5. 18. 1, 1. 22. 12, 25. 13, 1. 14, 13. 15, 20. 17, 21. V. 1
25. 19, 13. 23, 24. 25. 27, 9. 29, 3. PS. 119, 28. II. c. 4, 17. 11, 4. 2
18. 19. 15, 16. 16, 8. 21, 6. CONC. 8, 8. MICH. 6, 10. PS. 33, 19.
112, 3. 9. III. c. 2, 22. 6, 30. 9, 9. 11, 6. 13, 25. 17, 4. 19, 15. 23. 3
DEUT.

CAP. X.

iuſtum hominem fame confici non ſinet; iniuſtorum autem
v. 4 opulentiam diſpellet. Ignava manu laborans, depauperabi-
5 tur; quiſque autem ſedula manu laborans, ditabitur. Qui
fructus colligit aeſtivo tempore, eſt homo prudenter agens;
qui autem ſtertit meſſis tempore, eſt homo pudendum quid
6 agens. Iuſti quidem capiti facta manus impoſitione obtin-
get omnigena benedictio; iniuſtorum autem os cooperiet
7 violenta manus id contundens. Iuſti memoria, in bene-
dictionem perennabit; iniuſtorum autem nomen quaſi pu-
8 tredine conſumendum deſinet. Qui mente ſapit, praecepta
9 acceptabit; quique labiis deſipit, malis implicabitur. Qui
in integritatis via ambulat, ibit ſecure; qui vero in tortuoſis
10 ſuis viis ambulat, cognitus prehendetur. Qui oculo inſidio-
ſe nictat, dolorem ſibi creabit; quique labiis deſipit, malis
11 implicabitur. Iuſti os eſt quaſi fons, ex quo vita promanat;
iniuſtorum autem os cooperiet violentia manus, id contundens.
Odium

CAP. X.

DEUT. 8, 3. IES. 22, 19. MICH. 7, 3. PS. 5, 10. 37, 25. IOB. 18, 18.
v. 4 IV. v. 22. 12, 24. 27. 13, 4. 8. 11. 23. 14, 20. 18, 23. 19, 1. 7, 15.
22. 24. 20, 4. 21, 5. 25. 26, 15. 27, 23. 28, 3. 6. 29, 13 31, 13. CONC.
4, 14. 10, 18. GEN. 30, 30. EX. 31, 4. 2 SAM. 5, 24. IER. 48, 10.
5 V, v. 19. 1, 3. 6, 8. 12, 4. 14, 35. 16, 20. 17, 2. 19, 14. 15. 26. 20,
6 4. 23, 21. 26, 1. 29, 15. 30, 25. 1 REG. 1, 52. ION. 1, 5. 6. VI.
v. 11. 12. 18. 22. 32. 11, 26. 13, 2. 24, 25. 28, 20. GEN. 48, 14. 17.
7 18. 49, 26. MAL, 2, 16. PS. 21, 4. VII. c. 12, 4. 14, 30. CONC.
7, 1. GEN. 48, 20. IES. 40, 20. PS. 34, 17. 37, 26. 112, 6. IOB. 13,
8 28. 18, 17. VIII. v. 10. 14. 2, 1. 11, 29. 14, 3. 15, 5. 16, 21. 19, 20.
9 20, 3. HOS. 4, 14. IX. c. 1, 33. 2, 7. 15. 3, 23. 11, 3. 12, 16. 14, 2.
33. 19, 1. 20, 7. 28, 1. 6. 18. 31, 23. GEN. 20, 5. 6. IES. 59, 8. PS.
10 26, 1. 11. X. v. 8. 6, 13. 13, 10. 15, 13. 16, 30. CONC. 10, 9. PS.
11 16, 4. XI. v. 6. 12. 14. 18. 31. 5, 18. 13, 14. 14, 27. 16, 22. 18, 4.
PS. 37.

CAP. X.
Odium contentiones excitabit; amor vero quibuscunque v. 12
aliorum praevaricationibus tegumentum quasi imponet.
In intelligentia praediti labiis reperitur sapientia; dementis 13
autem dorso virga imminet. Sapientes suam occultant scien- 14
tiam; insipientis vero ori imminet contusio. Divitis opu- 15
lentia, munitissimae vrbis instar ei videtur; inopum autem
paupertas ipsos reddit fractos animo. Iusti merces, operando 16
parata, vitae conservandae inservit; iniusti autem reditus pec-
cato perpetrando inserviunt. Via quam tenet is, qui discipli- 17
nam servat, est via ad vitam ducens; via vero quam tenet
ille, qui correptionem deserit, est via in errorem seducens.
Qui suum odium in aliquem celat, est falsiloquus; qui vero 18
illud propalata diffamatione prodit, est stolidus. In multilo- 19
quio non deerit praevaricatio; is autem qui sua labia cohibet,
prudenter agit. Iusti lingua est velut argentum lectissimum; 20
iniustorum vero ipsum cor est velut res exigui pretii. Quem- 21
admodum vel unius iusti sermones pastum vitalem praebent
com-

CAP. X.
PS. 37, 30. XII. v. 11. 18. 19. 6, 14 15, 17. 17, 9. 19. 19, 11. 22, 10. V. 12
26, 26. CANT. 2, 7. DEUT. 13, 9. PS. 80, 3. NEHEM. 3, 37. 1 PETR.
4, 8. XIII. v. 21. 23. 1, 5. 6, 32. 13, 24. 14, 3. 15, 7. 16, 31. 19, 13
29. 20, 15. 22, 8. 15. 26, 3. 29, 15. PS. 37, 30. XIV. v. 6. 8. 15. 14
29. 1, 4. 3, 25. 12, 23. 13, 3. 14, 3. 28. 18, 7. 21, 15. XV. v. 14 29. 15
1, 13. 6, 11. 11, 28. 13, 3. 8. 14, 20. 28. 18, 10. 11. 19. 19, 7. 22, 7.
30, 8. 9. 31, 7. IES. 26, 1. IER. 17, 17. IUD. 9, 51. XVI. c. 3, 14. 16
11, 18. 19. 15, 6. 16, 8. 19, 23. 21, 4. 5. 6. IES. 61, 8. XVII. c. 1, 17
2. 2, 13. 3, 11. 4, 2. 5, 6. 12, 26. 15, 10. 24. 19, 16. IER. 42, 20.
XVIII. c. 6, 17. 12, 16. 19. 22. 13, 5. 14, 7. 25, 10. 26, 24. 26. 28. 18
GEN. 37, 2. NUM. 13, 32. 14, 36. DEUT. 22, 14. 19. PS. 31, 14. 19.
XIX. v. 5. 12. 7, 21. 11, 24. 12, 13. 13, 3. 24. 17, 19. 27. 28. 21, 26. 19
CONC. 5, 1. 2. 6. 6, 11. 10, 14. IOB. 11, 2. XX. c. 8. 19. 9, 9. 12, 20
23. 15, 2. 12. 16, 16. IES. 1, 9. PS. 105, 12. XXI. v. 11. 13 32. 1, 7. 21
2, 18.

CAP. X.

compluribus ſapientibus; ita et vel unius dementis ſermoni-
v. 22 bus moriuntur complures inſipientes. Benedictio, quam
confert Dominus, haec ipſa ditabit; neque coniunget Do-
23 minus cum ea laborem dolorificum. Quemadmodum ſtoli-
do quaſi luſus eſt, ſcelerate agere; ita et homini intelligentia
24 praedito luſus quaſi eſt ſapienter agere. Quod iniuſtus for-
midat, hoc ipſum ei eveniet; et quod iuſti deſiderant, ipſis
25 dabitur a Domino. Quemadmodum turbo praeterit, ita
quoque iniuſtus mox non aderit amplius; iuſtus autem ha-
26 bet fundamentum in aeternum uſque duraturum. Quale
eſt acetum dentibus, qualisque fumus eſt oculis; talis quo-
27 que eſt piger ipſum ablegantibus. Reverentia erga Domi-
num dies vitae numero augebit; improborum vero anni vi-
28 tae numero minuentur. Quod iuſti exſpectant, ad ipſorum
laetitiam eveniet; quod autem ſperant iniuſti, ad ipſorum
29 triſtitiam fiet irritum. Via, quam tenet Dominus, integris
quidem quaſi eſt fortalitium; cladis vero cauſa eſt inique
30 agentibus. Iuſtus in perpetuum non dimovebitur ex regione;
iniuſti

CAP. X.

2, 18. 5, 2. 5. 6, 32. 7, 27. 15, 17. 21, 22. 22, 11. CONC. 9, 18. PS.
v. 22 78, 71. 22, XXII. v. 4. 6. 24. 6, 32. 14, 23. 15, 1. 22, 2. 23, 4. 28,
23 20. GEN. 14, 23. 1 SAM. 2, 7. PS. 127, 2. 129, 8. XXIII. c. 2, 14.
8, 30. 31. 10, 2. 11, 12. 13, 10. 14, 9. 15, 21. 17, 27 19, 28. 20, 5. 21,
24 15. 27. 24, 9. IUD. 20, 6. XXIV. v. 22. 28. 11, 23. 27. 12, 12. 13,
10. 19. 21. 24. 21, 7. 12. 28, 22. IES. 66, 4. PS. 21, 3. 34, 5. 35, 8.
25 44, 18. 112, 10. IOB. 3, 25. XXV. v. 24. 28. 30. 1, 27. 8, 29. 11, 10.
16. 12, 7. 17, 3. 25, 3. 20. 23. 25. 26, 21. IES. 17, 13. IER. 4, 13. 23,
26 19. PS, 37, 10. 36. 125, 1. IOB. 30, 15. XXVI. c. 6, 6. 19. 15, 19.
27 22, 13. 21. 25, 13. 20. 26, 6. 13. XXVII. c. 1, 7. 3, 2. 4, 10. 9, 11.
28 PS. 61, 7. 89, 46. XXVIII. v. 24. 11, 7. 23. 13, 9. 12. 23, 18. PS.
29 39, 8. 112, 9. 10. IOB. 8, 13. XXIX. v. 14. 15. 13, 6. 21, 15. 30, 20.
30 IES. 25, 4. HOS. 14, 10. PS. 5, 6. 25, 4. 31, 3. 5. XXX. v. 3. 25.
2, 21. 22.

CAP. X.
iniusti autem non in perpetuum regionem incolent. Iusti V. 31
os eloquitur sapientiam; lingua vero perversa proferens de-
lebitur. Iusti labia cognitum proferunt quod gratum est; 32
iniustorum autem os cognita profert perversa.

CAP. XI.

CAP. XI.
Dolosa statera Domino est detestabilis; iustum vero V. 1
pondus ei gratum est. Fastum comes premit ignominia; 2
demissos autem animo comitatur sapientia. Candidorum 3
integritas ipsos ducet salvos; perfidorum vero perversitas
ipsos abducet ad interitum. Opulentia nihil iuvabit excan- 4
descentiae divinae tempore; iustitia autem vel ab ipsa morte
eripiet. Iustitia integri viam ipsius planam reddet; iniustus 5
vero in sua iniustitia corruet. Candidorum iustitia ipsos 6
capturae praeripiet; perfidi autem in suae nequitiae statu ca-
pientur

CAP. X.
2, 21. 22. 12, 3. 25, 26. Ps. 10, 6. 13, 5. 55, 23. 112, 6.
XXXI. v. 11. 13. 32. 2, 12. 22. 3, 9. 6, 14. 8, 13. 19. 11, V. 31
30. 16, 28. IES. 27, 6. 57, 19. Ps. 62, 11. 92, 15. XXXII. 32
v. 6. 13. 21. 31. 11, 1. 11. 27. 15, 7. 28. Ps. 19, 15. EPH. 4, 29.

CAP. XI.
CAP. XI. v. I. v. 20. 3, 32. 6, 16. 10, 32. 12, 22. 15, 8. V. 1
16, 11. 20, 10. 23. LEV. 19, 35. 36. DEUT. 25, 13. 14. EZ.
45, 10. 11. HOS. 12, 8. MICH. 6, 11. II. c. 3, 35. 6, 33. 2
8, 18. 10, 7. 23. 13, 10. 15, 33. 16, 18. 19. 18, 3. 12. 21, 24.
1 SAM. 15, 17. 17, 28. MICH. 6, 8. III. v. 5. 6. 2, 7. 22. 3
6, 22. 10, 9. 29. 13, 26. 15, 4. 18, 16. 19, 3. 26. 21, 7.
12. 18. 22, 12. 28, 18. GEN. 24, 48. IOB. 27, 5. 31, 6. IV. 4
v. 5. 6. 23. 1, 13. 6, 31. 34. 35. 10, 2. 15. 13, 6. 14, 34.
IES. 9, 18. 13, 9. EZ. 7, 19. V. v. 4. 6. 9. 14. 20. 28. 3, 6. 5
9, 15. 13, 17. 15, 21. 16, 20. 17, 20. 24, 16. 28, 10. 14.
IES. 21, 9. EZ. 33, 10. 13. VI. v. 3. 4. 5. 3, 20. 5, 22. 6

10, 2. 3.

CAP. XI.
v. 7 pientur. Moriente homine improbo fiet irritum id quod
ipse speravit; simulque fiet irritum id quod exspectarunt
8 iniqui alii. Iustus ex adversitate liberatur; iniustusque illius
9 in locum surrogatur. Profanus quidem suis sermonibus al-
terum perdere conatur; attamen vero iusti per suam scien-
10 tiam a perditione liberabuntur. Iustis bene se habentibus,
vrbis incolae gaudio exsultabunt; iniustisque intereuntibus,
11 iubilabunt. Per proborum benedicum sermonem vrbs ve-
lut in altum tolletur; per improborum autem sermonem ma-
12 ledicum ipsa subvertetur. Demens quidem de altero con-
13 temtim loquitur; prudentissimus vero potius silet. Qui
fraudulenter agit, arcanum alterius prodit; qui autem can-
14 dide est animatus, rem arcanam alterius celat. Deficienti-
bus bonis consiliis politicis, populus corruet; suppetentibus
15 autem multis bonis consiliariis, in salvo erit. Cum quis te-
mere spoponderit pro alio, is magnam cladem certe patie-
tur;

CAP. XI.
v. 7 10, 2. 3. 12, 6. CONC. 7, 26. VII. v. 23. 6, 12. 10, 28.
8 23, 18. Conc. 9, 6. Ps. 146, 4. IOB. 8, 13. VIII. v. 9. 10.
1, 27. 12, 13. 17, 17. 21, 18. 24, 10. CONC. 4, 15. 1 REG.
9 1, 30. IES. 43, 3. 4. Ps. 116, 8. IOB. 5, 19. IX. v. 6. 8.
11. 1, 4. 3, 28. 29. 6, 12. 32. 12, 6. 27, 16. 29, 5. Ps. 35,
10 16. DAN. 8, 24. 25. 11, 32. X. v. 11. 16, 29. 19, 9. 28,
12. 28. 29, 2. CANT. 4, 10. Ps. 30, 6. 37, 20. EST. 1, 10.
11 XI. v. 9. 8, 3. 10, 6. 7, 32. 11, 25. 14, 1. 24, 25. 31. 29,
12 4. NUM. 24, 7. Ps. 28, 5. XII. v. 9. 13. 1, 7. 6, 32. 10,
2. 23. 14, 21. 29. 15, 21. 17, 9. 27. 28. 20, 5. 24, 5. 28,
13 16. GEN. 24, 21. XIII. v. 12. 2, 7. 3, 32. 6, 12. 10, 6.
11. 12. 14, 29. 15, 22. 16, 18. 19. 20, 19. 25, 9. 13. CONC.
14 1, 8. 10. LEV. 19, 16. IES. 16, 3. XIV. v. 5. 1, 5. 8, 24.
12, 5. 20. 14, 4. 28. 15, 22. 24, 6. 26, 20. 29, 18. 1 SAM.
15 11, 9. XV. c. 6, 1. 13, 20. 17, 18. 20, 16. 25, 19. 27, 2. 13.
IES.

CAP. XI.

tur; contra vero ille, qui in numero ſtipulata manu fideiu-
bentium eſſe non amat, a clade ſecurus erit. Femina gra- v. 16
tioſa aeque obtinebit honorem, atque fortes obtinebunt
divitias. Qui ſibimet bonum confert, eſt homo benignus; 17
qui vero ſuam ipſius carnem diſturbat, eſt crudelis. Iniu- 18
ſtus falſi nominis mercedem ſibi acquirit; iuſtitiae autem
ſtudens ſibi acquirit mercedem veri nominis. Ita nimirum 19
iuſtitia ad vitam conducit; qui vero malum ſectatur, ad
ſuam ipſius mortem id facit. Perverſe animati Domino ſunt 20
deteſtabiles; integre autem verſantes ei grati ſunt. Etiam 21
ſi malus ambas ſuas manus coniunctas obverteret; tamen
impunitus non dimittetur; iuſtorum vero ſoboles a poena
liberabitur. Quemadmodum ſe habet annulus aureus, ro- 22
ſtro porcino inditus; ita quoque ſe habet femina, corpore
quidem formoſa, mente autem exorbitans. Iuſtorum qui- 23
dem terminus deſideratus, certe erit ipſorum felicitas; iniu-
ſtorum autem terminus exſpectandus, erit divina excandes-

 centia.

C. XI.

IES. 24, 19. IER. 14, 17. PS. 27, 3. XVI. c. 3, 18. 35. 13, v. 16
15. 22, 1. 29, 23. 31, 11. IES. 49, 25. IER. 20, 11. IOB. 5, 7.
XVII. v. 29. 3, 30. 5, 9. 11. 8, 30. 12, 10. 15, 6. 27. 17
31, 12. IOS. 6, 18. 7, 25. 1 SAM. 14, 29. IES. 57, 1. XVIII. 18
v. 19. 10, 2. 16. 20, 17. 22, 8. 23, 5. 25, 14. 31, 30.
CONC. 4, 9. 9, 5. 11, 6. GEN. 12, 5. IER. 14, 13. 17, 11.
HOS. 10, 12. XIX. v. 18. 27. 10, 16. 17. 12, 11. 13, 21. 15, 19
9. 19, 23. 21, 21. IES. 51, 1. HOS. 12, 9. PS. 38, 21.
XX. v. 1. 2, 15. 21. 8, 8. 12, 8. 13, 6. 17, 20. 28, 18. 29, 20
10. PS. 119, 1. XXI. c. 6, 29. 16, 5. 17, 5. 19, 5. 28, 26. 21
CONC. 7, 26. PS. 69, 37. IOB. 21, 30. XXII. c. 25, 12. 22
26, 16. 30, 33. 31, 30. GEN. 24, 47. LEV. 11, 7. 1 SAM.
21, 14. 25, 3. 33. IES. 3, 21. IOB. 12, 20. XXIII. v. 7. 24. 23
10, 24. 28. 15, 18. 17, 11. 20, 23. 21, 5. 25. 23, 18. GEN.
49, 26.

CAP. XI.

v. 24 centia. Datur, qui liberaliter erogat, et tamen adhuc bono-
rum ſuorum capit incrementum; daturque, qui ſecus quam re-
ctum eſt retinet, ſed hoc ſaltem eventu, vt bonorum ſuorum
25 capiat decrementum. Homo liberalis, bonis opimus fiet; et
qui alios bonis vbertim exſatiat ipſe quoque bonis vbertim ex-
26 ſatiabitur. Ei quidem, qui ſuam annonam retinet, quo minus
ipſam venundet, plebs maledicet; contra vero eius, qui ſuam
27 annonam venundat, capiti obtinget plebis benedictio. Qui
aliis bonum conferre ſtudet, quaeſitam impetrabit aliorum
benevolentiam; qui autem malum aliis inferre ſtudet, ei ip-
28 ſi malum eveniet. Qui confidit in ſuis divitiis, is veluti
marcidum folium decidet; iuſti vero, in Domino confiden-
29 tes, veluti virens folium florebunt. Qui ſuam oeconomiam
diſturbat, nihil tandem poſſidebit; et talis ſtultus oecono-
30 mus, oeconomi mente ſapientis fiet ſervus. Fructus, quem
iuſtus profert, eſt inſtar illius fructus, quem profert arbor
vitam

CAP. XI.

v. 24 49, 26. IES. 26, 8. XXIV. v. 23. 25. 26. 2, 13. 3, 27. 28.
6, 10. 10, 19. 12, 18. 13, 7. 23. 17, 26. 21, 5. 26. 22, 16.
28, 27. CONC. 11, 1. 2. 6. IER. 31, 16. 17. 36, 32. PS. 112, 9.
25 XXV. v. 24. 30. 5, 19. 13, 4. 14, 25. 15, 30. 19, 6. 22,
9. 28, 25. GEN. 33, 11. DEUT. 31, 20. 1 SAM. 25, 27. 30,
26. 2 REG. 5, 15. IES. 43, 24. 55, 10. 58, 11. 2 COR. 9, 5. 6.
26 XXVI. v. 24. 3, 27. 10, 6. 14, 28. 24, 24. 25. 30, 7. 10.
GEN. 25, 23. 41, 35. 42, 3. 6. DEUT. 2, 28. AM. 8, 5. 6.
27 IOB. 22, 7. 31, 16. XXVII. v. 19. 20. 1, 28. 7, 15. 8, 17.
35. 10, 24. 32. 12, 12. 14, 9. 17, 9. 28, 22. HOS. 8, 3.
AM. 5, 14. 15. MICH. 3, 2. 6, 8. PS. 38, 13. 109, 17. IOB.
28 20, 22. XXVIII. v. 5. 3, 5. 10, 15. 13, 17. 14, 11. 17,
20. IER. 17, 8. HOS. 14, 6. 7. PS. 1, 3. 49, 7. 52, 9. 72, 7.
29 92, 8. IOB. 31, 24. 25. XXIX. v. 17. 3, 35. 10, 8. 12, 7.
30 15, 27. 17, 2. IES. 26, 18. 41, 29. HOS. 8. 7. XXX. v. 25. 31.
1, 31.

CAP. XI.

vitam conferens; atque ſapiens capit hominum animos.
Quodſi ipſe iuſtus, peccans, in hac terra talione adficitur; v. 31
quanto magis iniuſtus, peccans, talionis poena adficietur.

CAP. XII.

C. XII.

Qui amat diſciplinam, amat ſcientiam; qui vero odit v. 1
correptionem, rudis manet. Probus quidem a Domino re- 2
portabit ipſius benevolentiam; ſceleſtum autem hominem
tanquam improbum ille condemnabit. Homo iniuſtus 3
in ſuae iniuſtitiae tramite nequaquam ſtabilietur; iuſto-
rum vero radix immota perſtabit firmiter. Femina vir- 4
tute praedita, ſui mariti corona quaſi eſt; vitia pudenda au-
tem committens, eſt quaſi putredo in eius oſſibus. Iu- 5
ſtorum quidem cogitata ad ius tendunt; iniuſtorum vero
excogitata conſilia ad fraudem tendunt. Iniuſti invicem col- 6
loquuntur de inſidiis, ad ſanguinem effundendum nectendis;

 rectorum

CAP. XI.

I, 31. . 3, 18. 6, 25. 8, 19. 10, 31. 12, 14. 13, 2. 12. 15, 4.
EZ. 13, 18. 20. PS. 1, 3. LUC. 5, 10. IAC. 5, 20. XXXI. v. 31
v. 30. 1, 10. 23. 6, 31. 13, 13. 15, 11. 17, 7. 19, 7. 10.
CONC. 8, 12. IER. 25, 29. 49, 12. 1 PETR. 4, 18.

C. XII.

C. XII. v. I. c. 1, 2. 5, 12. 31. 32. 6, 23. 8, 33. 10, 17. 13, v. 1
18. 15, 5. 10. 12. 22, 11. 30, 2. EX. 22, 4. PS. 49, 11. 73,
22. 92, 7. II. v. 12 14. 3, 13. 13, 22. 14, 17. 17, 25. 24, 2
8. PS. 37, 33. III. v. 7. 12. 19. 10, 30. 16, 12. 25, 5. 3
29, 14. 1 SAM. 20, 31. IER. 17, 8. PS. 101, 7. 140, 12. IV. 4
c. 3, 8. 4, 9. 10, 5. 14, 24. 30. 31, 10. 11. 23. EX. 18, 21.
IES. 62, 3. HOS. 5, 12. PS. 42, 11. IOB. 13, 28. V. v. 17. 5
20. 1, 3. 5. 11, 14. 23. 14, 8. 20, 18. 21, 5. 29, 4. VI. 6
c. 1, 11. 11, 6. 9. 15, 12. 22. 16, 16. 29, 10. IES. 59, 7.
VII.

C. XII.

v. 7 rectorum autem ſermo, ipſoſmet inſidiis praeripiet. In-
iuſti omnino ſubvertentur, ita vt non ſuperſint amplius;
8 iuſtorum vero familia perſtabit. Homo intelligens, pro ra-
tione ſuae intelligentiae laudabitur; perverſe animatus au-
9 tem, erit contemtui. Praeſtantior eſt is, qui quidem habetur
pro ignobili, et tamen ſervum habet; eo, qui ipſe ſemet no-
10 bilem iactitat, et tamen pane indiget. Iuſtus ipſius iumenti ſui
curam agit commiſerans; iniuſtorum vero commiſerationes
11 crudele quid potius ſunt. Qui ſuum arvum colit, victus
ſat habebit; qui autem otioſorum premit veſtigia, eſt demens.
12 Iniuſtus praeſidium adverſus infortunia quidem deſiderat;
13 ſed iuſtorum radix modo illud dabit. Praevaricationi, la-
biis commiſſae, ineſt quaſi laqueus exitiabilis; iuſtus autem
14 evadet ex anguſtia. Quisque eius, quod ſuo ore bene locu-
tus fuerit, fructum bonum ſat percipiet; atque etiam eius,
quod quisque ſuis manibus praeſtiterit, retributio ipſi red-
detur

C. XII.

v. 7 VII. c. 10, 25. 11, 29. 14, 11. 15, 6. 22. 25. 17, 12. 24,
8 3. CONC. 1, 4. PS. 59, 14. VIII. c. 3, 4. 11, 2. 20. 13, 15.
18, 3. 27, 21. 31, 28. 30. 31. GEN. 38, 23. EX. 16, 16. PS.
9 106, 6. IX. v. 11. 13, 7. 16, 8. 19. 32. 19, 1. 25, 6.
10 1 SAM. 18, 23. 2 SAM. 3, 29. IES. 3, 5. X. c. 5, 9. 11,
17. 14, 10. 21, 10. 27, 4. 23. 29, 7. EX. 23, 5. 9. IER.
11 6, 23. AM. 1, 11. XI. v. 9. 6, 32. 11, 19. 14, 23. 20, 4.
13. 24, 27. 27, 28. 28, 19. GEN. 2, 15. IUD. 9, 4. 11, 3.
12 XII. v. 3. 1, 22. 10, 24. 13, 4. 21. CONC. 9, 12. 14. 7, 26.
13 1 SAM. 23, 12. EZ. 17, 22. 37, 26. XIII. v. 19. 22. 1, 27.
4. 24. 10, 8. 10. 19. 11, 8. 13, 3. 14. 14, 3. 17, 7. 18, 7.
14 20, 25. 22, 25. 29, 6. CONC. 7, 18. IER. 11, 11. XIV.
v. 12. 1, 31. 11, 30. 13, 2. 10. 14, 14. 17, 13. 18, 20. 21. 19,
17. 24, 12. IUD. 9, 16. IES. 3, 10. 11. HOS. 12, 3. THR. 3, 64.
XV.

C. XII.
detur. Agendi ratio, quam tenet inſipiens, ipſi videtur v. 15
recta; ſapiens vero attendit ad conſilium. Quod quidem 16
ad ſtultum attinet, ipſius ob illatam ſibi ignominiam indi-
gnatio, ex tempore ſe praebet cognoſcendam; prudens au-
tem ignominiam ſibi illatam quaſi contegit. Teſtis verilo- 17
quus indicabit id quod iuſtum eſt; teſtis vero falſiloquus id
quod fraudulentum eſt, indicabit. Stulti inconſiderate lo- 18
quentis lingua eſt inſtar gladii, quo quis idemtidem confi-
gitur; ſapientum vero lingua quaſi eſt medica. Veriloquus 19
ſtabilietur in ſempiternum; falſiloquus autem ad breve tem-
poris momentum uſque ſaltem durabit. Qui noxia cu- 20
dunt conſilia, fraudulentam ſpem in ſuo animo concipiunt;
illis vero qui ſalutaria ineunt conſilia erit gaudium. Iuſto 21
nulla prorſus obtinget culpae poena; iniuſti autem plena
quaſi menſura adficientur poenae malo. Falſiloqui, Domino 22
ſunt deteſtabiles; veracitati autem operam dantes, ei ſunt grati.
Homo prudens occultat animo ſuam ſcientiam; ſtolidorum 23
vero

C. XII.
XV. v. 16. 1, 7. 25. 33. 3, 7. 13, 10. 14, 12. 16, 2. 25. v. 15
19, 20. 21, 2. 24, 18. XVI. v. 15, 23. 1, 4. 3, 35. 10, 16
9. 18. 13, 16. 14, 8. 15. 18. 33. 22, 3. 27, 3. 29, 11. CONC.
7, 9. NEH. 3, 34. XVII. v. 5. 19. 20. 6, 19. 14, 5. 8. 17
25. 19, 5. 9. 26, 24. 29, 24. 2 REG. 9, 23. XVIII. c. 4, 18
22. 11, 24. 13, 14. 15, 2. 4. 16, 24. 18, 8. 20, 19. LEV.
5, 4. NUM. 25, 8. 30, 7. 9. PS. 57, 5. 64, 4. 106, 33.
XIX. v. 3. 17. 22. 6, 17. 10, 18. 21, 28. 29, 14. IER. 49, 19
19. 50, 44. IOB. 20, 5. 21, 13. XX. v. 5. 17. 3, 29. 13, 20
10. 26, 24. MATH. 5, 9. XXI. c. 3, 31. 5, 14. 6, 12. 18. 21
21, 10. 22, 8. 28, 5. CONC. 8, 11. 9, 3. EX. 21, 13. PS. 91,
10. XXII. v. 19. 3, 32. 6, 17. 19. 10, 18. 11, 1. 13, 5. 22
15, 8. 9. 26. 20, 6. IER. 5, 3. NEH. 9, 33. 10. 3, 21. XXIII. 23
v. 16. 1, 4. 7. 22. 5, 23. 10, 14. 15. 13, 16. 14, 8 29. 15,
2. 7.

C. XII.
v. 24 vero animus veluti proclamat ipſorum ſtultitiam. Quisque
ſedula manu laborans, fiet dominus; ignava autem manu la-
25 borans, fiet ſervus tributarius. Si quis fuerit animo ſollicitus,
hoc ipſum illum eius animum quaſi deprimet triſtitia; atta-
men vero conſolatorius ſermo eundem rurſus eriget laetitia.
26 Iuſtus ſuum ſocium ducet in exploratam viam rectam; iniu-
27 ſtorum autem via ipſos ſeducet. Ignavus ſuam feram irre-
tiendo non conſequetur; diligens vero vel pretioſas huma-
28 nas opes conſequetur. In iuſtitiae tramite vita impetratur,
et in ſemitali eiuſdem via impetratur immortalitas.

CAP. XIII.

C. XIII.
v. 1 Sapiens filius auſcultat ſui patris inſtitutionem; irriſo-
2 rius autem filius nec auſcultat ſui patris increpationem. Ho-
mo bonus, eius, quod ſuo ore bene fuerit locutus, bonum
fructum percipiet; homines vero ſuo ore praevaricantes,
3 violentiam, ceu malum eius fructum percipient. Qui
ſuum

C. XII.
24 2. 7. 18, 2. 28, 13. CONC. 10, 3. XXIV. v. 27. 10, 4.
25 17, 2. 22, 7. GEN. 49, 15. DEUT. 20, 11. IUD. 1, 28 XXV.
c. 2, 18. 10, 1. 15, 30. 25, 25. 27, 9. CONC. 12, 4. IER.
26 49, 23. EZ. 4, 16. PS. 42, 6. 12. XXVI. c. 10, 17. 14,
22. 19, 4. CONC. 2, 3. 4, 4. 2 REG. 21, 9. EZ. 20, 6. AM.
27 2, 4. PS. 1, 1. 6. XXVII. v. 24. 1, 13. 10, 4. 17. 13, 11.
28 21, 5. 24, 4. CANT. 2, 9. GEN. 25, 28. 27, 3. XXVIII.
c. 3, 17. 8, 2. 20. 35. 30, 31. PS. 78, 50. 119, 35.

C. XIII.
v. 1 CAP. XIII. v. I. v. 8. 18. 1, 2. 8. 22. 4, 1. 6, 5. 8, 33. 10,
2 1. 5. 15, 31. 17, 10. CONC. 7, 5. PS. 141, 5. II. v. 3. 15.
1, 31. 2, 22. 3, 31. 10, 6. 11. 11, 3. 6. 12, 14. 18, 20. 21.
3 III. c. 4, 23. 10, 14. 19. 16, 17. 18, 7. 19, 1. 16. 20, 19.
21, 23.

C. XIII.

ſuum os ſervat, ne temere loquatur, ſemet ipſum praeſer-
vat a contuſione; ei autem, qui ſua labia ad temere loquen-
dum late aperit, accidet contuſio. Homo piger bona qui- v. 4
dem apud ſe concupiſcit, ſed nihil eorum conſequitur;
contra vero impiger quisque homo bonis opimus fiet. Iu- 5
ſtus odit falſiloquium; iniuſtus autem foetidum pudendum-
que profert falſiloquium. Iuſtitia ſervabit vitae integrita- 6
tem; iniuſtitia autem peccatorum tricas efficiet. Dantur 7
homines, qui ſe gerunt divites, etſi nil quidquam habeant;
danturque homines, qui ſe gerunt pauperes, etſi multas
opes habeant. Homini diviti ipſius divitiae quidem ſunt 8
pretium, quo vel vitam redimat; pauper vero non audit in-
crepationem. Iuſtorum lux laete ſemper lucebit; iniuſtorum 9
autem lucerna extinguetur. Nonniſi ex faſtu quodam ſtoli- 10
do aliquis litem movebit; penes illos autem, qui ineunt pa-
cis conſilia, eſt ſapientia. Opes ob evanidarum rerum ſtu- 11
dium pauceſcent; qui vero manu ſua colligit, illas augebit.
Boni-

C. XIII.

21, 23. Ez. 16, 25. Ps. 34, 14. 141, 3. IV. v. 7. 6, 6. 10, 4. 11, 25. v. 4
14, 6. 23. 16, 26. 19, 15. 20, 4. 21, 10. 25. 26. 23, 3. 27, 7. 28, 25.
Conc. 6, 2. Num. 23, 18. V. c. 6, 17. 12, 22. 19, 26. 29, 12. Conc. 5
10, 1. Ies. 1, 29. 54, 4. Ier. 15, 9. Ps. 119, 163. VI. c. 2, 11. 10, 29. 6
11, 45. 20. 14, 34. 19, 3. 21, 12. 22, 12. Ex. 23, 8. Deut. 16, 19.
Ps. 25, 21. Iob. 12, 19. VII. v. 4. 23. 12, 9. 27. 11, 24. 2 Sam. 12, 7
3. 13, 5. 2 Reg. 4, 2. Ps. 34, 11. VIII. v. 1. 23. 6, 31. 35. 10, 15. 8
11, 4. 14, 24. 18, 11. 19, 1. 4. Ex. 21, 30. Ies. 30, 17. Iob. 2, 4.
IX. c. 4, 18. 6, 23. 15, 30. 20, 20. 21, 4. 24, 20. Ier. 25, 10. Ps. 9
97, 11. 112, 4. Iob. 18, 5. 6. 21, 17. Eſt. 8, 16. X. c. 10, 10. 24. 10
11, 2. 12. 15. 12, 20. 14, 23. 17, 19. 19, 20. 21, 1. 28, 25. Gen. 19, 8.
1 Reg. 12, 6. 8. Ies. 58, 4. XI. c. 10, 4. 12, 24. 27. 16, 23. 21, 5. 6. 11
22, 16. 28, 8. Conc. 5, 1. Gen. 27, 40. 41, 35. 48. Mich. 1, 7.

Ps. 62,

C. XIII.

v. 12 Boni desiderati exspectatio, longius protracta, animum
aegritudine afficit; sed boni desiderati adventus, instar arbo-
13 ris vitam conferentis, vitam confert animo. Qui praecepti
verbum contemtim negligit, suo ipsius damno patietur in-
teritum; qui vero praeceptum reverenter observat, ille sal-
14 vus praestabitur. Doctrina, quam profert sapiens, est instar
fontis, ex quo vita promanat; dum per ipsam devitabuntur
15 laquei mortiferi. Praeclara intelligentia conciliabit gratiam;
16 praevaricantium autem via est aspera. Quisque prudens
scite aget; stolidus vero suam quasi expandet stultitiam.
17 Malefidus quidem nuntius subibit supplicium; fidus autem
18 legatus erit incolumis. Paupertas et ignominia obtingent
ei, qui missam facit disciplinam; qui vero servat correptio-
19 nem, opibus et honore gravis reddetur. Expletum deside-
rium suave est animo; sed stolidis detestabile quid est, ab-
20 stinere a malo. Qui conversatur cum sapientibus, ipsemet
fiet sapiens; qui autem se adsociat stolidis, cladem patietur.

Malum

C. XIII.

v. 12 Ps. 62, 10. XII. v. 19. 3, 18. 10, 28. 23, 35. CONC. 2, 3. CANT.
13 2, 5. 1 SAM. 22, 8. IES. 13, 22. EZ. 12, 25. 28. XIII. v. 21. 6, 23. 9, 12.
11, 12. 31. 16, 20. 19, 16. 23, 9. CONC. 5, 5. 8, 5. 12, 13. LEV. 19, 30.
14 XIV. c. 1, 8. 10, 11. 12, 13. 14, 26. 27. 15, 24. 16, 22. 2 SAM. 22, 6.
15 XV. v. 2. 2, 22. 3, 4. 22. 11, 3. 6. 16. 12, 8. 22, 1. 28, 23. CONC. 9,
16 11. DEUT. 21, 4. IER. 5, 15. XVI. c. 1, 4. 12, 15. 16. 23. 14, 8. 15.
17 29. 15, 2. CONC. 2, 21. 10, 3. IOB. 34, 35. XVII. c. 4, 22. 11, 28.
12, 18. 14, 5. 17, 11. 20. 20. 6. 25, 13. 26, 27. 28, 10. 14. 18. CONC.
18 5, 5. 10, 8. IES. 57, 9. XVIII. c. 1, 25. 2, 8. 3, 11. 35. 4, 8. 15. 6,
11. 33. 8, 18. 33. 10, 15. 11, 18. 14, 22. 15, 5. 31. 32. 19, 20. 21, 21.
19 27, 7. 18. XIX. v. 12. 3, 7. 24. 32. 10, 24. 28. 11, 23. 16, 6. 17.
20 29, 27. DEUT. 4, 32. 1 REG. 1, 27. MAL. 3, 4. XX. v. 19. 1, 15.
22. 11, 15. 15, 12. 14. 16, 18. 19, 20. 22, 24. 25. 28, 7. 29, 3. CONC.
7, 23.

C. XIII.
Malum insectabitur scelerones; bonum vero remunerabitur v. 21
iustos. Probus vel suis nepotibus opes haereditandas relin- 22
quet; sed sceleronis opes pro iusto reservabuntur. In pau- 23
perum novali multum victus quidem suppetit; veruntamen
datur inedia consumtus, facta iniuria. Qui disciplinarem 24
suam ferulam subtrahit, suum filium odit; qui vero illum
disciplinae mature subiicit, ipsum amat. Iustus quidem ad 25
sui appetitus exsaturationem usque comedet; iniustorum
autem ventriculus cibo carebit.

CAP. XIV.

C. XIV.
Sapiens quaeque femina suam oeconomiam quasi ex- v. 1
struit; insipiens vero femina suis manibus eandem destruet.
Qui in recta sua via incedit, Dominum reveretur; qui au- 2
tem in obliquis suis viis incedit, eundem contemnit. In- 3
sipientis quidem ori inest superbiloquentia, quae efficit vt va-

 pulet;

C. XIII.
7, 23. IUD. 14, 20. XXI. v. 13. 22. 1, 10. 10, 24. 11, 19. 31. 12, 12. v. 21
16, 4. 17, 13. 25, 22. NEH. 1, 8. PS. 35, 12. XXII. v. 21. 2, 7. 8, 22
21. 11, 31. 12, 2. 17, 6. 28, 8. 31, 3. CONC. 2, 26. DEUT. 4, 25.
PS. 49, 11. 62, 11. IOB. 27, 17. XXIII. v. 7. 8. 25. 12, 11. 15, 6. 23
16, 8. GEN. 19, 15. 17. 41, 35. 36. IER. 4, 3. 17, 11. 22, 13. HOS. 10,
12. XXIV. v. 18. 1, 28. 3, 11. 12. 10, 13. 19. 11, 24 20, 2. 22, 15. 24
23, 13. 29, 15. 24. XXV. v. 23. 6, 30. 10, 3. 12, 11. 18, 20. 19, 23. 25
20, 13. 28, 19. 31, 11. IES. 65, 13. HOS. 4, 10. PS. 17, 14. 34, 11.
IOB. 20, 15. 23.

C. XIV.
CAP. XIV. v. I. v. 8. 9. 11. 3, 18. 11, 11. 12, 4. 15, 20. 21, 20. 24, 3. v. 1
29, 4. EX. 1, 21. 35, 25. IUD. 5, 29. IER. 42, 10. PS. 28, 5. II. c. 2
1, 7. 2, 13. 15. 3, 32. 4, 11. 10, 9. 11, 24. 15, 20. 17, 26. 19, 16.
1 SAM. 2, 30. IES. 30, 12. MICH. 2, 7. III. c. 1, 7. 5, 3. 10, 8. 10. 3
13, 14.

C. XIV.
v. 4 pulet; ſapientum vero labia ipſos praeſervabunt. Deficien-
tibus bobus georgicis, horreum frugibus erit vacuum; mul-
tum autem frugum provenientium aderit, robuſtis bobus
5 ſuppetentibus. Fidus quidem teſtis non mentietur; falſus
6 vero teſtis eloquetur mendacia. Sannio ſapientiam quidem
quaerit, ſed non invenit; contra vero intelligentia praedito
7 facilis eſt ſcientia. Abi ex conſpectu hominis ſtolidi; abi-
que ex conſpectu illius, in quo non cognoviſti labia, quae
8 ſcientiam proferunt. Prudentis hominis ſapientia eſt, ad
ſuam agendi rationem attendere; atque ſtolidorum hominum
9 inſipientia hoc eſt, ad dolum attendere. Inſipiens quisque
deridet culpam; inter rectos autem verſatur benevola appro-
10 batio. Mens ſuae ipſius triſtitiae ſibi maxime eſt conſcia;
nec eiusdem laetitiae, ceu aeque conſcius, ſe immiſcebit
11 quisquam alius. Improborum domus diſperdetur; probo-
12 rum autem tentorium veluti floreſcet. Datur via, quae ini-
tio quidem recta videtur homini; quae vero finaliter eſt ali-
qua

C. XIV.
v. 4 13. 14. 13, 3. 15, 7. 17, 28. 18, 6. IES. 11, 1. PS. 31, 19. 36, 12. IV.
c. 3, 14. 13, 23. 15, 6. 16, 8. 21, 29. IES. 3, 26. IER. 50, 26. PS. 144,
5 14. V. v. 25. 6, 19. 11, 19. 12, 17. 13, 17. 20, 6. EX. 20, 13. DEUT. 32,
6 20. PS. 31, 24. VI. v. 33. 1, 4. 5. 22. 2, 4. 8, 9. 17. 9, 7. 13, 4.
15, 12. 17, 16. 19, 25. 20, 4. 24, 7. 1 SAM. 9, 4. 2 REG. 3, 18. 20, 10.
7 VII. v. 8. 24. 1, 22. 15, 7. 17, 12. 20, 15. GEN. 21, 16. 2 REG. 2, 7.
8 VIII. v. 15. 24. 1, 4. 22. 5, 23. 12, 5. 16. 17. 23. 13, 16. 16, 22. 23,
9 1. IX. v. 11. 24. 1, 7. 3, 32. 34. 9, 12. 10, 23. 11, 27. 15, 21. 19,
10 28. IES. 3, 9. EST. 10, 3. X. c. 5, 17. 12, 10. 20, 19. 24, 21. 31, 6.
11 GEN. 26, 35. 2 REG. 4, 27. IOB. 19, 27. XI. v. 1. 9. 3, 33.
11, 28. 12, 7. 15, 25. PS. 37, 38. 92, 8. 14. IOB. 8, 22. 14, 9.
12 XII. v. 13. 2, 18. 5, 4. 11. 7, 26. 27. 12, 15. 16, 2. 25. 21, 2.
23, 32.

C. XIV.
qua viarum ad mortem abducentium. Etiam si quis v. 13
iam ridet, dolore deinceps adficietur eius animus; istudque
finaliter erit, in tristitiam conversa laetitia. Qui suo animo 14
a via recta est aversus, suarum viarum fructus sat percipiet;
atque etiam homo bonus, suaemet viae fructus sat percipiet.
Simplex quidem cuilibet dicto fidem statim adhibet; pru- 15
dens vero prius considerat, quidnam agendum ei sit. Sapiens 16
veretur devitatque infortunium; insipiens autem semet in
illud praecipitat, idque securus animo. Iracundus quidem 17
stulte aget; malitiosus homo autem erit exosus. Simplices 18
velut in haereditariam possessionem capiunt stultitiam; pru-
dentes vero amplexando quasi tenebunt scientiam. Mali co- 19
ram bonis se submittere cogentur; iniustisque ante iusti fores
standum erit. Pauper ipsi quoque socio suo unico fit odio- 20
sus; dives autem multos habet amicos. Qui inopem suum 21
socium contemtim negligit, a felicitatis scopo aberrat; qui
vero inopum miseretur, felix erit. Nonne enim errabunt 22
illi, qui operam dant malo? et nonne benignitas fidesque ob-
tingent iis, qui operam dant bono? Cum quocunque labore 23

 dolori-

C. XIV.
23, 32. Ps. 37, 37. XIII. v. 12. 20. 10, 1. 21, 17. CONC. 2, 2. 7, 4. v. 13
10, 19. IOB. 14, 22. XIV. v. 19. 1, 31. 12, 14. 18, 20. 28, 19. IES. 14
3, 10. Ps. 44, 19. 53, 4. 78, 57. XV. v. 8. 18. 1, 4. 13, 16. 19, 25. 15
23, 1. 26, 25. IER. 12, 6. MICH. 7, 5. Ps. 17, 5. 40, 3. XVI. v. 7. 8. 16
3, 7. 16, 6. 22, 3. 27, 12. 28, 14. XVII. v. 20. 29. 12, 16. 22, 24. 17
24, 8. 9. XVIII. v. 8. 15. 3, 35. 11, 29. 19, 14. 28, 10. IUD. 20, 18
43. HAB. 1, 4. Ps. 119, 111. XIX. v. 14. 2, 18. 20. 4, 14. 15, 3. IES. 19
2, 11. 17. EST. 3, 2. 6, 13. XX. v. 13. 17. 21. 10, 4. 8, 21. 17, 17. 20
19, 4. 6. 7. 22. XXI. v. 20. 31. 3, 13. 34. 11, 22. 31. 13, 22. 21
15, 15. 16, 20. 17, 5. 19, 17. Ps. 37, 21. 26. 112, 5. XXII. 22
c. 3, 3. 29. 6, 14. 7, 25. 8, 1. 12, 26. 13, 18. 16, 16. 21, 16. 22, 20.
CONC. 6, 6. XXIII. c. 5, 10. 10, 22. 11, 24. 14, 10. 21, 5. 22, 16. IES. 23
36, 5.

C. XIV.
dolorifico coniunctum erit incrementum; at mera verba,
v. 24 labiis prolata, modo eventum habebunt decrementum. Sa-
pientum corona quasi sunt ipsorum divitiae; stolidorum au-
25 tem opulentia, mera tantum est opulentia. Fidus quidem
testis eripit homines; dolosus autem mendacia eloquitur.
26 Cum reverentia erga Dominum coniunctum erit fiduciale re-
fugium; ipsisque eius, qui Dominum reveretur, liberis
27 erit confugium. Reverentia erga Dominum est quasi fons
ex quo vita promanat; dum per ipsam devitabuntur laquei
28 mortiferi. Cum populi multitudine coniuncta erit regis ma-
iestas; cum defectu nationis autem coniuncta erit principis
29 clades. Longanimus quidem multus est intelligentia; ira-
30 cundus vero ceu portionem suam tollit stultitiam. Tran-
quillus animus vitae corporalis conservandae remedium
31 est; invidia autem est causa putredinis ossium. Qui oppri-
mit inopem, vituperat ipsius opificem; qui vero egeni mise-
32 retur, eundem honorat. Iniustus infortunii sui tempore pes-
sundabitur; iustus autem ipso mortis suae tempore refugium
33 habebit. Sapientia quiete se continebit in animo intelligen-
tia

C. XIV.
v. 24 36, 5. XXIV. v. 7. 8. 17. 18. 3, 16. 4, 9. 12, 4. 16, 31. 17, 16. 27,
25. 26. 22. 29, 9. XXV. v. 5. 11, 25. 12, 17. 24, 11. XXVI. v. 27. 32.
1, 7. 18, 10. 19, 23. 20, 7. 21, 22. 22, 19. 24, 5. 25, 19. IES. 4, 6.
27. 28. 25, 4. IOB. 31, 24. XXVII. v. 26. 10, 11. 13, 14. 16, 22. XXVIII.
v. 34. 8, 15. 10, 14. 29. 11, 14. 26. 13, 3. 20, 29. 26, 20. 31, 4.
29 1 REG. 4, 20. XXIX. v. 17. 12, 23. 13, 16. 15, 18. 16, 32. 17, 27.
30 19, 11. 25, 15. 28, 16. CONC. 7, 8. PS. 147, 5. XXX. c. 3, 8. 4, 22.
6, 34. 12, 4. 17, 22. CONC. 4, 4. 9, 6. 10, 4. PS. 38, 4. 8. 112, 10.
31 XXXI. v. 21. 13, 9. 17, 5. 19, 17. 22, 2. 9. 16. 22. 25, 10. 28, 3. 8.
32 29, 7. 14. 16. 1 SAM. 2, 30. AM. 4, 1. IOB. 31, 15. XXXII. v. 26.
10, 2. 11, 4. 26, 28. 28, 1. 30, 5. CONC. 11, 2. OB. 13. PS. 2, 12.
33 35, 5. 6. 112, 7. 118, 13. XXXIII. v. 7. 2, 10. 10, 9. 15, 31. 31, 23.
CONC.

C. XIV.

tia praediti; ac inter ſtolidos cognoſcendam ſe praebebit.
Iuſtitia quidem efficiet, vt gens extollatur praeconio; vitium v. 34
autem nationibus erit probroſum. Miniſtro prudenter a- 35
genti obtinget regis clementia; turpiter agenti autem ob-
tinget ipſius excandeſcentia.

CAP. XV.

C. XV.

Blandum quidem reſponſum irati animi aeſtum refre- v. 1
nabit; dolorificum vero verbum iram concitabit. Sapien- 2
tum lingua proferet praeclaram ſcientiam; inſipientum os
autem copioſe effabitur ſtultitiam. Oculi Domini vbique 3
locorum ſunt; ac velut e ſpecula obſervant malos bonoſque.
Sermo ſanus, lingua prolatus, eſt inſtar arboris, quae vi- 4
tam confert; perverſus autem ſermo, ipſa prolatus, cladem
infert animo. Stultus ſui patris diſciplinam contemtim re- 5
iicit; is vero, qui correptionem reverenter ſervat, pruden-
ter agit. Multae opes inſunt iuſti domicilio; iniuſti autem 6
reditibus diſturbatum quid ineſt. Sapientum labia profe- 7
runt

C. XIV.

CONC. 7, 9. IES. 11, 2. XXXIV. v. 28. 30. 4, 8. 13, 6. 25, 10. LEV. v. 34
20, 17. IES. 1, 2. IOB. 6, 14. XXXV. c. 10, 5. 11, 23. 12, 4. 15, 24. 35
16, 12. 13. 17, 2. 19, 12. 14. 20, 2. 22, 11. GEN. 50, 7. 1 SAM. 18, 14.

C. XV.

CAP. XV. v. I. v. 18. 23. 28. 16, 1. 24, 18. 25, 15. 29, 8. CONC. 10, 4. v. 1
2 SAM. 11, 20. IES. 12, 1. PS. 55, 22. 139, 24. IOB. 49, 27. IS. v. 7. 2
13. 14. 28. 1, 4. 23, 5, 23. 10, 12. 12, 18. 23. 13, 16. 17, 22. 30, 29.
CONC. 10, 1. 3. PS. 59, 8. III. c. 5, 21. 13, 16. 14, 19. 20, 12. 22, 3
12. 24, 18. 31, 27. 2 REG. 9, 17. 20. IER. 32, 19. ZACH. 4, 10. PS.
11, 4. IOB. 34, 21. IV. v. 30. 3, 18. 4, 22. 11, 3. 30. 12, 18. 13, 12. 4
16, 18. 24. 17, 22. 18, 12. IES. 65, 14. PS. 34, 19. 51, 9. V. v. 10. 5
31. 1, 7. 8. 30. 4, 1. 5, 12. 13, 1. 18. 19, 25. 1 SAM. 23, 22. VI. v. 27. 6
3, 14. 4, 18. 10, 16. 11, 17. 29. 12, 7. 13, 23. 27, 24. IOS. 7, 25. IER.
20, 5. PS. 112, 3. VII. v. 2. 5, 2. 10, 20. 15. 21. 32. 12, 23. 14, 7. 20, 7
NUM.

C. XV.

runt ſcientiam; inſipientum mens vero profert id quod
v. 8 minus rectum eſt. Sacrificium ab improbis oblatum, de-
teſtabile eſt Domino; preces autem, a probis factae; eidem
9 gratae ſunt. Dominus deteſtatur iniuſtum, iniuſte agentem;
10 amat vero eum, qui dat operam iuſtitiae. Dira ei obtinget
caſtigatio, qui rectam viam deſerit; qui correptionem odit,
11 morietur. Ipſum ſepulchrum, locusque interitus, conſpectui
Domini patent; quanto igitur magis mentes hominum?
12 Diſplicet ſannioni, quod quis ipſum corripiat; ideoque ipſe
13 ſapientes non adit. Mens hilaris ſerenum quoque reddet vul-
14 tum; ſi vero mens dolet, animus erit proſtratus. Mens in-
telligentia praediti quaerit ſcientiam; ſtolidorum os autem ſe
15 paſcit ſtultitia. Singuli quidem pauperis dies ſunt infauſti;
attamen vero mentis hilaritas eſt inſtar convivii perpetui.
16 Praeſtat parum opum, cum reverentia erga Dominum con-
iunctum; quam ingens theſaurus, quocum coniuncta eſt
17 diſturbatio. Praeſtat cibi oleracei demenſa portio, vbi in-
ter

C. XV.

v. 8 15, NUM. 27, 7. 2 REG. 7, 9. 17, 9. VIII. v. 9. 26. 29. 12, 22. 21,
9 27. 28, 9. IX. v. 8. 8, 17. 11, 19. 19, 7. 21, 21. PS. 1, 6. 119, 163.
10 X. v. 5. 31. 2, 13. 4, 2. 5, 23. 7, 22. 10, 17. 12, 1. 13, 18. 19, 16. 23,
11 13. 29, 1. IER. 30, 14. XI. v. 24. 1, 12. 8, 31. 11, 31. 17, 7. 27, 20.
30, 16. IER. 17, 9. 10. PS. 88, 12. 139, 8. IOB. 11, 8. 26, 6. 28, 22.
12 2 PAR. 6, 30. XII. v. 27. 1, 22. 9, 7. 8. 12, 1. 13, 1. 20. 14, 6. 20.
13 24, 25 IER. 5, 31. 14, 10. XIII. v. 2. 4. 15. 10, 10. 14, 30. 16, 15.
17, 22. 18, 14. CONC. 7, 3. 11, 9. GEN. 40, 7. IES. 54, 6. 66, 2.
14 PS, 104, 15. XIV. v. 2. 28. 2, 4. 13, 20. 16, 23. 18, 7. 15. CONC.
15 7, 4. 11. XV. v. 10. 13. 14, 21. CONC. 1, 13. 2, 17. 6, 8. 7, 2. 9, 7.
GEN. 47, 9. EX. 25, 30. DEUT. 24, 12. 28, 47. PS. 49, 6. IOB 1, 4.
16 XVI. v. 17. 1, 7. 6, 10. 10, 2. 8. 17, 1. CONC. 4, 6. 1 SAM. 5, 9. 11.
17 EZ. 22, 5. PS. 37, 16. XVII. v. 16. 10, 12. 18. 17, 1. CONC. 4, 6.
1 REG.

ter convivas est amor, quam saginatus bos integer, quo-
cum inter convivas coniunctum est odium. Iracundus con- v. 18
citabit contentionem; longanimus vero litem componet.
Via a pigro capessenda, ei tanquam via spineo sepimento 19
obsita videtur; semita autem ab impigris capessenda, ipsis
tanquam via strata videtur. Sapiens quidem filius, suum 20
patrem reverentia exhilarabit; filius autem inter homines
stultissimus, suam matrem contemtu contristabit. Stultitia de- 21
menti est gaudio; homo vero intelligentia praeditus, recte
incedit. Deficiente secreto consilio, cogitata fient irrita; 22
suppetentibus autem multis consiliariis, cogitatorum quodvis
ratum fiet. Gaudium percipitur de quodam homine, ob 23
responsum, quod is suo ore dedit; et quam pulchrum est,
verbum, opportuno suo tempore prolatum. Via ad vitam 24
ducens, sursum ducit prudentem; vt ipse declinet sepulchrum,
quod est inferius. Dominus elatorum domum exterminabit; 25
viduae

C. XV.
1 Reg. 5, 3. 21, 2. 2 Reg. 25, 30. Ier. 40, 5. 52, 34.
XVIII. v. 1. 14, 29. 16, 28. 32. 17, 14. 18, 6. 19, 19. 22, v. 18
10. 24. 25, 15. 26, 20. 21. 28, 4. 25. 29, 22. Ier. 15, 10.
XIX. c. 2, 7. 6, 6. 9. 16, 17. 19, 24. 20, 4. 22, 13. v. 19
Conc. 9, 11. Ies. 5, 5. 62, 10. Ier. 18, 15. Hos. 14, 10.
Mich. 7, 4. Ps. 68, 5. XX. c. 10, 1. 14, 1. 17, 21. 19, 20
13. 21, 20. 23, 22. 24. 25. 29, 3. 30, 17. Gen. 16, 12. Ies.
29, 19. XXI. c. 2, 14. 3, 6. 5, 23. 6, 32. 9, 15. 10, 21
23 32. 11, 5. 14, 9. 17, 27. 21, 15. 28, 16. XXII. c. 3, 22
18. 32. 5, 23. 11, 13. 14. 14, 4. 16, 3. 19, 21. 20, 18. 24, 6.
Lev. 27, 14. 1 Sam. 24, 21. Ies. 8, 11. Ier. 44, 28. 29.
Iob. 5, 12. XXIII. v. 1. 16, 16. 17, 5. 18, 13. 22, 21. 24, 23
26. 29. 25, 12. 26, 16. 30, 13. Conc. 8, 5. Ps. 133, 1. Ies.
14, 8. Iob. 32, 3. 5. XXIV. v. 11. 2, 19. 5, 6. 10, 5. 17. 24
19. 13, 14. 19. 14, 35. 16, 6. 23, 14. Conc. 3, 21. Deut.
32, 22. Ies. 14, 9. Ps. 86, 13. XXV. c. 2, 22. 12, 7. v. 25
14, 11.

C. XV.

v. 26 viduae autem terminum ſtatuminabit. Noxia cogitata Do-
mino ſunt deteſtabilia; ſuavia autem verba, ei ceu pura
27 ſunt grata. Lucripeta ſuam oeconomiam diſturbat; qui ve-
28 ro munerum acceptationem odit, valebit. Iuſti mens prae-
meditatur, quid reſpondendum ſit; iniuſtorum autem os
29 effundit mala. Dominus procul abeſt ab iniuſtis; iuſtorum
30 vero preces exaudit. Quemadmodum oculorum lumen ex-
hilarat animum; ita et laetum nuncium ſucculenta reddit oſ-
31 ſa. Qui ſalutari correptioni patulam aurem praebet, inter
32 ſapientes conſtanter manebit. Qui diſciplinam miſſam fa-
cit, ſemet ipſum aſpernatur; qui vero correptionem auſcul-
33 tat, intelligentiam ſibi comparat. Reverentia erga Domi-
num eſt inſtitutio ad ſapientiam; gloriamque antecedit ſub-
miſſio.

CAP. XVI.

C. XV.

14, 11. 16, 19. 22, 28. 23, 10. 11. DEUT. 19, 14. 32, 8.
v. 26 PS. 52, 7. 68, 6. 74, 17. XXVI. v. 8. 9. 3, 17. 32. 6, 18.
10, 32. 12, 5. 16, 2. 5. 23. 24. 23, 8. 30, 12. CONC. 9, 2.
27 10. 12. EZ. 38, 10. XXVII. v. 6. 1, 19. 4, 4. 11, 17. 29.
17, 8. 23. 18, 16. 21, 14. 28, 16. CONC. 7, 7. EX. 18, 21.
28 23, 8. IES. 5, 23. PS. 15, 5. XXVIII. v. 12. 14. 10, 11.
29 20, 32. 13, 3. 16, 23. PS. 59, 8. XXIX. v. 8. 28, 9.
30 CONC. 7, 24. PS. 10, 17. 119, 155. 145, 18. XXX. c. 3,
8. 11, 25. 12, 25. 13, 9. 16, 24. 25, 25. 27, 9. CONC. 11,
7. 1 SAM. 2, 24. 14, 27. 29. PS. 38, 11. 19, 9. 51, 10.
31 XXXI. v. 5. 10. 32. 1, 23. 6, 23. 14, 33. 18, 15. 19, 23.
22, 26. 23, 20. 25, 12. 30, 17. IES. 1, 21. PS. 25, 13.
32 XXXII. v. 31. 1, 5. 25. 3, 11. 6, 32. 8, 5. 36. 13, 18. 19,
33 8. 28, 26. 29, 24. XXXIII. c. 1, 7. 3, 35. 16, 18. 18, 12.
22, 4. ZEPH. 2, 3.

CAP. XVI.

Ab homine quidem dependent dispositiones in animo v. 1
faciendae ; a Domino vero dependet proloquium lingua fa-
ciendum. Quicquid quis agit, ipsi intemeratum videtur; 2
Dominus autem accuratissime examinat animos. Devolve 3
ad Dominum ea, quae tibi sunt facienda; tumque tua cogita-
ta confirmabuntur. Dominus omnia ita quidem gubernat, 4
vt illa ipsius voluntati respondeant; atque etiam improbum
ita gubernat, supplicii tempore. Quisque elatus animo, 5
detestabilis est Domino; isque etiamsi ambas manus iunctas
obverteret, tamen non impunitus dimittetur. Per benigni- 6
tatem fidemque litura culpae inducitur, et per reverentiam
erga Dominum poenae malum declinatur. Cum Dominus 7
actiones alicuius gratas habuerit, illius inimicos quoque cum
ipso reconciliabit. Praestat parum redituum, quod quis 8
iure habet; quam multum redituum, quod quis habet in-
iuria. Homo quidem mente computat viam a se capessen- 9

CAP. XVI. v. I. v. 3. 4. 9. 33. 3, 5. 6. 15, 1. 23. 19, 21. 20, v. 1
24. 22, 12. 29, 19. IER. 10, 23. II. v. 25. 5, 21. 12, 15. 2
14, 12. 15, 26. 20, 11. 21, 2. 8. 24, 12. IES. 40, 12. 13.
IOB. 8, 6. 11, 4. 28, 25. 33, 9. III. v. 9. 3, 6. 4, 26. 12, 3
3. 19. 15, 22. 19, 21. 20, 18. 13. EX. 23, 12. IER. 10, 23.
PS. 22, 9. 37, 5. 23. 55, 23. 1 PETR. 5, 7. IV. v. 1. 14, 4
21. 29, 19. NUM. 23, 23. DEUT. 32, 27. IES. 41, 4. IER.
17, 18. IO. 5, 17. V. v. 12. 18. 23. 3, 32. 6, 17. 29. 11, 5
21. 17, 5. CONC. 7, 8. PS. 101, 5. 138, 6. VI. v. 14. 17. 6
1, 7. 3, 3. 7. 10, 12. 13, 14. 19. 14, 16. 22. 15, 24. 20, 28.
IES. 6, 7. 22, 14. 27, 9. 47, 11. VII. c. 3, 12. 23, 26. 7
25, 21. 22. CONC. 9, 7. DEUT. 33, 11. IOS. 10, 1. 4. VIII. 8
v. 11. 19. 32. 3, 14. 10, 2. 16. 11, 18. 13, 23. 14, 4. 15, 6.
16. 17. 17, 1. IER. 17, 11. 22, 13. IX. v. 1. 3. 4, 12. 20, 9
24.

C. XVI.

dam; Dominus vero diriget greſſum ab illo faciendum.
v. 10 Cum rex ſuis labiis divinaverit, ſuo ore non praevaricabi-
11 tur in iudicio. Iuſta libra bilanxque Dominum auctorem
habent; eiusdemque opus ſunt iuſta quaeque pondera, in
12 ſacculo aſſervari ſolita. Deteſtabile quid regibus eſt, iniuſte
13 agere; quoniam thronus ſtabilitur per iuſtitiam. Loquens
id, quod iuſtum eſt, gratus eſt regibus; rectaque loquentem,
14 rex amat. Ira regis eſt quidem inſtar nunciorum, qui in-
ſtans mortis ſupplicium denunciant; attamen vero homo ſa-
15 piens eandem placabit. Serenus regis vultus vitae inſtar eſt;
eiusdemque clementia eſt inſtar nubis, quae ſerotinam effun-
16 dit pluviam. Quanto ſatius eſt, acquirere ſibi ſapientiam,
quam aurum ſibi acquirere! ac quanto praeſtabilius eſt, ac-
quirere ſibi intelligentiam, quam argentum ſibi acquirere!
17 In via ſtrata rectorum, declinatur malum; qui ſuam viam
obſervat,

C. XVI.

24. 21, 1. 29. 24, 8. CONC. 7, 25. 9, 3. LEV. 25, 27. 50.
v. 10 52. 27, 18. IER. 10, 23. PS. 119, 59. 133. X. c. 12, 13.
21, 4. 24, 23. 29, 4. GEN. 44, 5. 15. DEUT. 18, 10. 14.
11 IOS. 22, 20. IES. 3, 2. XI. v. 8. 1, 14. 4, 26. 11, 1. 20,
10. 23. LEV. 19, 36. DEUT. 25, 13. IES. 40, 12. EZ. 45, 10.
12 AM. 8, 5. MICH. 6, 11. PS. 89, 19. 2 PAR. 19, 6. XII.
v. 5. 2, 14. 3, 32. 4, 26. 8, 15. 10, 23. 12, 3. 14, 35. 18,
22. 20, 28. 25, 5. 29, 14. CONC. 4, 17. 8, 11. PS. 89, 15.
13 XIII. c. 8, 6. 10, 18. 21. 32. 12, 22. 14, 35. 22, 11. 23,
14 16. IES. 33, 15. 45, 19. PS. 15, 2. 52, 5. XIV. v. 6. 6,
34. 13, 17. 17, 11. 19, 12. 20, 2. GEN. 32, 21. EST. 2, 1.
15 XV. v. 14. 14, 35. 15, 13. 19, 12. CONC. 8, 1. DEUT. 11,
16 14. HOS. 6, 3. PS. 44, 4. IOB. 29, 24. XVI. c. 1, 5. 3,
14. 4, 5. 7. 8, 10. 19. 15, 23. 18, 15. 21, 3. 22, 1. 30, 13.
17 IOB. 28, 15. XVII. v. 6. 1, 16. 2, 8. 3, 7. 6, 32. 13, 3. 19.
15, 19.

C. XVI.
obſervat, ſemet ipſum tuetur. Faſtus antecedit cladem; v. 18
animique elatio antecedit ruinam. Praeſtat, demiſſum eſſe 19
animo cum depreſſis; quam praedae partem capere cum ela-
tis. Qui ad verbum Domini prudenter advertit animum, 20
conſequetur bonum; et qui confidit in Domino, beatus
erit. Qui mente ſapit, appellabitur intelligentia praeditus; 21
et ſuaviloquens adaugebit doctrinae cognitionem. Intelli- 22
gens quidem inſtitutio eorum, qui illam dant, eſt quaſi fons,
ex quo vita promanat; inſtitutio autem quam ſtulti dant, eſt
ſtultitia. Sapientis mens ipſius ori quoque intelligentiam 23
conferet; atque ipſius labiis adiiciet doctrinam. Dicta lepi- 24
da melli fluido ſunt ſimilia; animae enim ſunt ſuavia, cor-
porique ſalubria. Datur via, quae quidem initio recta vide- 25
tur homini; quae vero finaliter eſt aliqua viarum ad mortem
abducentium. Homo laborans, ſuo ipſius commodo labo- 26
rat; quoniam ipſius os ipſum ad id adſtringit. Homo fla- 27

C. XVI.
15, 19. 19, 16. 22, 5. XVIII. v. 5. 19. 4, 12. 19. 8, 13. v. 18
11, 2. 14, 20. 15, 4. 33. 17, 19. 18, 12. 29, 23. CONC. 7, 8.
XIX. v. 18. 1, 13. 3, 34. 15, 25. 17, 2. 29, 23. 31, 11. IES. 19
9, 2. 57, 15. PS. 119, 162. XX. c. 3, 4. 5. 13. 11, 28. 13, 13. 20
14, 21. 17, 20. 18, 22. 19, 8. 28, 25. 26. 29, 5. PS. 41, 2.
DAN. 9, 13. NEH. 8, 13. XXI. v. 23. 24. 1, 5. 9, 9. 10, 21
5. 21. 11, 29. 14, 33. 20, 15. 23, 15. 16. 27, 9. IES. 1, 26.
32, 5. PS. 19, 11. XXII. c. 1, 2. 3. 7. 3, 4. 27. 5, 23. 10, 22
11. 12, 8. 13, 14. 15. 14, 8. 24. 27. 17, 19. CONC. 7, 12.
XXIII. v. 20. 21. 13, 11. 15, 14. 28. 21, 11. 30, 6. GEN. 23
3, 6. 48, 14. XXIV. c. 3, 8. 4, 22. 14, 30. 15, 4. 26. 30. 24
24, 13. 27, 9. CONC. 11, 7. CANT. 5, 16. 2 SAM. 23, 1.
EZ. 3, 3. PS. 19, 11. 119, 103. 141, 6. XXV. v. 2. 14, 25
12. 21, 2. XXVI. c. 9, 12. 13, 4. 19, 24. CONC. 3, 9. 26
4, 8. 6, 7. 9, 10. IES. 53, 11. IOB. 33, 7. XXVII. v. 30. 27
6, 12.

C. XVI.
gitiosus, parat malum, alii inferendum; eiusque labiis ve-
v 28 luti insidet ignis, quo quis aduritur. Homo perversa lo-
quens, immittet contentionem; susurroque efficiet, vt fami-
29 liaris se separet. Homo iniuriam inferens, alliciet alterum;
30 ipsumque in viam minime bonam abducet. Qui suos ocu-
los insidiose claudit, id facit, vt perversa excogitet; qui sua
31 labia movet, malum alii inferendum complicuit. Canities
est instar coronae exornantis; eaque impetratur in via iustitiae.
32 Longanimus praestat bellatori fortissimo; atque in suum
33 animum dominans, praestat ei, qui vrbem capit. Ipsa sors
quidem in gremium coniicitur; iusta vero ipsius directio,
tota dependet a Domino.

CAP. XVII.

C. XVII
v. 1 Sicci panis frustum, quocum coniuncta est tranquillitas,
praestat domo, mactatarum pecudum carnibus plena, qui-
buscum

C. XVI.
6, 12. 11, 27. 26, 27. LEV. 13, 23. 28. EZ. 21, 3. 2 REG.
v. 28 6, 23. IAC. 3, 6. XXVIII. v. 30. 2, 12. 17. 6, 14. 19. 10,
31. 15, 18. 17, 9. 18, 1. 8. 19, 4. 26, 20. 22. GEN. 13, 9.
29 11. 14. 2 REG. 2, 11. MICH. 7, 5. XXIX. c. 1, 10. 3, 28.
30 31. 17, 26. 24, 28. 29, 5. IES. 65, 2. PS. 36, 5. XXX.
v. 27. 28. 6, 13. 10, 10. 19, 8. 1 SAM. 20, 7. 9. 25, 17.
31 IES. 33, 15. RUTH. 3, 18. XXXI. c. 4, 9. 8, 20. 14, 24.
32 17, 6. 20, 29. 21, 21. 1 SAM. 12, 2. 1 REG. 14, 4. XXXII.
v. 8. 19. 14, 29. 19, 11. 21, 22. 25, 28. 29, 9. 11. CONC.
33 7, 8. 9. 20, 4. IUD. 6, 12. 9, 45. 2 SAM. 12, 26. XXXIII.
v. 1. 1, 14. 5, 10. 18, 18. 21, 14. 29, 26. CONC. 8, 5. LEV.
16, 8. NUM. 26, 55. ION. 1, 7. PS. 37, 24.

C. XVII
v. 1 CAP. XVII. v. I. c. 9, 2. 11, 23. 15, 16. 17. 16, 8. 21, 9.
23, 8. 28, 21. CONC. 4, 6. GEN. 18, 5. LEV. 7, 10. PS. 122, 7.
IOB.

buscum vero lis coniuncta est. Servus prudenter agens, do- v. 2
minium obtinebit in filium turpiter agentem; ac aeque ac
fratrum aliquis partem haereditatis capiet. Conflatorium 3
vas quidem est pro argento probando, catinusque pro auro
probando; mentes autem probat Dominus. Malitioso at- 4
tendens, attendit homini, qui suis labiis inique loquitur;
falsiloquo aurem praebens, aurem praebet homini, qui sua
lingua loquitur perniciosa. Qui pauperem deridet, vitu- 5
perat ipsius opificem; qui de infortunio alterius gaudet,
impunitus non dimittetur. Seniorum parentum corona 6
quasi sunt ipsorum nepotes; filiorumque ornamentum sunt
ipsorum parentes. Magniloquentia non addecet stolidum; 7
quanto igitur magis falsiloquium non addecet ingenuum?
Munus futuris suis possessoribus vt gemma quaedam amabilis 8
videtur; ad quemcunque illud se converterit, successum
prosperum habebit. Qui alterius praevaricationem silentio 9
contegit, amorem quaerit; qui vero eandem dicto repetit,
efficit

CAP. XVII.

IOB. 31, 17. II. c. 1, 14. 10, 5. 11, 29. 12, 24. 14, 35. v. 2
19, 10. 22, 7. 29, 24. CONC. 10, 7. IOS. 18, 2. 2 SAM. 19,
30. III. c. 16, 2. 25, 4. 27, 21. IES. 48, 10. EZ. 22, 18. 3
MAL. 3, 2. PS. 7, 10. IV. v. 7. 1, 24. 4, 16. 6, 12. 18. 4
10, 3. 19, 13. 24, 19. 29, 12. IES. 9, 16. IOB. 9, 16. V. 5
c. 1, 26. 27. 6, 15. 29. 10, 4. 14, 21. 31. 15, 23. 16, 5. 22,
2. 24, 17. 30, 17. 1 SAM. 6, 13. IES. 14, 8. EZ. 25, 6.
VI. c. 4, 9. 12, 4. 13, 22. 14, 24. 16, 31. 19, 11. 20, 29. 6
IER. 13, 20. PS. 128, 6. VII. v. 4. 19. 21. 6, 17. 8, 16. 7
11, 22. 12, 19. 22. 15, 11. 19, 10. 26, 1. 29, 12. GEN. 49,
3. IES. 32, 5. 8. PS. 33, 1. VIII. v. 23. 1, 9. 3, 27. 15, 8
27. 18, 16. 19, 6. 21, 14. EX. 23, 8. 1 SAM. 14, 47. 1 REG.
2, 3. ZACH. 4, 7. IX. v. 11. 19. 10, 12. 11, 27. 16, 28. 9
19, 11. 25, 22. 26, 11. 28, 13. 1 SAM. 26, 8. IOB. 29, 22.
X. v. 12.

CAP. XVII.
v. 10 efficit, vt familiaris ſe ſeparet. Vel unica verbalis increpatio
in intelligentis animum magis penetrabit, quam ſi ſtolido
11 vel centum verbera inflixeris. Malignus modo quaerit, vt
aliis aegre faciat; ſed nuncius dira denunciaturus, ipſi im-
12 mittetur. Vrſa, ſuis catulis orbata, homini occurrat po-
13 tius, quam ſtolidus, ſua ſtultitia correptus. Quod ad illum
attinet, qui malum pro bono rependit; ab ipſius domo non
14 diſcedet infortunium. Qui facit contentionis initium, aquis
quaſi viam aperit; antequam vero liti temet immiſceas, li-
15 tem omitte. Qui reum pro iuſto declarat, et qui iuſtum pro
reo declarat; hi ambo quoque Domino ſunt deteſtabiles.
16 Cuinam vſui erit pretium, quod ſtolidus ſua manu tenet?
17 vt eo ſibi comparet ſapientiam, quum ipſe ſit demens. Ami-
cus verus quocunque tempore amat; frater autem adverſo
18 tempore amans, naſcendus adhuc erit. Homo demens te-
mere ſtipulata manu fideiubet; facitque ſponſionem pro
altero

CAP. XVII.
v. 10 X. v. 12. 16. 24. 26. 27. 1, 22. 13, 1. 8. 18, 8. 19, 25. 23,
35. CONC. 6, 3. DEUT. 25, 2. 3. IER. 21, 13. PS. 38, 3.
11 XI. v. 9. 25. 5, 9. 11, 23. 24. 13, 17. 16, 14. PS. 78, 49.
12 IOB. 23, 2. XII. v. 10. 1, 7. 5, 23. 8, 10. 12, 7. 14, 7.
22, 2. CANT. 4, 2. 1 SAM. 17, 34. 2 SAM. 17, 8. IER. 18, 21.
13 AM. 5, 19. XIII. c. 12, 14. 13, 21. 20, 22. 24, 12. 29.
14 IOS. 1, 8. 2 SAM. 3, 29. IES. 22, 25. PS. 7, 5. XIV. c. 1,
8. 15, 18. 16, 28. 18, 1. 6. 20, 3. DEUT. 19, 17. 1 SAM.
15 10, 2. MICH. 1, 13. 1 PAR. 9, 33. XV. v. 23. 26. 3, 32.
12, 2. 18, 5. 20, 10. 12. 24, 24. EX. 2, 13. 23, 7. DEUT.
16 25, 1. 1 REG. 8, 32. PS. 94, 21. XVI. v. 10. 1, 22. 4, 5.
6, 32. 14, 24. 16, 16. 27, 26. 1 REG. 21, 2. IES. 1, 11. 45,
17 13. MICH. 3, 11. PS. 90, 12. IOB. 28, 15. XVII. c. 3, 28.
14, 20. 18, 24. 19, 4. 20, 6. 24, 10. 25, 19. 27, 6. 9. 10.
18 PS. 88, 19. XVIII. c. 6, 1. 32. 11, 15. 20, 16. 22, 26.
1 SAM.

altero. Qui amat rixam, amat praevaricationem; qui ſuas v. 19
fores attollit, cladem quaerit. Qui perverſum habet ani- 20
mum, non conſequetur bonum; et qui ſua lingua perverſe
loquitur, incidet in infortunium. Qui genuit filium ſtoli- 21
dum, eo eventu illum genuit, vt ipſe moereat; nec ſtulti
pater laetabitur. Mens hilaris bene medetur corpori; ani- 22
mus vero dolore perculſus corpus exſiccat. Iniuſtus acce- 23
ptat munus ex ſinu ipſi porrectum; vt iuris proceſſum infle-
ctat. Intelligentis quidem coram facie propoſita eſt ſapientia, 24
ſtulti autem oculi defixi ſunt in extremo terrae. Stultus fi- 25
lius ſuo patri eſt cauſa aegritudinis; ſuaeque genitrici cauſa
moeſtitiae. Minime bonum eſt, etiam iuſto mulctam im- 26
ponere; minimeque bonum eſt, ob rectum opus plectere
ingenuos. Qui ſuis verbis parcit, eſt homo pollens ſcien- 27
tia; et qui animi ſenſa parce dicendo exprimit, eſt homo
praeditus

CAP. XVII.

1 SAM. 1, 16. 17, 18. XIX. v. 7. 8, 36. 10, 19. 12, 1. 13. 13, 10. 20. v. 19
16, 18. 18, 12. 21, 6. 17. IES. 58, 4. IER. 49, 16. OB. 12. MICH. 7,
5. XX. c. 2, 12. 8, 13. 10, 31. 32. 11, 20. 28. 13, 17. 16, 20. 19, 1, 20
22, 5. 23, 33. 26, 27. 28, 10. 14. XXI. v. 7. 25. 1, 22. 10, 1. 15, 20. 21
19, 26. 23, 15. 24, 25. XXII. c. 3, 8. 12, 4. 14, 30. 15, 2. 13. 30. 22
18, 14. 25, 15. 30, 29. HOS. 5, 13. PS. 32, 3. 102, 4. IOB. 15, 30.
XXIII. v. 8. 15. 2, 8. 5, 20. 6, 35. 7, 21. 16, 33. 18, 5. 21, 14. IES. 23
26, 8. THR. 3, 35. XXIV. v. 10. 4, 21. 25. 8, 9. 10, 21. 28, 2. 24
CONC. 2, 14. 8, 1. GEN. 19, 13. PS. 19, 5. XXV. v. 11. 21. 5, 4. 10, 25
1. 14, 10. 19, 13. 23, 24. 25. CONC. 1, 18. 7, 3. 2 REG. 14, 26. IER.
50, 12. XXVI. v. 7. 10. 15. 2, 13. 11, 24. 14, 2. 16, 29. 18, 5. 19, 2. 26
19. 20, 23. 21, 11. 22, 3. 24, 23. 25, 27. 27, 12. 28, 21. DEUT. 22,
19. 25, 3. AM. 2, 8. XXVII. v. 28. 1, 23. 10, 19. 23. 14, 29. 15, 27
21. 20, 5. 15. 29, 11. IES. 11, 4. IOB. 32, 18. 19. 20. IAC. 1, 19.

CAP. XVII.
v. 28 praeditus intelligentia. Immo ipse insipiens; si tacuerit,
pro sapiente reputabitur; sique sua labia compresserit, pro
intelligentia praedito reputabitur.

CAP. XVIII.

CAP. XVIII.

v. 1 Stultus pro sua lubidine singulare quid quaerit; et cui-
2 cunque rei semet immiscet. Stultus non delectatur intelli-
gentia; sed eo potius delectatur, si semet detexerit ipsius
3 animus. Improbum comitatur contemtus; vilisque homi-
4 nis comes est opprobrium. Verba quae ex sapientis homi-
nis ore prodeunt, sunt velut aquae profundae; atque fons
ex quo sapientia promanat, est velut rivus copiose emanans.
5 Minime bonum est, iniustam causam habentis personam in
foro respicere; minimeque bonum est, efficere vt iustam
6 causam habens in foro causa cadat. Stulti labia in litem se
7 immitunt; eiusque os colaphos quasi advocat. Quod enim
ad stulti os attinet, ei accidet contusio; eiusque labia erunt
8 velut laqueus, quo ipse capietur. Susurronis verba similia
quidem sunt verbis iocantes agentium; veruntamen ipsa in
ima

C. XVII.
v. 28 XXVIII. v.27. 1,5.7. 10,13.19. 16,7. 21,13. IES. 33,15. IOB 13,5.
C.XVIII.
v. 1 CAP. XVIII. v. I. c. 2,7. 17,14. 19,4. 20,3. LEV. 19,18. PS. 122,9.
2 II. c. 1,22. 2,2. 3. 3,15. 12,23. 14,29. 16,2. 23,17. CONC. 10,3.
3 GEN. 9,21. IER. 6,10. IOB. 21,14. III. v. 17. 6,33. 11,2. 12,
4 12,8. IV. c. 5,18. 10,11. 13,14. 16,22. 20,5. CONC. 7,24. IES.
5 66,12. EZ. 47,1. AM. 5,24. PS. 36,9. 10. V. c. 6,35. 17,15. 23.
26. 24,23. 24. 28,4. 21. LEV. 19,15. DEUT. 1,17. IES. 10,2. 29,
6 21. AM. 5,12. VI. v. 7. 17. 14,3. 16,26. 17,14. 19,29. 20,3. 23,
7 35. 26,17. CONC. 10,12. IOS. 23,7,12. PS. 106,35. VII. v. 6. 10,
8 14. 29. 12,13. 13,3. 14. 14,27. 22,25. 29,6. VIII. v. 20. 7,27.
16,28. 17,10. 20,27. 30. 22,18. 25,18. 26,18. 19. 22. IER. 9,7.8.
HAB.

ima animi vsque penetrant. Etiam ille, qui ſegnem ſe gerit v. 9
in ſuo negotio, prodigi geminus quaſi frater eſt. Nomen Do- 10
mini eſt inſtar arcis munitiſſimae; iuſtus illuc excurret, et
tanquam ſublimi loco collocatus ſervabitur. Contra vero 11
divitis opulentia ab illo quidem habetur pro vrbe ipſius mu-
nitiſſima; moeniorumque celſiſſimorum inſtar ei eſt pro
imaginatione ipſius. Ante cladem ſe effert hominis animus; 12
gloriam vero antecedit demiſſio. Si quis reſponderit, prius- 13
quam audiverit; illud ei vertetur ſtultitiae et ignominiae.
Maſculus quidem hominis animus, ipſius aegritudinem per- 14
feret; quod autem ad femineum animum, aegritudine per-
culſum, attinet, quis illum ferre poterit? Mens intelligen- 15
tia praediti ſibi comparat ſcientiam; aurisque ſapientum ſibi
conquirit ſcientiam. Donum quod quis offert, amplam 16
viam ipſi pandet; ipſumque ante magnates perducet. Iuſtus 17
contra ſe ipſum prius cauſam agit; deinde vero adit alterum
ipſumque diſquirit. Sors componet lites; etiamque inter 18

 poten-

C. XVIII.
HAB. 3, 16. PS. 55, 22. IX c. 1, 17. 4, 13. 21, 20. 22, 29 24, 8. 10. 27. v. 9
28, 24. 29, 3. EX. 5, 17. 35, 24. 33. IOS. 18, 3. IER. 48, 10. 51, 25. EZ.
21, 36. IOB. 30, 29. X. v. 11. 10, 15. 14, 26. 21, 22. 29, 25. IUD. 9, 51. 10
1 SAM. 20, 26. IES. 26, 1. 30, 27. MICH. 5, 3. PS. 20, 2. 59, 2. 61, 4. 69, 30.
91, 14. XI. v. 10. 19. 10, 15. 24, 7. 25, 11. DEVT. 2, 36. IES. 30, 13. EZ. 11
8, 12. PS. 73, 7. XII. c. 11, 2. 15, 33. 16, 18. 22, 4. 29, 23. XIII. c. 12, 16. 12 13
13, 3. 14, 17. 24. 15, 23. 19, 3. 21, 28. 22, 21. 24, 26. 25, 11. 26, 16. 27, 11.
29, 20. GEN. 42, 23. EZ. 9, 11. PS. 35, 26. XIV. c. 15, 13. 17, 22. EX. 14
15, 26. 23, 25. DEVT. 32, 11. IER. 10, 19. 20, 9. MAL. 3, 2. RVTH. 4, 15.
2 PAR. 21, 15. XV. c. 1, 4. 5. 4, 5. 15, 14. 31. 16, 16. XVI. c. 11, 3. 17, 15. 15 16
23. 19, 6. 21, 14. 25, 6. GEN. 26, 22. IER. 5, 4. 5. 6, 13. PS. 18, 20. XVII. 17
v. 3. 6. 3, 28. 30. 9, 9. 15, 18. 20, 27. 23, 30. 25, 2. 9. 28, 11. IER. 17, 10.
IOB. 29, 16. MATTH. 7, 5. XVIII. v. 19. 6, 14. 19. 16, 33. 19, 13. 21, 9. 18
19. 23, 29. 25, 24. NVM. 26, 55. DEVT. 32, 8. 2 REG. 2, 11.
PS. 135,

C. XVIII.

v. 19 potentes dirimet. Offensus frater, magis pertinacem se ge-
rit, quam vrbs munitissima; contentionesque sunt instar re-
20 paguli, quo occlusum est palatium. De fructu oris cuius-
que satiabitur ipsius ventriculus; atque de labiorum suorum
21 proventu quisque satiabitur. Mors et vita sunt in potestate
linguae; ac quisquis eam amat, ipsius fructum percipiet.
22 Qui intelligentem uxorem impetravit, bonum impetravit;
23 atque benevolentiae tesseram a Domino reportavit. Pauper
quidem loquitur suppliciter; dives vero ei respondet duriter.
24 Homo qui plures amicos habet, in amicum est adsciscendus;
talis enim amicus est magis adhaerens quam frater.

CAP. XIX.

CAP. XIX.

v. 1 Pauper, in suae integritatis via incedens, idemque sa-
piens; praestat diviti, suis labiis perverse loquenti, eidem-
2 que stolido. Etiam hocce minime bonum est, si quis labo-
rat animi incogitantia; atque qui suis pedibus est praepro-
perus,

CAP. XVIII.

v. 19 135, 10. DAN. 11, 18. XIX. v. 10. 11. 17. 18. 10, 15. 27, 10. PS. 107, 16.
20 21 XX. v. 21. 1, 31. 3, 14. 12, 14. 13, 2. 25. 14, 14. XXI. v. 20. 8, 17. 21. 13, 3. 17,
5. 16. 19. 21, 1. 27, 5. 18. DEVT. 30, 19. IES. 64, 6. IOB. 8, 4. 2 PAR. 26, 10.
22 MATTH. 12, 36. 37. XXII. c. 3, 4. 13. 8, 36. 12, 2. 4. 8. 16, 20. 17, 2. 19,
23 14. 22, 1. 31, 10. CONC. 7, 27. 28. GEN. 2, 20. XXIII. c. 14. 20. 19, 7.
24 21, 14. GEN. 42, 7. IES. 25, 3. IOB. 40, 27. 2 PAR. 6, 21. XXIV. c. 17,
17. 19, 4. 7. 22, 24. 27, 10. CONC. 3, 14. IVD. 14, 20. 1 REG. 5, 15.

CAP. XIX.

v. 1 CAP. XIX. v. I. v. 7. 13. 22. 1, 22. 2, 7. 15. 4, 24. 6, 12. 10, 9. 11, 20. 13, 6. 15,
2 16. 17. 16, 8. 17, 20. 20, 7. 28, 6. PS. 26, 1. 11. II. c. 1, 4. 16. 6, 18. 16, 15.

17,

perus, aberrat. Ipsa hominis stultitia lubricam reddit eius v. 3
viam; et tamen ille in suo animo succenset Domino. Opulen- 4
tia multos adiungit amicos; inops autem a suo amico seiun-
gitur. Falsus testis, impunitus non dimittetur; et qui 5
mendacia eloquitur, non elabetur. Multi hominis liberalis 6
faciem demulcent; et quisque est amicus hominis munifici.
Ipsi pauperis fratres singuli, illum odio prosequuntur, quanto 7
igitur magis amicorum eius quilibet ab ipso longius se sub-
ducit? instat quidem pauper verbis supplicibus, haec vero nihil
efficiunt. Qui sapientiam sibi comparat, semet ipsum amat; 8
qui intelligentiam tuetur, eo eventu id facit, vt bonum con-
sequatur. Falsus testis impunitus non dimittetur; et qui 9
mendacia eloquitur, interibit. Stolidum non addecent deli- 10
ciae; quanto igitur magis seruum non addecet, dominari
principibus? Intelligentia hominis illum facit longanimum; 11
ipsique gloriosum est, delictum veluti praeterire. Ira regis 12

C. XIX
17,26.28. 18,9. 21,5. 28,20. 29,19.20. IVD. 20,16. IES. 44,19. III. v. 3
v. 12. 1,7. 15. 13,6. 21,12. 2 PAR. 26,19. IV. v. 6. 7. 14. 17. 1,13. 3, 2. 4
12,26. 14,20. 31. 16,28. 17,9. 28. 18,1. 23,28. V. v. 9. 6,19. 29. 11,21. 5
12,17. 14,5. 16,5. 17,5. 21,28. 24,28. 25,18. CONC. 7,26. DEVT. 19,
18. Ez. 17,15. 18. VI. v. 4. 17,18. 18,16. 21,14. 25,7. 29,26. MICH. 3, 6
5. Ps. 45,13. IOB. 11,19. VII. v. 1. 4. 10. 11,19. 31. 14,20. 15, 9. 11. 18, 7
23. 24. 25, 17. 27,10. 28,1. Ez. 17,17. IOB. 6,21. 30,10. THR. 1,17.
VIII. v. 16. 27. 4,5. 6,32. 8,5. 36. 10,17. 15,32. 16,20. 30. 28, 26. 29, 8
24. IX. v. 5. 11,10. 21,28. X. v. 7. 17,2. 7. 26, 1. 30, 22. CONC. 2, 8. 9. 10
10,6. 7. CANT. 7,7. MICH. 1,16. THR. 5,8. XI. c. 3,4. 4,9. 14,29. 11
16,32. 17,6. 9. 20,3. 25,2. 15. IES. 48,9. AM. 7,8. 8,2. MICH. 7,18.
XII. v. 3. 16,14. 15. 20,2. 27,25. 28,15. GEN. 18,11. DEVT. 32,2. IVD. 12
14,5. 2 SAM. 17,12. IES. 5,29. 26,19. AM. 3,4. MICH. 5,6. Ps. 133,3.

CAP XIX
leonis iuuenis rugitui similis est; ipsius autem clementia simi-
v. 13 lis est rori, qui in herbam decidit. Stolidus filius suo patri
aerumnarum causa est; litigiaque vxoris perinde sunt, ac si
14 domus perpluit continuo. Domus opesque quidem sunt bo-
num haereditarium, quod parentes haereditandum relin-
15 quunt; sed vxor intelligens a Domino proficiscitur. Pigri-
tia pigrum somno profundo obruet; et ignauus homo fame
16 laborabit. Qui praeceptum seruat, semet ipsum seruat; qui
vero suas actiones contemtim negligit, morte adficietur.
17 Qui inopi gratiose largitur; mutuo dat Domino; hicque pro eo
18 retributionem illi rependet. Castiga tuum filium, dum adhuc
spes est; veruntamen tuum animum non induc, ut ipsum
19 interficias. Homo valde excandescens, suae excandescentiae
poenam luere debebit: quodsi enim illum a poena liberares,
20 ipsius excandescentiam insuper augeres. Attende ad con-
silium, acceptaque institutionem; vt in posteris tuae vitae
21 diebus sapias. Multae quidem hominis menti insunt cogi-
tationes

C. XIX.
v. 13 XIII. v. 19. 10, 1. 3. 15, 20. 17, 4. 25. 18, 18. 21, 9. 18. 22, 10. 25, 24. 27, 15.
14 CONC. 10, 18. IOB. 6, 2. XIV. v. 4. 10, 5. 18, 22. 31, 10. CONC. 7, 11.
15 NVM. 27, 7. 1 REG. 21, 3. 4. PS. 127, 3. XV. v. 24. 10, 3. 4, 5. 6, 6. 9. 11.
13, 4. 20, 4. 13. 23, 21. 31, 27. CONC. 10, 18. GEN. 2, 21. IOB. 4, 13.
16 XVI. v. 8. 5, 23. 6, 23. 32. 13, 3. 13. 14, 2. 15, 10. 16, 17. 21, 23. 22, 5. CONC.
17 8, 5. XVII. v. 4. 12, 14. 13, 2. 14, 21. 31. 21, 26. 22, 7. 25, 22. 28, 27.
18 DEVT. 28, 12. PS. 37, 21. 26. 112, 5. XVIII. c. 9, 7. 13, 24. 22, 15. 23,
19 13. 26, 12. 29, 17. 31, 16. DEVT. 8, 5. 21, 18. 24, 15. PS. 24, 4. XIX. c. 2, 12.
6, 34. 9, 12. 17, 26. 24, 11. 29, 22. CONC. 11, 8. GEN. 37, 21. 2 REG. 23,
20 33. NAH. 1, 3. XX. c. 1, 8. 25. 5, 4. 11. 12. 13. 8, 33. 9, 12. 12, 15. 13, 10.
21 18. 20. 15, 22. DEVT. 8, 16. IOB. 2, 10. EST. 4, 4. 1 PAR. 21, 11. XXI
c. 6,

tationes; veruntamen, quod ad Domini consilium attinet,
illud demum fiet ratum. Quilibet homo desiderat sibi con- 22
ferendum beneficium: praestat vero pauper, beneficium actu
conferens, homini diuiti, illud mendaciter promittenti.
Qui Dominum reueretur, tenet viam, quae ad vitam ducit; 23
isque semper erit bonis affluens, nec malo quodam adficietur.
Piger suam manum in paropsidem quidem indit; eandem 24
vero quoque ad suum os non reducit. Sannionem percute, 25
vt simplex agat callide; corripeque intelligentia praeditum,
vt distincte percipiat scientiam. Filius pudenda et erubes- 26
cenda committens, suum patrem perdit, suamque matrem
in fugam conuertit. Omitte modo, mi fili, auscultare in- 27
stitutionem; verum illud facies hoc euentu, vt aberres a di-
ctis, quibus inest scientia. Testis nequam deridet ius, et 28
iniustorum os auide deglutit iniquitatem. Sannionibus pa- 29
ratae sunt poenae iudiciales; stolidorumque tergo paratae,
sunt contusiones.

CAP. XX.

C. XIX.

c. 6,18. 32. 15,22. 16,1.3. 20,5. 18. 21,30. 22,9. 24,12. 31,30. IES. 14,
24. 27. IER. 10,23. PS. 20,5. 33,10. 11. 94,11. XXII. 1.3,3. 20,6. 28. 22
6. 29,13. 30,8. DAN. 11,37. XXIII. c. 1,7. 3,2. 10,3. 11,19. 13,25. 23
14,26. 15,31. 20,13. 30,9. GEN. 25,8. NVM. 16,29. DEVT. 33,23.
IER. 31,14. PS. 25,12. 13. 59,16. 89,33. PHIL. 4,18. XXIV. v. 15. 6,10 24
15,19. 16,26. 24,32. 26,15. 2 REG. 2,20. 21,13. IOB. 31,33. 2 PAR. 35,
13. MATTH. 26,23. MARC. 14,20. XXV. c. 1,4. 5. 22. 2,5. 9,8. 14, 25
6. 15,5. 17,10. 21,11. 25,12. 29,7. XXVI. c. 10,1. 5. 11,3. 12,4. 13,5. 26
15,20. 17,21. 24,15. 28,24. IES. 54,4. IOB. 41,20. NEH. 13,28. XXVII. 27
v. 8. 5,23. 8,33. 9,12. 21,13. 23,4. 12. 28,9. XXVIII. c. 3,34. 6,12. 28
10,23. 14,5. 9. 21,20. IES. 28,4. IOB. 15,16. 20,12. 13. XXIX. c. 1,22. 29
3,34. 10,13. 18,6. 20,30. 26,3. GEN. 41,32. EX. 6,6. EZ. 14,21.

C. XX.

CAP. XX.

v. 1 Vinum est irrisor, siceraque est tumultuator; ac quisquis
2 inhaeret isti potui, non sapiet. Terror, quem rex iratus incutit, similis est terrori, quem incutit rugiens leo iuuenis:
3 qui ei se exponit, in semet ipsum peccat. Gloriosum homini est, lite supersedere; stultus quisque autem liti se im-
4 miscet. Piger hyemalis tempestatis causa non arat; mendi-
5 cabit igitur messis tempore, nihil vero impetrabit. Consilium, quod hominis animo inest, aquis profundis simile quidem est; attamen vero homo intelligentia praeditus istud
6 exhauriet. Multorum quidem hominum quisque depraedicat suam beneficentiam; veruntamen quotus quisque fi-
7 dum hominem reperiet? Iustus in suae integritatis via continuo ambulat; unde quoque eius liberi post mortem ipsius
8 felices erunt. Rex pro tribunali sedens, suis oculis dissipa-
9 bit quodcunque maleficium. Quotus quidem quisque dicere audebit: meum animum purificaui? quotus quisque

dicere

C. XX.

v. 1 CAP. XX. v. I. c. 1, 22. 5, 19. 20. 6, 6. 7, 11. 23, 20. 30. 31, 4. 5. CONC. 2, 2.
1 SAM. 1, 14. IES. 5, 11. 22, 2. 28, 7. 56, 12. HOS. 4, 11. 18. 7, 5. HAB. 2, 5.
2 ZACH. 9, 15. PS. 69, 13. EPH. 5, 18. II. c. 6, 32. 8, 36. 11, 17. 14, 16.
16, 14. 19, 12. 26, 17. NVM. 17, 3. DEVT. 3, 26. HAB. 2, 10. PS. 78, 62.
3 89, 39. IOB. 9, 34. 13, 21. III. v. 17. 1, 7. 33. 17, 14. 18, 1. 6. 19, 11. 25, 2.
4 IV. v. 13. 10, 5. 12, 11. 13, 4. 19, 15. 25, 20. 28, 19. IES. 28, 24. 41, 17. PS.
5 74, 17. 109, 10. V. c. 10, 23. 17, 27. 18, 4. 19, 21. 25, 3. 27, 9. EX. 2, 16.
6 19. IES. 29, 15. PS. 13, 3. 64, 7. VI. v. 9. 13, 17. 12, 22. 17, 17. 19, 22.
7 28, 20. 31, 10. CONC. 7, 24. IES. 26, 2. VII. c. 3, 13. 14, 26. 19, 1. EZ.
8 18, 9. PS. 26, 1. 37, 26. 112, 2. VIII. v. 26. 25, 2. 29, 4. CONC. 3, 16.
9 DEVT. 17, 18. IVD. 5, 10. IX. v. 6. 11. 30, 12. CONC. 7, 20. 1 REG. 8,

46.

C. XX.
dicere audebit: a meo peccato mundus ſum factus? Pondus V. 10
diverſum, diverſamque menſuram quod attinet; etiam utrum-
que illud Domino eſt deteſtabile. Puer quoque per ſuas 11
actiones cognoſcendum ſe praebet; num intemeratum, num-
que rectum aliquando futurum ſit ipſius opus. Aurem au- 12
dientem, oculumque videntem quod attinet; Dominus etiam
ambo illa fecit. Somnum non adama, vt ne depaupereris; 13
aperi ex ſomno tuos oculos, tumque victus ſat habebis. Mer- 14
cem emturus de ea quidem dicit: valde vitioſa eſt; poſtquam
vero cum emta merce diſceſſit, tunc de ipſa gloriatur. Pretioſa 15
ſupellex quidem eſt aurum, et margaritarum copia; verum
etiam pretioſa ſupellex ſunt labia, quae ſcientiam proferunt.
Cum quis temere ſpoponderit pro alio, illi ſuam veſtem 16
aufer; eamque pro alieno debito pignoris loco cape. Panis 17
mendaciter acquiſitus, ſuauis quidem eſt comedenti homini;
poſtea vero ipſius os ſcrupis plenum fiet. Cogitatum quod- 18
libet

C. XX.
46. Ps. 73, 14. Iob. 15, 14. Thr. 3, 37. X. v. 12. 23. 3, V. 10
32. 11, 1. 20. 16, 11. 17, 15. Deut. 25, 13. 14. XI. c. 1, 4. 16, 11
2. 21, 8. 22, 6. 15. 23, 13. Gen. 37, 32. 1. Sam. 25, 3. 2. Sam.
3, 36. Iob. 21, 29. 34, 19. Thr. 4, 8. XII. v. 10. 17, 15. 12
Ex. 4, 11. Ps. 94, 9. Iob. 12, 11. XIII. v. 17. 6, 9. 12, 13
11. 19, 15. 23. 23, 21. 28, 19. 30, 9. 22. Conc. 2, 14. Gen.
45. 4. Zach. 12, 4. Iob. 14, 3. 34, 21. XIV. c. 9, 12. 25, 14
14. 27, 1. Conc. 7, 24. Lev. 25, 28. Ies. 24, 2. Ier. 2,
36. Ez. 7, 12. Ps. 52, 3. Iob. 14, 11. XV. c. 3, 14. 15. 8, 15
11. 21. 10, 13. 21. 14, 7. 15, 7. 17, 27. 25, 4. 27, 3. 31. 10. Ps. 119, 56.
XVI. c. 5, 10. 6, 1. 26. 11, 15. 17, 18. 22, 26. 27. 27, 13. 16
Ex. 22, 25. 26. Deut. 24, 6. 17. Am. 2, 8. Iob. 22, 6. 24,
3. 9. XVII. v. 3. 13. 3, 24. 4, 17. 5, 4. 11. 9, 17. 11, 17
18. 13, 19. 14, 12. 13. 21, 6. 23, 3. 32. Cant. 2, 14. Iob. 20,
12. 14. Thr. 3, 16. XVIII. c. 1, 5. 3, 18. 14, 1. 9. 15, 22. 18

 16, 3.

C. XX.

libet confirmabitur consilio; bellumque geres feliciter, consi-
v. 19 liis prudentibus adhibitis. Qui fraudulenter agit, arcanum
alterius detegit; cum illo autem, qui suis labiis loquitur im-
20 provide, non habeto commercium. Quod ad eum, qui suo
patri matrive suae maledicit, attinet; ipsius lucerna exstingue-
21 tur, ingruente nocte media caliginosissima. Ipsius haeredi-
tas maledicta iam erit sub initio; eademque etiam minime
22 erit benedicta sub fine suo. Noli dicere: rependam malum;
23 exspecta potius Dominum, tumque is tibi opem feret. Diuer-
sum pondus Domino est detestabile; atque dolosa bilanx mini-
24 me bonum quid est. A Domino dependent hominis gressus;
etenim ipse homo quomodo suam viam distincte perciperet?
25 Veluti laqueus homini hoc est, si sacra vota effutit temere;
26 atque si post vota iam facta, demum de ipsis inquirit. Rex
sapiens sceleratos tanquam ventilabro disperget; postquam
27 super ipsos tribularem rotam convertit. Anima humana est
quasi lucerna, Dominum auctorem habens; quae intima

quae-

C. XX.

v. 19 16, 3. 19, 21. 24, 6. 1 PAR. 29, 18. XIX. c. 11, 13. 12,
18. 13, 3. 14, 10. 24, 21. LEV. 19, 16. 2 REG. 18, 23. HOS. 7,
11. PS. 106, 35. IOB. 5, 2. 1 COR. 5, 9. 10. 2 THES. 3, 14.
20 XX. v. 27. 7, 9. 13, 9. 24, 20. 28, 24. 30, 8. 11. 31, 18. EX.
12, 5. 21, 17. LEV. 20, 9. DEUT. 27, 16. 2 SAM. 22, 29. IES.
21 58, 10. IOB. 18, 6. 29, 3. XXI. c. 5, 4. 22, 9. 23, 32. 28, 20.
22 22. CONC. 7, 11. IER. 14, 19. ZACH. 11, 8. XXII. c. 17, 13.
23 22, 13. 24, 29. LEV. 19, 18. PS. 25, 3. 27, 14. 72, 4. XXIII.
24 v. 10. 3, 32. 11, 1. 23. 17, 26. XXIV. c. 3, 5. 6. 4, 12. 16,
1. 3. 9. 14, 8. IER. 10, 23. PS. 37, 23. 128, 4. IOB. 9, 2. 16,
25 6. DAN. 11, 43. XXV. c. 12, 13. 18, 7. 22, 29. 29, 6. 20. CONC.
5, 1. 3. 4. EX. 29, 33. 34. LEV. 13, 36. OB. 16. IOB. 6, 3.
26 XXVI. v. 8. 28. IES. 25, 10. 28, 27. 28. AM. 1, 3. 2, 13.
27 XXVII. v. 30. 2, 4. 18, 8. 17, 22. 18. 28, 11. GEN. 2, 7.

XXVIII.

C. XX.
quaevis investigat. Benignitasque fidesque regem tuebun- v. 28
tur; isque suum thronum benignitate suffulciet. Iuvenibus 29
quidem ornamento est ipsorum robur; senibus autem decori
est ipsorum canities. Vibices cum vulnere coniunctae, quasi 30
detergens quid sunt in malo homine; itemque plagae,
quae ad ima ventris usque penetrant.

CAP. XXI.

C. XXI.
Regis animus in Domini potestate est, velut aquarum ri- v. 1
vuli; istum flectet, quocunque voluerit. Quicquid quis agit, 2
ipsi videtur rectum; Dominus vero mentes accuratissime ex-
aminat. Quod iustum aequumque est agere, vel sacrificio 3
praefertur a Domino. Oculorum elatio, mentisque tumor; 4
improborum quasi lucerna peccatumque sunt. Seduli qui- 5
dem cogitata modo cedunt ad ipsius incrementum; praepro-
peri cuiusque cogitata autem, modo cedunt ad ipsius decre-

I 2 mentum

C. XX.
XXVIII. c. 2, 11. 33..4, 6. 16, 12. 19, 22. 25, 5. 29, 14. v. 28
IES. 9, 6. 16, 5. Ps. 61, 8. XXIX. c. 5, 10. 14, 4. 28. 29
16, 31. 17, 6. 24, 5. 31, 25. Ps. 71, 9. XXX. v. 27. 6, 33. 30
19, 29. 23, 29. 27, 6. GEN. 4, 23. EX. 21, 25. LEV. 6, 21.
IES. 1, 6. IER. 46, 4. 51, 11. ZACH. 13, 6. Ps. 38, 6. EST.
2, 3. 9. 12.

C. XXI.
CAP. XXI. v. I. c. 5, 16. 7, 21. 16, 9. 18, 21. CONC. 8, 3. 9, v. 1
1. 2 SAM. 19, 15. 1 REG. 11, 2. IES. 17, 7. Ps. 1, 3. 33, 15.
119, 36. EZR. 7, 28. II. c. 12, 15. 14, 12. 16, 2. 25. 24, 2
12. III. v. 7, 27. 1, 8. 8, 10. 16, 16. 22, 1. 29, 4. 1 SAM 3
15, 22. IES. 56, 1. EZ. 18, 5. Ps. 101, 3. 106, 3. 119, 121.
IV. c. 6, 17. 10, 16. 13, 9. 20, 20. 24, 9. 20. 28, 25. 30, 4
13. 1 REG. 11, 36. IES. 2, 11. 10, 12. Ps. 101, 5. 109, 7.
IOB. 22, 29. V. c. 6, 11. 10, 4. 11, 23. 24. 12, 5. 24. 13, 4. 5

10. 11.

C. XXI.

v. 6 mentum. Thesauri, falsiloquio parati, instabile quid, quod
7 dispelletur, erunt iis, qui mortem quaerunt. Pernicies, impro-
bis eventura, ipsos abripiet; quoniam ipsi renuerunt agere id
8 quod aequum est. Temerati quidem hominis actio est ma-
xime perversa, alienaque a rectitudine; quod autem ad inte-
9 meratum hominem attinet, ipsius opus est rectum. Praestat,
habitare in tecti angulo; quam cum vxore litigiosa habitare,
10 idque in domo sociali. Homo iniustus cupit malum, alteri
inferendum; alter ei non videbitur misericordia afficiendus.
11 Quando sannionem mulctabis, simplex fiet sapiens; et quando
12 sapientem erudies, hic percipiet scientiam. Iustus ad iniusti
domum prudenter aduertit animum; lubricante Domino iniu-
13 stos ad infortunium. Qui suam aurem obturat, ne inopis
clamorem audiat; ille etiam clamabit, sed ei non responde-
14 bitur. Donum, clam oblatum, sedabit iram; munusque in
15 sinu adlatum, vel vehementem sedabit irae aestum. Aequum

agere,

C. XXI.

10. 11. 14, 23. 15, 22. 17, 11. 19, 2. 20, 18. 28, 20. 29, 20.
v. 6 VI. c. 6, 17. 8, 36. 10, 2. 12, 19. 17, 19. 20, 17. 23, 5. Ps.
7 1, 4. 68, 3. 144, 4. VII. v. 5. 15. 25. 1, 24. 11, 3. 10, 24.
8 24, 2. IER. 5, 1. 7, 5. VIII. c. 2, 14. 6, 14. 11, 20. 12, 8.
9 16, 2. 17, 20. 20, 11. Ps. 58, 4. IOB. 8, 6. IX. v. 19. 17,
1. 19, 13. 25, 24. 26, 21. 27, 15. IER. 19, 13. HOS. 6, 9.
10 Ps. 102, 8. 133, 1. X, c. 2, 14. 3, 4. 7. 12, 10. 13, 4. 16,
11 26. 24, 8. IES. 26, 10. XI. c. 1, 4. 22. 9, 7. 8. 9. 16, 23.
12 17, 26. 19, 19. 25. 27, 12. XII. c. 3, 33. 10, 24. 12, 7. 13,
6. 14, 11. 15, 25. 19, 3. 22, 12. 24, 30. 31. 32. IOB. 12, 19.
13 XIII. c. 1, 28. 3, 27. 28. 17, 28. 28, 9. IER. 33, 15. Ps. 58,
14 5. XIV. c. 6, 34. 35. 17, 8. 23. 18, 16. 28, 4. CANT. 8, 6.
15 EX. 23, 8. IER. 7, 20. XV. v. 7. 10, 14. 29. 15, 21. 30, 20.

XVI.

C. XXI.

agere, iusto quidem est laetabile; iis vero, qui inique agunt,
est terribile. Homo ab intelligentiae via aberrans, mortuo- v. 16
rum in coetu residebit. Qui voluptatem adamat, fiet ege- 17
nus; qui vinum oleumque adamat, non ditescet. Iniustus 18
pro iusto tanquam lytrum datur; praevaricatorque rectorum
in locum surrogatur. Praestat in regione deserta habitare; 19
quam cum vxore litigiosa, aegreque faciente. Sapientis qui- 20
dem in habitaculo thesaurus desiderabilis oleumque est;
stultissimus hominum autem, istud abligurit. Qui studet iu- 21
stitiae et beneficentiae; consequetur vitam, iustitiam et glori-
am. Sapiens conscendit vrbem, a bellatoribus fortissimis 22
propugnatam, demoliturque ipsius munimenta, in quibus
confidebatur. Qui suum os suamque linguam praeservat; 23
semet ipsum praeservat ab aduersitatibus. Quod ad tumide 24
elatum attinet, ei sannionis nomen competit; iste ex furibun-

C. XXI.

XVI. c. 1, 8. 2, 18. 4, 11. 7, 25. 9, 6. 18. 12, 26. 14, 22. v. 16
CONC. 7, 9. IES. 25, 10. 26, 14. 19. XVII. v. 20. 6, 11. 17
11, 24. 14, 13. 17, 19. 23, 4. 20. 21. 24, 34. 27, 9. 28, 27.
31, 4. CONC. 2, 1. 2. 10. 7, 4. 9, 8. NUM. 11, 8. IER. 5,
27. EZ. 16, 13. XVIII. c. 2, 7. 22. 6, 35. 9, 9. 11, 3. 6. 8. 18
13, 2. 15. CONC. 7, 5. IES. 43, 3. 4. XIX. v. 9. 19, 13. 19
25, 24. 27, 15. DEUT. 32, 10. 1 SAM. 1, 6. 7. IER. 9, 1.
XX. v. 17. 3, 33. 15, 20. 19, 28. 24, 4. CONC. 10, 12. GEN. 20
2, 9. 3, 6. 2 SAM. 20, 19. IES. 39, 2. 44, 9. PS. 19, 11.
112, 3. XXI. c. 3, 3. 16. 35. 8, 18. 35. 11, 19. 12. 28. 15, 21
9. 19, 22. CONC. 6, 2. DEUT. 16, 20. IES. 51, 1. 54, 17.
PS. 24, 5. 84, 12. XXII. c. 10, 21. 11, 30. 14, 26. 16, 32. 22
18, 10. 11. 24, 5. 30. 4. CONC. 9, 14. 15. 16. IOS. 10, 2.
IES. 10, 13. 25, 12. 32, 19. IER. 49, 16. AM. 3, 11. XXIII. c. 13, 2. 23
3. 18, 20. 21. PS. 34, 14. 141, 3. XIV. c. 1. 22. 3, 34. 24

11, 2.

C. XXI.
v. 25 do tumore agit. Pigri cupido ipsum ei immori sinet; quo-
26 niam ipsius manus laborare renuunt. Idem per omnes vitae
dies aliquid apud se concupiscit; iustus autem dat, et non
27 cohibet. Sacrificium, ab improbis oblatum, Domino est
detestabile; etiamque tunc, cum improbus istud cogitate ob-
28 tulerit. Testis mendax interibit; homo autem a se percepta
29 vere testans, in perpetuum loqui poterit. Homo improbus
perfricta fronte agit; probum vero hominem quod attinet,
30 ille suas actiones recte instituit. Nihil valet sapientia, et ni-
hil valet intelligentia; nihilque valet consilium, quod Domi-
31 no opponitur. Equus quidem paratur ad diem praelii; ve-
runtamen a Domino dependet victoria.

Cap. XXII.

CAP. XXII.

v. 1 Existimatio praeferenda est amplis divitiis; atque gra-
2 tia argento auroque est praestantior. Divites pauperesque
sibi

C. XXI.
11, 2. 13, 10. 22, 8. 10. 24, 8. Ex. 34, 14. Ies. 13, 11. 14,
v. 25 5. 6. 16, 6. Hab. 2, 5. Ps. 119, 51. XXV. v. 7. 26. 10,
26 4. 11, 23. 13, 4. 22, 13. 23, 17. 31, 13. Iob. 5. 2. XXVI.
v. 25. 10, 19. 11, 24. 13, 4. Conc. 6, 2. Num. 11, 4. Ies.
27 57, 2. Ps. 42, 4. 106, 14. XXVII. c. 10, 23 11, 31. 15, 8.
28 24, 9. Mal. 1, 8. 13. XXVIII. c. 6, 19. 12, 17. 19. 18,
29 13. 19, 5. 9. 22. 1 Reg. 3, 9. Iac. 1, 19. XXIX. c. 2, 7.
7, 13. 16, 9. 19, 21. Deut. 19, 3. Ps. 119, 133. 2 Par. 27,
30 6. XXX. c. 2, 6. 3, 5. 19, 21. 20, 5. Conc. 4, 12. 9, 11.
Ies. 31, 2. Ier. 9, 22. Ps. 33, 10. 11. Iob. 5, 12. 13. Dan.
31 10, 13. XXXI. c. 19, 21. 24, 6. 1 Sam. 11, 9. 13. 17, 47. Nah.
2, 6. Ps. 3, 9. 20, 8. 33, 17. 144, 10. Iob. 38, 23.

C. XXII
v. 1 Cap XXII. v. I. c. 3, 4. 13, 15. 16, 16. 21, 3. Conc. 7, 1.
2 9, 11. II. v. 7. 14, 31. 17, 5. 19, 1. 29, 13. Conc. 3, 20. 11,
5. Deut.

ſibi inuicem fiunt obuiam; Dominus autem ſingulorum illo-
rum opifex eſt. Callidus praeuidet infortunium, ſeque ab- v. 3
ſcondit; ſimplices vero in id proruunt, et mulctantur. Di- 4
uitiae gloriaque et vita; ſunt praemium demiſſionis, cum re-
uerentia erga Dominum coniunctae. In via illa, quam per- 5
uerſus tenet, ſunt ſentes et laquei; qui ſemet ipſum tuetur,
ab iſtis procul aberit. Puerum primis praeceptis imbue, 6
prout ipſius via id exegerit; etiam cum conſenuerit, exinde
non deflectet. Diues pauperibus dominabitur; et qui mu- 7
tuum accipit, ſeruus fiet illius, qui dedit mutuum. Qui in- 8
iuſtitiam ſeminat, iniquitatem metet, atque ipſius virga,
qua furioſe alios percutit, conſumetur. Beneficum homi- 9
nem quod attinet, ille erit benedictus; quoniam de ſuo vi-
ctu partem dedit inopi. Sannionem expelle, et litigioſus e- 10
grediatur; tumque ceſſabit lis et ignominia. Quantum ad 11
eum attinet, qui mentis puritatem amat; ipſius ſermones
ſunt

C. XXII.

5. DEUT. 15, 11. 2 SAM. 12, 1. MAL. 2, 10. PS. 85, 11. IOB.
31, 15. 34, 19. III. c. 1, 4. 7, 7. 8. 22. 23. 14, 16. 17, 26. v. 3
21, 11. 27, 12. ZEPH. 2, 3. IV. v. 5. 1, 7. 3, 16. 6, 12. 4
8, 18. 15, 33. 18, 12. 29, 23. PS. 19, 12. V. v. 4. 5, 8. 6, 5
32. 7, 23. 11, 20. 13, 3. 16, 17. 17, 20. 19, 1. 16. IOB. 5, 5.
18, 9. 22, 10. VI. c. 20, 11. 23, 22. GEN. 14, 14. DEUT. 6
17, 10. 11. 20, 5. 1 REG. 8, 63. 2 REG. 3, 3. IOB. 14, 8. VII. v. 2. 12, 7
24. 13, 23. 17, 2. 19, 17. DEUT. 28, 12. IES. 24, 2. PS. 37,
21. VIII. c. 11, 18. 21, 24. IES. 10, 25. 14, 5. 6. 16, 4. 8
HOS. 8, 7. 10, 12. 13. ZACH. 10, 11. IOB. 4, 8. IX. c. 3, 9
9. 11, 25. 14, 31. 20, 22. 23, 6. 24, 12. 28, 22. IES. 58, 7. 10.
EZ. 16, 5. 18, 7. 16. PS. 112, 2. 3. MATTH. 6, 22. 23. 20,
15. X. c. 1, 22. 15, 18. 16, 28. 17, 14. 21, 24. 25, 8. 26, 20. 10
GEN. 21, 9. 10. DEUT. 17, 8. IES. 24, 8. 30, 22. PS. 80, 7.
XI. v. 29. 10, 21. 31. 14, 35. 16, 12. 13. CONC. 10, 12. 1. 11
REG.

C.XXII.
v. 12 ſunt ſuaues, et rex eſt amicus ipſius. Oculi Domini tuentur
ſcite loquentem; praeuaricatoris autem verba, ille reddit lu-
13 brica. Piger dicit: leo quidam foris eſt; dicitque: in pla-
14 teis occidar. Adulterarum os ſimile eſt profundae foueae;
is, qui Domino eſt deteſtabilis, incidet in iſtam foueam.
15 Stultitia quidem alligata eſt pueri animo; veruntamen virga
16 diſciplinaris iſtam ab illo procul abiget. Qui pauperis bona
eum in finem violenter ſurripit, vt ſua ſibi augeat, iſta dare
17 cogetur ditiori, idque duntaxat cum euentu penuriae. Ar-
rige tuam aurem, audique verba a ſapientibus prolata; et-
iamque tuum animum aduerte ad ſcientiam a me propoſitam.
18 Volupe enim id tibi erit, ſi iſta in tua mente repoſita ſerua-
bis; et coniunctim recte propoſita erunt ea, quae tuis labiis
19 proferes. Quod in Domino collocata eſſe debeat tua fidu-
cia, hoc quidem ego te doceo hodie, quiſquis etiam tu fue-
20 ris. Nonne ſcripſi tibi eximia? eximia, inquam, quoad
con-

C. XXII.
v. 12 Reg. 4, 5. Ps. 45, 3. 51, 12. 101, 6. XII. c. 2, 8. 22. 5,
21. 11, 3. 6. 13, 6. 15, 2. 3. 7. 16, 1. 21, 12. 23, 26. 24, 12. Deut.
13 16, 19. Ier. 5, 3. Ps. 34, 16. XIII. c. 1, 20. 6, 6. 7, 12.
15, 19. 20, 4. 22. 21, 25. 26, 13. 1 Reg. 13, 24. 20, 36. 2.
14 Reg. 17, 25. Ez. 19, 3. XIV. c. 2, 16. 5, 3. 23, 27. 33.
24, 24. 25, 23. 28, 14. Conc. 7, 26. 10, 8. Ier. 18, 20.
15 22. Ez. 19, 48. Mich. 6, 10. Mal. 1, 4. XV. c. 1, 4. 2,
10. 3, 3. 5, 23. 10, 13. 13, 24. 14, 24. 19, 18. 23, 13. 29,
16 15. Gen. 8, 21. 44, 30. 1 Sam. 18, 1. Iob. 11, 14. XVI.
v. 22. 23. 11, 24. 13, 11. 14, 23. 31. 28, 8. 27. Conc. 4, 1.
17 5, 7. Ier. 30, 16. Am. 8, 4. 5. 6. XVII. v. 20. 1, 4. 6. 7.
22. 4, 20. 21. 5, 1. 12, 18. 15, 2. 7. 24, 32. 27, 23. Conc.
18 9, 17. 12, 11. Ier. 31, 21. XVIII. c. 2, 10. 4, 4. 21. 26.
19 5, 2. 18, 8. 20, 27. 23, 8. 16. 24, 4. XIX. v. 21. 3, 5. 9, 9.
20 14, 26. 23, 15. 19. Gen. 27, 34. XX. v. 17. 8, 6. 12, 15.
14, 22.

C.XXII.

consilia et scientiam? Vt te doceam id quod rectum est, v. 21
verbaque verissima; vt et tu iis, qui te miserunt, respondere
possis verba verissima. Inopem non diripe eo nomine, quod 22
is inops sit; depressumque in foro, non contere. Dominus 23
enim istorum causam aget; vicissimque exspoliabit eos, qui
istos ipsos exspoliant. Cum iracundo te non consocia; nec 24
conuersare cum homine ira calidissimo. Vt ne assuescas ip- 25
sius moribus; et vt ne inde tibimet capias laqueum. Noli 26
inter eos esse, qui stipulata manu fideiubent; noli esse inter
eos, qui spondent pro alienis debitis. Quodsi enim tu sol- 27
uendo non fueris, quare vis committere, vt vel auferatur
tuus lectus, quo minus is tibi sit substratus? Non loco mo- 28
ue antiquum terminum; non loco moue terminum, quem
tui maiores iam constituerunt. Si quem videris, qui in ob- 29
eundo suo negotio expeditum se gerit, scito quod is ipsis
regibus sit ministraturus; ille non ministraturus est igno-
bilibus.

CAP. XXIII.

C.XXII.

14, 22. Ex. 14, 7. 2 Sam. 23, 8. XXI. v. 19. 8, 7. 10, 26. 12, 19. 15, 23. v. 21
18, 13. 24, 26. 25, 11. 13. 26, 6. 28, 24. Conc. 12, 10. Ps. 60, 6. 133, 2.
Iob. 33, 3. Dan. 4, 34. XXII. v. 16. 4, 16. 14, 31. 24, 7. 28, 24. Ies. 22
3, 15. 10, 2. 53, 10. Am. 5, 15. Ps. 35, 10. 94, 5. Iob. 5, 4. 31, 13. XXIII. 23
v. 16. 22. 23, 11. 25, 9. Ier. 50, 34. Mal. 3, 8. 9. Ps. 35, 1. XXIV. c. 1, 24
17. 13, 20. 15, 18. 18, 24. 23, 2. 24, 8. 28, 7. 29, 3. 22. Ivd. 14, 20. Neh.
1, 2. Ps. 26, 4. 76, 11. XXV. c. 2, 15. 9, 7. 11, 9. 12, 13. 13, 26. 18, 7. 25
20, 25. 29, 6. Ex. 34, 12. Ps. 120, 6. Iob. 15, 5. 33, 33. XXVI. c. 6, 1. 26
11, 15. 15, 31. 17, 18. 20, 16. 23, 20. Devt. 24, 10. Ivd. 11, 35. 2 Sam.
15, 31. Neh. 5, 7. 10, 32. XXVII. c. 3, 28. 5, 20. 6, 31. 7, 14. 17. 20, 27
16. 23, 5. Ex. 22, 2. 26. 2 Sam. 13, 5. XXVIII. c. 15, 25. 23, 10. Conc. 28
10, 9. Devt. 19, 14. 27, 17. Ies. 44, 7. Hos. 5, 10. Iob. 24, 2. XXIX. 29
c. 6, 18. 18, 9. 19, 25. 20, 25. 24, 6. 25, 5. 26, 12. 29, 20. Conc. 9, 10.
1 Sam. 16, 21. 1 Reg. 10, 8. Ies. 16, 5. Ps. 45, 2. Dan. 1, 5. Ezr. 7, 6.

CAP. XXIII.

CAP. XXIII.

v. 1 Quodſi menſae aſſides, vt conuiueris cum principe;
2 ipſum illum, quem ante te habes, probe conſidera. Cul-
trumque velut adpone tuo gutturi; ſi fortem appetitum
3 habueris. Non nimis appete illius cupedias; etenim hae
4 ſunt cibus maxime fallax. Non allabora, vt diteſcas; ab
5 iſta tua diteſcendi intelligentia deſiſte. Numquid enim
vis coniicere tuos oculos in iſtas diuitias, cum hae mox non
amplius adfuturae ſint? quoniam ipſae certo certius aſſumtis
ſibi veluti alis auolabunt; perinde vt aquila, quae coelum
6 verſus auolat. Non vtere victu hominis inuidi; nec nimis
7 appete ipſius cupedias. Enimuero, prout ille intra ſemet
cogitat, ita demum ipſe vere eſt, dicit quidem tibi: ede bi-
8 beque, ſed ipſius animus minime eſt erga te propenſus. Si
comediſti tuam portionem, ipſam euomes; perdesque ver-
9 ba tua ſuauia. Audiente ſtolido, non loquere; quoniam
10 ille contemnet intelligentiam, quæ ineſt tuis ſermonibus. Non
loco

C. XXIII.

v. 1 CAP. XXIII. v. I. v. 6. 3, 12. 4, 17. 6, 7. 9, 5. 14, 15. 25, 7. 27, 23. 28, 15.
2 29, 12. 26. CONC. 10, 4. 1 SAM. 20, 5. 25. II. v. 3. 6. 22, 24. 24, 8. 29,
3 22. CONC. 6, 2. 10, 9. IES. 56, 11. OB. 16. III. v. 2. 6. 4, 17. 13, 4. 2,
17. 21, 26. 24, 1. GEN. 27, 4. 7. 9, 14. HOS. 10, 13. MICH. 7, 1. PS. 106,
4 14. DAN. 1, 5. IV. c. 3, 5. 10, 42. 19, 27. 21, 17. 28, 11. 20. 30, 8.
5 CONC. 9, 11. HAB. 2, 13. V. v. 4. 5, 20. 6, 4. 8, 18. 11, 18. 22, 27. 26,
30. 19. CONC. 4, 8. 5, 5. 7, 17. IES. 30, 20. IER. 49, 22. EZ. 32, 10.
6 HOS. 9, 11. NAH. 3, 16. PS. 37, 10. 36. 103, 16. 139, 9. VI. v. 3. 22, 9.
7 28, 22. DEVT. 15, 9. 10. 28, 54. 56. PS. 141, 4. 136, 25. VII. c. 9, 5.
26, 15. IVD. 16, 15. 1 REG. 18, 41. 9, 3. 2 REG. 10, 15. IER. 15, 1. 12, 3.
8 PS. 78, 37. VIII. v. 9. 15, 26. 16, 24. 17, 1. 24, 4. 25, 16. EZ. 28, 17.
9 AM. 1, 11. ION. 2, 11. PS. 141, 6. IOB. 20, 15. IX. v. 12 22. 1, 7. 22. 3, 4.
10 12, 8. 13, 13. 14, 21. IES. 36, 11. X. c. 22, 28. EX. 22, 21. DEVT. 24, 19.
2 SAM. 5,

C. XXIII.
loco move antiquum terminum; orphanorumque in agros
non invade. Quoniam illorum vindex eſt potens; is cauſam V. 11
ipſorum contra te aget. Tuum animum aduerte ad diſcipli- 12
nam; tuaſque aures aduerte ad dicta, quibus ineſt ſcientia.
Non denega puero diſciplinam: quando tu illum virga cae- 13
des, ille non morietur. Tu quidem illum virga caedes; ſed 14
et ipſummet mortuorum regno praeripies. Si tua mens ſa- 15
puerit, mi fili; mea quoque ipſius mens laetabitur. Atque 16
mei renes exſultabunt laetitia; cum tua labia fuerint locuta
ea quae recta ſunt. Non aemulator tua mens ſcelerones; ſed 17
potius reuerentiam erga Dominum aemulator continuo.
Quodſi enim aderit finis; tua ſpes non fiet irrita. Audi tu, 18. 19
mi fili, ſapeque; tuamque mentem in iſtam viam dirige.
Noli eſſe inter vini potores; nolique eſſe inter eos, qui car- 20
nem commeſſantur pro ſua lubidine. Enimvero potator 21
comeſſatorque depauperabitur; atque dormitatio pannis la-
ceris conueſtiet. Auſculta tuo patri, qui te genuit; ac non 22

C. XXIII.
2 *Sam.* 5, 6. Iob. 6, 27. 22, 9. XI. c. 22, 23. Deut. 10, 18. Ies V. 11
49, 25. Ier. 50, 34. Ps. 10, 14. 18. 35, 1. 6. 146, 9. XII. v. 9. 2, 2. 12
4, 20. 7, 24. 19, 27. 22, 17. Ps. 90, 12. XIII. v. 14. 3, 11. 27. 5, 23. 13
13, 2. 15, 10. 19, 16. 18. 22, 15. 24, 11. 29, 15. 17. 2 Sam. 7, 14.
Ps. 89, 33. XIV. v. 13. 2, 12. 16. 5, 5. 7, 27. 9, 18. 10, 2. 11,. 4. 6. 14
15, 11. 24. 19, 19. Ps. 86, 13. XV. v. 19. 24. 25. 1, 8. 6, 6. 9, 12. 15
16, 2. 17, 21. 22, 19. 27, 11. 29, 3. Conc. 2, 15. Ps. 16, 9. 105, 3.
XVI. v. 24. 1, 3. 2, 9. 8, 6. 16, 21. Iob. 33, 15. Ps. 7, 10. 26, 2. 73, 16
21. XVII. c. 1, 7. 10. 3, 31. 18, 2. 21, 26. 24, 1. 19. 21. XVIII. c. 17. 18
3, 34. 5, 4. 10, 28. 11, 7. 23. 24, 14. 20. Ier. 29, 11. 31, 17. Ps. 9, 19.
37, 37. XIX. v. 15. 26. 1, 8. 4, 4. 6, 6. 9, 6. 19, 20. 22, 17. 19. 19
27, 11. XX. v. 21. 30. 20, 1. 22, 26. 28, 7. Deut. 21, 20. Ies. 5, 25. 20
46, 6. 56, 12. XXI. v. 20. 6, 4. 10. 20, 13. 21, 17. 24, 33. 28, 7. 30, 21
9. 1 Reg. 11, 30. 31. XXII. . v9. 24. 1, 8. 4, 10, 11, 12, 15, 20. 22, 22
6.

C. XXIII.

v. 23 contemne tuam matrem, cum consenuerit. Veritatem eme,
minimeque vende; sapientiam disciplinamque et intelligen-
24 tiam eme, minimeque vende. Pater iusti de ipso vehemen-
ter exsultabit gaudio; et qui genuit sapientem filium, de ipso
25 laetabitur. Quinimo, mi fili, pater tuus cum matre tua de te
laetabitur; gaudioque exsultabit de te ea, quae te peperit.
26 Tuam mentem, mi fili, mihi da; tuique oculi meas vias
27 obseruent. Meretrix enim, est instar profundae foueae; a-
28 dulteraque, est instar angusti putei. Ipsa etiam praedonis in-
star insidiatur; augetque inter homines praeuaricatorum nu-
29 merum. Cuinam exclamandum est ah! Cuinam exclaman-
dum est vae! cuinam sunt rixae? cuinam querelae? cuinam
30 vulnera temere inflicta? cuinam rubidi oculi? Iis, qui vini
potationi diu immorantur; iis, qui vinum condimentis
31 mixtum percontatum veniunt. Non tam auide vinum in-
tuere, dum illud tibi se rubicundum ostenderit: dum quidem
ipsum pulchram suam speciem in calice exhibet, semet in os
ingerit

C. XXIII.

v. 23 6. 24, 12. 30, 17. DEUT. 32, 18. PS. 104, 8. 74, 2. XXIII. c. 1, 7.
24 4, 1. 5. 7. 5, 17. 8, 7. 16, 16. CONC. 12, 10. XXIV. v. 16. 22. 25. 2,
25 14. 9, 9. 10, 1. 15, 20. 17, 21. 29, 3. HOS. 9, 1. IOB. 3, 22. XXV.
26. 27 v. 15. 16. 24. 17, 25. XXVI. v. 12. 1, 8. 3, 1. 4, 13. 8, 32. XXVII.
v. 33. 2, 16. 5, 3. 15. 20. 6, 24. 26. 7, 10. 22, 14. 24, 10. GEN. 29, 2,
28 PS. 55, 24. 69, 16. XXVIII. c. 1, 11. 17. 2, 22. 7, 12. 26. 9, 2. 10,
27. 11, 3. 6. 13, 2. 19, 4. 24, 15. MICH. 7, 2. PS. 10, 9. IOB. 9, 12.
29 EST. 5, 12. XXIX. v. 35. 1, 11. 18, 18. 19. 20, 30. 21, 9. 19. 24, 28.
27, 6. GEN. 49, 12. 1 SAM. 1, 16. 4, 7. 8. PS. 64, 2. IOB. 9, 17. 27.
30 10, 1. XXX. c. 9, 2. 18, 17. 31, 4. CONC. 5, 3. CANT. 7, 3. GEN.
24, 56. IES. 5, 11. 22. 65, 11. IER. 31, 37. PS. 75, 9. 95, 4. IOB. 38,
31 16. XXXI v. 33. CANT. 7, 10. GEN. 3, 6. 40, 11. EX. 25, 5. LEV.
13, 55. NUM. 11, 7. EZ. 1, 4. 7. 8, 2. THR. 4, 7. DAN. 10, 6.
XXXII.

C. XXIII.

ingerit planissime. Postea vero tanquam serpens mordebit; v. 32
et tanquam basiliscus punget. Tui oculi cupide adspicient 33
adulteras; tuaque mens eloquetur peruersa. Atque tu simi- 34
lis eris ei, qui dormit in mari medio; immo similis eris ei,
qui dormit in vertice mali nautici. Percussus sum quidem, 35
inquies, sed non sum dolore affectus, contusus quidem sum,
sed id non sensi: quando crapulam edormiam! pergam, istud-
que vinum requiram amplius.

CAP. XXIV.

CAP. XXIV.

Non aemulare homines maleficos; nec apud te concu- v. 1
pisce, vt sis comes ipsorum. Illorum enim mens meditatur 2
perniciem, aliis inferendam, ipsorumque labia eloquuntur
aliis facessendam molestiam. Domus per sapientiam exstrue- 3
tur; et per intelligentiam constabilietur. Atque domus con- 4

 clauia

C. XXIII.

XXXII. c. 5, 4. 11. 19, 20. 20, 17. 29, 21. CONC. 7, 8. 10, 8. 9. v. 32
GEN. 49, 17. NVM. 21, 6. 9. IES. 11, 8. 14, 29. 59, 5. IER. 17, 11. AM. 5, 19.
XXXIII. v. 27. 31. 2, 12. 14. 16. 5, 9. 6, 14. 26. 8, 13. 15, 2. 14. 28. 33
22, 14. CONC. 5, 1. GEN. 6, 2. 34, 2. IOB. 31, 1. MATTH. 5, 28.
XXXIV. c. 3, 24. 6, 9. 10. 12. 30, 19. EX. 15, 8. IES. 30, 17. 33, 20. 34
EZ. 27, 5. ION. 1, 5. 6. PS. 46, 3. XXXV. v. 29. 1, 22. 6, 10. 8, 35
4. 13, 12. 18, 6. EX. 21, 18. IUD. 5, 26. 1 SAM. 22, 8. IES. 42, 25.
52, 1. 56, 12. IER. 5, 3. 4, 19. HOS. 1, 6. 7, 9. IOEL. 1, 5. AM. 8, 5.
PS. 74, 6. 141, 5.

C. XXIV.

CAP. XXIV. v. I. v. 19. 1, 11. 3, 21. 29. 13, 4. 21, 26. 23, 3. 6. 17. 28, v. 1
5. 1 SAM. 14, 21. 2 SAM. 16, 18. II. c. 8, 7. 15, 28. 21, 7. 31, 7. IVD. 10, 16. IES. 2
51, 19. 59, 7. 8. PS. 7, 17. 140, 10. III. c. 3, 19. 14, 1. 11. 12, 7. 28, 3
26. 31, 26. IER. 54, 14. IV. c. 1, 13. 3, 10. 17. 6, 31. 7, 27. 8, 18. 4
21. 10, 15. 11, 4. 12, 27. 13, 16. 21, 20. 22, 18. 23, 8. CONC. 1, 16. 10,
20.

C.XXIV.
clauia per ſcientiam replebuntur; omnis generis pretioſa iu-
v. 5 cundaque opulentia. Homo ſapiens eſt potens; ac homo
6 ſcientia praeditus intendit vires. Adhibitis enim conſiliis
politicis, bellum tuo commodo geres; victoriaque reporta-
7 bitur, adhibitis multis conſiliariis. Quaecunque ſapientia
inſipienti acceſſu altior veluti eſt; ideoque is in foro ſuum os
8 non aperit. Quod ad eum attinet, qui de malo patrando
9 deliberat, ipſum vocabunt ſceleratiſſimum. Scelus ex mera
ſtultitia perpetratum, eſt peccatum; ſannio autem hominibus
10 eſt deteſtabilis. Quodſi tu ſegnem te geſſeris illo tempore,
quo anguſtantur alii; tuum ipſius robur quoque anguſta-
11 bitur. Eripe ad mortem abreptos; eripeque ad occidionem
12 dimotos, ſi quidem inhibere potueris. Quodſi forte dixe-
ris: en! nos iſtum hominem non nouimus; nonne is, qui
mentes accuratiſſime examinat, ille inquam, id intelliget?
et nonne is, qui temet ipſum in obtutu habet, ille inquam,
id cognoſcet? rependet autem ille cuique homini, pro ratio-
ne

C.XXIV.
v. 5 20. CANT. 1, 4. PS. 16, 6. 11. V. v. 10. 1, 5. 8, 28. 14, 26. 15, 21.
21, 22. 31, 17. 25. CONC. 9, 16. AM. 2, 14. NAH. 2, 2. PS. 29, 4,
6, 7 IOB. 9, 4. VI. c. 1, 5. 11, 14. 15, 22. 20, 18. 21, 31. VII. c. 1, 7.
20. 8, 6. 14, 6. 22, 22. 31, 8. 9. 23. 26. CONC. 7, 23. 24. DEVT. 2,
36. 30, 11. EZ. 29, 21. 33, 22. PS. 10, 5. 113, 4. 127, 5. 139, 6. IOB.
8 32, 20. 33, 2. VIII. v. 9. 1, 17. 4, 16. 12, 2, 16, 9. 18, 9. 21, 10. 24.
9 GEN. 31, 7. PS. 52, 4. DAN. 11, 24. 25. IX. v. 8. 1, 22. 3, 32. 10,
10 23. 14, 17. 21, 4. 27. CONC. 1, 11. X. v. 5. 1, 27. 17, 17. 18, 9. 22,
29. 23, 27. 25, 19. 31, 33. CONC. 9, 10. IOS. 18, 3. 2 REG. 6, 1. IES.
11 28, 20. 49, 20. IER. 29, 25. DAN. 11, 25. XI. c. 14, 25. 26. GEN.
37, 20. 22. DEVT. 32, 25. 1 SAM. 30, 18. IES. 14, 6. 52, 5. IER 14,
12 10. PS. 55, 23. 78, 50. 82, 4. XII. v. 9 29. 2, 8. 8, 1. 12, 14. 16, 2
17, 13. 19, 21. 21, 2. 22, 12. EX. 5, 2. 1 SAM. 26, 23. IER. 17, 10. PS.
62, 13

C.XXIV.
ne operis ipsius. Comede modo, mi fili, mel, quia id tibi v. 13
bene sapiet, comedeque dulcem fauum, propterea, quod is
ad palatum tuum erit. Agnosce autem, sic quoque se habe- 14
re sapientiam, ad temet ipsum relatam: si eam consecutus fu-
eris, et finis adfuerit; tua spes non fiet irrita. Non iniuste 15
insidiare iusti habitaculo; nec perde locum, vbi ille recubat.
Iustus enim vel septies labetur, resurgetque; iniusti autem 16
collapsi, corruent in infortunio. Cum inimicus tuus lapsus 17
fuerit, tu ideo non laetare; cumque ille collapsus corruerit,
tua mens ideo non exsultato laetitia. Vt ne id displiceat 18
spectanti Domino; et vt ne Dominus suam iram ab illo in
temet conuertat. Non te ipsum ad iram accende aduersus 19
maleficos; non aemulare iniustos. Enimuero bonus finis 20
non obtinget malefico; ac iniustorum lucerna exstinguetur.
Dominum reuerere, mi fili, regemque; ac cum iis, qui in 21
duas

C.XXIV.
62, 13. 94, 7.-11. 139, 2. IOB. 7, 20. 34, 11. XIII. c. 1, 8. 5, 3. 16, v. 13
24. 25, 16. 27, 7. CANT. 2, 3. 5, 1. 1 SAM. 14, 27. 29. IVD. 14, 14.
18. EZ. 3, 3. 16, 13. 19. PS. 19, 11. 119, 103. XIV. v. 13. 20. 3, 13. 14
22. 23, 18. 25, 16. XV. v. 16. 1, 11. 18. 3, 33. 12, 6. 19, 26. 21, 20. 15
25, 12. IES. 35, 7. 65, 10. IER. 50, 6. XVI. v. 15. 17. 4, 12. 19. 6, 16
31. 9, 1. 10, 30. 11, 5. 14. 13, 17. 17, 20. 26, 16. 25. 27. 28, 10. 14, 18.
IES. 3, 8. 24, 20. 28, 13. IER. 8, 4. 25, 27. AM. 8, 14. MICH. 7,
8. PS. 34, 20. 37, 24. 25. 119, 164. IOB. 5, 19. XVII. v 16. 2, 14. 17
17, 5. 23, 24. 25. 25, 21. 22. 28, 14. 29, 16. EX. 23, 4. EZ. 25, 6. MICH. 7, 8. HAB.
1, 15. PS. 13, 6. 35, 15. IOB. 31, 29. XVIII. c. 5, 9. 12, 15. 15, 1. 20, 18
12. 22, 25. 25, 10. 29, 8. NUM. 25, 11. DEVT. 32, 19. IES. 59, 15. PS.
78, 38. IOB. 31, 4. 34, 21. XIX. v. 1. 4, 16. 17, 4. 23, 17. IES. 5. 19
25. PS 37, 1. 7. 8. XX. v. 14. 3, 32. 13, 9. 20, 20. 23, 18. 31, 18. 20
PS. 18, 29. XXI. v. 22. 1, 7. 8. 3, 7. 14, 10. 20, 19. 23, 17. CONC. 21
5, 6. 8, 2. 12, 13. 1 SAM. 12, 18. EST. 1, 7. 3, 8. 1 PETR. 2, 17.
XXII.

C. XXIV.

v. 22 duas partes diuerſas abeunt, non habeto commercium. De
repente enim oborietur iſtorum infortunium; ac quis noue-
23 rit amborum iſtorum interitum? Etiam haecce ſapientiae
ſtudioſis dicta ſunto: minime bonum eſt in iudicio perſonam
24 reſpicere. Quod enim ad eum attinet, qui iniuſtam cauſam
habenti dicit: tu es iuſtus; iſti quidem maledicent gentes,
25 ipſumque deteſtabuntur nationes. Contra vero illis, qui in-
iuſtam cauſam habentem corripiunt, erit ſuauitas; ipſisque
26 obtinget benedictio bonum conferens. Qui recta verba re-
27 ſpondet; veluti exoſculatur labia alterius. Prius quidem
extra domum diſpone, quod agendum tibi eſt, idque in a-
gro tibi para; poſtea vero etiam tuam domum exaedifica.
28 Noli eſſe contra alterum teſtis temerarius; numquid enim
29 tuis labiis fallere volueris? Non dic: prout ille fecit mihi,
ita faciam ipſi; rependam iſti homini pro ratione ſui operis.
30 Praeteribam agrum hominis deſidis; praeteribamque vineam
31 dementis hominis. En! vero totus ille ager oppletus erat
carduis, qui ſuccreuerant, eiusque ſuperficies contecta erat
vrticis;

C. XXIV.

v. 22 XXII, v. 21. 1, 25. 26. 6, 15. Ies. 47, 11. Ps. 35, 8. Iob. 30, 24. 31, 23. 29.
23 XXIII. c. 1, 5. 16, 10. 17, 26. 18, 5. 25, 1. 28, 21. Devt. 1, 17. 16, 19.
24 33, 9. Iob. 34, 19. XXIV. v. 23. 11, 26. 17, 15. 22, 14. 25, 23. Num.
25 23, 7. 8. XXV. v. 24. 2, 10. 9, 7. 8. 17. 11, 26. 15, 12. 19, 25. 25, 12.
26 28, 23. Ps. 3, 9. 21, 4. Iob. 29, 13. XXVI. c. 7, 13. 8, 8. 9. 18,
27 13. 22, 21. 25, 11. 27, 6. Cant. 1, 2. 8, 1. XXVII. v. 30. 6, 8. 8,
27. 16, 9. 18, 9. 21, 12. 29. 26, 21. 27, 23. 28, 16. 31, 16. Gen. 34, 5.
Ex. 20, 9. Devt. 25, 9. Ion. 1, 8. Iob. 15, 28. Ruth. 4, 11.
28 XXVIII. c. 1, 10. 11. 6, 19. 16, 29. 23, 29. 25, 15. 18. 26, 2. Ex. 20,
29 13. Devt. 5, 17. XXIX. v. 12. 3, 28. 15, 23. 17, 13. 20, 22.
30 Conc. 5, 5. 7, 10. Devt. 32, 35. XXX. v. 27. 6, 6. 9. 32. 13,
31 4. 22, 13. 31, 16. Lev. 25, 3. 4. XXXI. c. 11, 11. 14, 1. 30, 27.
Conc.

C. XXIV.

vrticis; atque etiam murus lapideus illius vineae erat dirutus.
Ego vero id ſpectans, aduertebam meum animum; id videns, v. 32
exinde mihi ſumebam diſciplinam. Paululum ſomnorum, 33
paululumque dormitationum tu o piger modo adhuc vis ca-
pere? paululum modo adhuc manus complicare vis ad dor-
miendum? At vero tua paupertas te inuadet tanquam viator; 34
tuaque ſumma egeſtas te inuadet tanquam vir clypeo in-
ſtructus.

CAP. XXV.

CAP. XXV.

Etiam hae, quae ſequuntur, ſunt ſententiae a Salomo- v. 1
ne propoſitae; quas viri Hiskiae, Iudaeorum regis, in hunc
librum transtulerunt. Deo quidem glorioſum eſt, aliquid 2
occultare; regibus vero glorioſum eſt, aliquid inueſtigare.
Quemadmodum coelum quoad altitudinem, terraque quoad 3
profunditatem imperueſtigabilis eſt; ita quoque regum ani-
mus eſt imperueſtigabilis. Remoue ſcorias ab argento; 4
tum-

C. XXIV.

CONC. 10, 8. GEN. 41, 5. NUM. 22, 24. IES. 5, 5. 6. 34, 13. HOS. 9, 6. 10, 8. ZEPH. 2, 9. PS. 62, 4. 80, 13. IOB. 30, 7. XXXII. c. 8, 10. 21, 12. 22, 17. 29. 27, 23. CONC. 1, 13. IER. 2, v. 32
30. 5, 3. ZEPH. 3, 2. PS. 37, 35. XXXIII. c. 6, 10. XXXIV. 33. 34
c. 6, 11. 21, 17.

C. XXV.

CAP. XXV. v. I. c. 1, 1. 10, 11. 24, 13. GEN. 12, 8. 26, 22. IOB. v. 1
14, 18. 32, 15. II. v. 3. 27. 18, 17. 20, 3. 8. CONC. 1, 8. 10. 2
DEUT. 13, 15. 29, 28. 1 SAM. 20, 2. IES. 40, 13. 14. 45, 15.
III. v. 2. 20 20, 5 8. 21, 2. CONC. 9, 4. IES. 40, 28. IER. 3
17, 9. 10. 31, 37. PS. 145, 3. IOB. 11, 8. 9. 22, 12. 38, 18.
IV. v. 5. 17, 3. 20, 15. 24, 13. 14. 26, 23. 30, 5. 33. GEN. 4
24, 53. EX. 32, 24. IUD. 17, 4. 2 SAM. 20, 13. IES. 1, 22. 25.
27, 8.

C.XXV.

v. 5 tumque ex eo a conflatore effici poterit suppellex. Re-
moue iniustum, coram rege versantem; tumque ipsius thro-
6 nus stabilietur iustitia. Non ipse tibi honorem arroga co-
7 ram rege; neque sta in loco quo magnates stant. Praestat
enim, vt tibi dicatur: ascende huc; quam vt ad inferiorem
locum redigaris coram principe, quem viderunt tui oculi.
8 Causatum non prodi praepropere; ne quid inuitus agere de-
beas in fine causae, cum aduersarius tuus te ignominia adfe-
9 cerit. Tuam causam age cum tuo adversario; atque arca-
10 num alterius non prode. Vt ne id audiens probro te adfi-
11 ciat; diffamatioque, quam patieris, sit indelebilis. Verbum
opportuno suo tempore dictum, simile est pomis aureis,
12 quae indita sunt effigiebus argenteis. Veluti annulus aureus,
aureumque monile, est is qui sapienter corripit, homini
13 aurem patulam praebenti. Legatus fidus ipsum ablegantibus
est instar potus, obtegente nive refrigerati messis tempore;
ete-

C.XXV.

v. 5 27, 8. 46, 6. Ez. 22, 18. Ps. 119, 119. V. v. 4. 6. 16, 12.
6 20, 28. 22, 29. 29, 4. 14. 1 Reg. 10, 8. VI. v. 5. 7. 12, 9.
18, 16. 23, 1. 29, 23. Ex. 23, 3. Lev. 19, 15. 32. 1 Sam. 20,
7 18. 25. 27. Luc. 14, 8. VII. v. 6. 23, 1. 29, 23. Ex. 24, 1.
8 2. Ies. 25, 12. Ps. 18, 28. 118, 8. 9. Luc. 14, 9. VIII. v. 9.
10. 3, 30. 9, 13. 17, 14. 22, 10. 28, 7. Deut. 22, 15. 24. Ier.
9 5, 31. 25, 31. Iob. 13, 13. 29, 7. IX. v. 8. 11, 13. 20, 19. 22,
10 23. Ier. 49, 10. Ps. 35, 1. Matth. 5, 25. 18, 15. X. v. 8.
10, 18. 14, 34. 24, 18. 27, 22. 30, 30. Lev. 20, 17. Iob. 6, 14.
11 XI. v. 12. 5, 19. 15, 23. 24, 26. 26, 9. Cant. 1, 11. 2, 5. 7. 9.
12 Lev. 26, 1. Ez. 8, 12. XII. v. 11. 3, 3. 11, 22. 15, 31. 20,
12. 24, 15. 25. 28, 23. Cant. 7, 2. 5, 11. Ies. 13, 12. Hos.
13 2, 15. Ps. 141, 5. Iob. 31, 24. XIII. v. 25. 6, 7. 10, 26. 11,
13. 13, 17. 22, 21. 26, 1. 6. 27, 6. 18. 30, 10. Ps. 23, 3.
XIV.

C. XXV.
etenim ille dominorum ſuorum animum reficiet. Homo de v. 14
dono mendaciter promiſſo glorians; ſimilis eſt nubibus
ventoque, quae nulla pluvia ſubſequitur. Princeps longani- 15
mitate ſe pellici patietur; placidusque ſermo emolliet duris-
ſimum. Quodſi mel nactus fueris, de eo tantum ſaltem 16
comede, quantum tibi ſufficit; vt ne eo exſaturatus, ipſum
evomere debeas. Raro tuum pedem infer in domum amici 17
tui; vt ne is tui pertaeſus, tibique infenſus fiat. Homo, qui 18
ceu falſus teſtis contra alterum loquitur; inſtar mallei gladii-
que et teli acuti eſt. Fiducia in perfido adverſo tempore 19
collocata, eſt veluti dens confractus, et veluti pes luxatus.
Qualis eſt is, qui frigida tempeſtate veſtem deponit, et quale 20
eſt acetum nitro affuſum; talis quoque eſt is, qui triſti ani-
mo occinit laeta cantica. Si inimicus tuus eſuriuerit, illum 21

L 2 pane

C. XXV.
XIV. v. 23. 6, 17. 11, 18. 13, 5. 20, 14. 27, 1. CONC. 11, v. 14
3. 1 REG. 13, 7. 18, 45. 2 REG. 3, 17. IER. 10, 13. PS.
52, 3. 135, 7. IOB. 6, 26. LUC. 12, 54. IUD. 12. XV. c. 15
1, 10. 6, 7. 14, 29. 15, 1. 18. 16, 29. 32. 17, 22. 19, 11.
CONC. 7, 8. 8, 3. 4. 10, 4. IER. 20, 10. EZ. 14, 9. IOB. 40,
18. XVI. v. 17. 27. 1, 31. 22, 29. 23, 8. 24, 13. 14. 27, 7. 16
27. 30, 8. EX. 36, 7. IER. 15, 16. 49, 9. OB. 5. PS. 78,
29. IOB. 20, 15. XVII. v. 16. 4, 27. 7, 11. 9, 8. 27, 10. 17
1 SAM. 3, 1. IES. 1, 11. 13, 12. 1 REG. 14, 12. 17. XVIII. 18
v. 11. 12. 19. 6, 19. 14, 5. 19, 5. 9. 28. 21, 28. 24, 28. 30,
14. IER. 23, 29. 51, 20. EZ. 9, 2. PS. 45, 6. 57, 5. XIX. 19
v. 18. 2, 22. 11, 3. 15. 14, 26. 22, 12. 24, 10. IES. 24, 19.
IER. 15, 12. PS. 18, 37. 26, 1. IOB. 12, 5. THR. 1, 2. XX. 20
v. 3. 25. 27. 10, 25. 26. 15, 13. 15. 20, 4. 27, 18. 28, 15. 30,
33. CONC. 3, 4. 7, 3. 5. 11, 10. GEN. 31, 27. IES. 23, 16. 24,
9. IER. 2, 22. PS. 7, 1. 137, 2. 3. 4. IOB. 24, 7. 28, 8. NEH.
2, 1. 2. 3. ROM. 12, 15. XXI. c. 24, 17. 26, 24. EX. 23, 4. 21
5. 1 SAM. 24, 18. 19. 20. 2 REG. 6, 22. PS. 106, 10. MATTH.
5, 43.

C. XXV.
v. 22 pane ciba; ſique ſitierit, illum aqua pota. Tu enim ſic im-
pones prunas ipſius capiti; Dominusque id tibi remunera-
23 bitur. Quemadmodum ventus borealis efficit pluviam; ita
et vultus indignatione affectos efficit clandeſtina obtrectatio.
24 Praeſtat, habitare in tecti angulo; quam cum vxore litigio-
25 ſa habitare, idque in domo ſociali. Qualis fatiſcenti ho-
mini eſt aqua frigida; tale quoque eſt laetum nuncium, ex
26 remota regione profectum. Iuſtus, iniuſti in conſpectu va-
cillans, eſt inſtar fontis conturbati, et inſtar corruptae ſca-
27 turiginis. Minime quidem bonum eſt, nimium mellis
comedere; veruntamen praeſtantiae iſtarum rerum ſcruti-
28 nium eſt praeſtabile. Homo, cuius animus coerceri nequit,
vrbi perruptae muroque deſtitutae eſt ſimilis.

CAP. XXVI.

CAP. XXVI.

v. 1 Quemadmodum nix incongrua eſt aeſtivo tempore, et
quem-

C. XXV.
v. 22 5, 43. 44. ROM. 12, 20. XXII. c. 6, 28. 13, 21. 19, 17.
23 26, 21. 1 SAM. 24, 17. 18. 20. 26, 21. XXIII. v. 14. 8,
24. 9, 17. 22, 14. 27, 1. 24, 24. 30, 10. CANT. 4, 16. PS.
24 90, 2. 101, 5. 140, 12. ZEPH. 2, 2. XXIV. c. 17, 1. 19,
25 13. 21, 9. 19. XXV. v. 13. 20. 5, 15. 7, 19. 12, 25. 15, 30.
31, 14. 1 SAM. 14, 28. 31. IES. 46, 11. IER. 6, 20. 18, 14. 31,
26 25. PS. 143, 6. XXVI. c. 5, 18. 9, 9. 10, 11. 13, 14. 14,
27. 16, 22. 18, 4. 24, 11. 28, 12. LEV. 22, 25. 2 SAM. 3, 34.
IES. 57, 20. EZ. 32, 2. 13. 34, 19. MAL. 1, 14. PS. 13, 5.
27 38, 17. XXVII. v. 2. 16. 26. 24, 13. 23. CONC. 7, 16. 17.
28 AM. 4, 9. XXVIII. c. 16, 32. 18, 11. 29, 11. CONC. 3, 3.
10, 4. 8. LEV. 25, 31. 1 SAM. 14, 6. 2 REG. 14, 13. PS. 80,
13. IOB. 4, 2. 29, 9. NEH. 1, 3. 2, 13. 2 PAR. 32, 5.

C. XXVI.
v. 1 CAP. XXVI. v. I. v. 8. 6, 8. 10, 5. 17, 7. 19, 10. 25, 13. CONC.
10, 7.

C. XXVI.
quemadmodum pluvia incongrua eſt meſſis tempore; ita
quoque gloria ſtolido eſt incongrua. Quemadmodum paſ- v. 2
ſer aufugit, et quemadmodum hirundo avolat; ita quoque
maledictio temere pronunciata non eveniet. Quemadmo- 3
dum ſcutica debetur equo, camusque aſino; ita et virga de-
betur ſtolidorum tergo. Non reſponde ſtolido, imitans ip- 4
ſius ſtultitiam; vt ne quoque tu ei aequalis fias. Reſponde 5
ſtolido, prout exigit ipſius ſtultitia; vt ne ille ſibi videatur
ſapiens. Quaſi pedes ſibimet praeſecat, iniuriamque im- 6
bibit; qui ſtolido obeunda committit negotia. Quomodo 7
ſe habet tibiarum elevatio, a claudo facta; ita quoque ſen-
tentia ſtolidorum in ore ſe habet. Perinde ac ſi quis lapi- 8
dem fundae adſtrictum proiicit; ſic etiam agit is, qui ſtolido
gloriam tribuit. Qualis eſt ſpina, quae devenit in manum 9
ebrii; talis quoque eſt ſententia in ore ſtolidorum. Potens 10
vulnus veluti infligit omnibus; ſive is mercede conducat ſto-
lidum, ſive mercede conducat legum transgreſſores. Qualis 11

C. XXVI.
10, 7. 1 SAM. 12, 17. II. v. 7. 21. 1, 11. 3, 30. 6, 5. 13, 12. v. 2
23, 5. 24, 28. 27, 8. 14. IOS. 24, 9. 10. IUD. 9, 57. 2 SAM.
16, 12. 1 REG. 2, 31. PS. 11, 1. 84, 4. 109, 17. 28. NEH. 13,
2. III. c. 10, 13. 19, 29. 1 REG. 12, 11. NAH. 3, 2. PS. 32, 9. 3
IV. v. 5. 3, 15. 8, 11. 14, 33. 19, 21. 23, 19. 27, 15. CONC. 4
3, 7. IES. 36, 21. 40, 25. PS. 18, 34. V. v. 4. 12. 16. 3, 7. 5
COL. 4, 6. VI. c. 10, 26. 25, 13. IUD. 1, 6. 7. 2 SAM. 4, 6
12. 2 REG. 10, 32. PS. 77, 21. IOB. 6, 4. 15, 16. 29, 15. 34,
7. VII. v. 2. 9. 1, 1. CANT. 5, 15. IES. 35, 6. 47, 2. 2 SAM. 7
19, 27. PS. 147, 10. VIII. v. 1. 30, 4. 1 REG. 12, 18. PS. 8
15, 4. IOB. 26, 8. IX. v. 7. 25, 11. CANT. 2, 2. IUD. 13, 5. 9
2 SAM. 23, 6. 7. IES. 19, 14. X. GEN. 25, 23. 30, 16. IUD. 10
9, 4. 1 SAM. 2, 24. IES. 51, 9. PS. 10, 5. 17, 3. 29, 9. EST.
1, 8. XI. v. 17. 5, 23. 12, 23. 13, 16. 17, 9. 25, 20. 1 SAM. 11
26, 8.

C. XXVI.
est canis, revertens ad id, quod ipse evomuit; talis etiam est
v. 12 stolidus, suam stultitiam repetens. Si videris hominem, qui
sibimet videtur sapiens; scito quod de stolido magis, quam
13 de illo spes adhuc subsit. Piger dicit: leo adest in ista via;
14 dicitque: leo adest in istis plateis. Quomodo ianua se con-
vertit in suo cardine; ita et piger se convertit in suo lecto.
15 Piger suam manum in paropsidem quidem indidit, sed defa-
16 tigatus est, quin ipsam ad suum os reducat. Piger sibimet
videtur sapientior; vel septenis sanum responsum dantibus.
17 Qui praeteriens semet immittit in litem, ad ipsum non perti-
18 nentem; ei, qui aures canis vellicat, est similis. Qualis est
is, qui dum ludentem se fingit, sagittas telaque mortifera
19 iaculatur. Talis quoque est homo, qui defraudavit al-
20 terum; quique deinde dicit: nonne ego ludebam? Quem-
admodum lignis deficientibus ignis exstinguitur; ita etiam
21 susurrone deficiente lis componitur. Quemadmodum atri
carbones respondent candentibus, lignaque respondent igni;
ita

C. XXVI.
26, 8. 1 Reg. 18, 34. Ies. 19, 14. 28, 8. Ier. 25, 27. 48, 26.
v. 12 2 Petr. 2, 22. XII. v. 5. 3, 7. 19, 18. 22, 29. 28, 11. 29,
13 20. XIII. v. 14. 15. 16. 22, 13. Hos. 5, 14. Zach. 13, 6.
14 Ps. 91, 13. XIV. v. 13. 6, 10. 20, 13. 1 Sam. 4, 19. Dan.
15 10, 16. XV. v. 13. 19, 24. Ex. 7, 18. Ies. 1, 14. 16, 12.
16 XVI. v. 5. 12. 13. 25. 6, 31. 11, 22. 15, 23. 18, 13. 22, 21. 24,
17 16. 26. 1 Sam. 2, 5. 21, 14. Ps. 119, 66. XVII. v. 11. 14,
18 16. 18, 6. 20, 2. Gen. 15, 13. Ex. 4, 4. XVIII. v. 19. 18,
19 8. 1 Sam. 20, 36. Ier. 36, 27. Ps. 7, 14. XIX. c. 29, 5. 9.
20 Gen. 21. 9. 29, 25. Ios. 9, 22. 2 Sam. 2, 14. XX. v. 21.
22. 8, 24. 11, 14. 14, 4. 28. 15, 18. 22. 16, 28. 17, 14. 18, 8.
22, 10. 31, 18. Lev. 6, 5. 6. Ies. 5, 8. Ion. 1, 11. 12. Ps.
21 107, 30. XXI. v. 20. 6, 28. 10, 25. 15, 18. 21, 9. 19. 25,
22. 24.

C. XXVI.
ita quoque homo litigiosus respondet liti accendendae Su- v. 22
surronis verba similia quidem sunt verbis ludentes agentium;
veruntamen ipsa penetrant in ima usque animi. Labia a- 23
more flagrantia, sed cum malitioso animo coniuncta; sunt
velut argentum scoriosum, vasi cuidam testaceo superin-
ductum. Osor in suis quidem sermonibus se gerit aliter; 24
in suo intimo autem dolum struit. Quodsi ille etiam suam 25
vocem effecerit amabilem, tamen ei non fide; quoniam vel
septem detestanda facinora insunt ipsius animo. Illius qui- 26
dem odium se conteget per deceptionem; ipsius autem ma-
litia detegetur publice. Si quis alteri parat foueam, ipse in 27
eam incidet; et si quis ad alterum provolvit saxum, hoc ad
ipsum recidet. Falsiloquus odio habet ab ipso laesos; et 28
blandiloquus efficit, vt quis ad lapsum trudatur.

CAP. XXVII.

CAP. XXVII.

Non gloriare de die crastina; quandoquidem non nosti, v. 1
quid-

C. XXVI.
22, 24. DEUT. 28, 22. IES. 44, 12. 54, 16. PS. 18, 14. XXII. v. 22
c. 18, 8. XXIII. c. 25, 4. EX. 25, 13. 26, 32. IES. 1, 22. 23
30, 14. EZ. 22, 18. PS. 119, 19. XXIV. v. 25. 10, 18. 12, 24
5. 20. 25, 21. 27, 6. GEN. 42, 7. 1 REG. 14, 5. 6. IER. 9, 7.
PS. 36, 2. 40, 9. XXV. v. 16. 24. 2, 10. 14, 15. 24, 16. 25
IER. 12, 6. MICH. 7, 5. XXVI. v. 24. 5, 14. 10, 12. 18. 26
GEN. 3, 13. 2 REG. 18, 29. EZ. 16, 57. 21, 29. IOB. 30, 28.
XXVII. c. 10, 17. 16, 27. 28, 10. CONC. 10, 8. 9. GEN. 27
29, 3. 8. EZ. 19, 4. 8. PS. 7, 16. 17. 9, 16. 94, 13. XXVIII. 28
c. 5, 3. 6, 17. 24. 8, 13. 10, 18. 12, 19. 14, 32. 28, 23. 29, 5.
PS. 10, 18. 12, 3. 4. 56, 14. 74, 21. 116, 8. 118, 13.

C. XXVII.
CAP. XXVII. v. 1. c. 3, 28. 20, 14. 25, 14. 23. 26, 10. CONC. v. 1
8, 7.

C.XXVII
v. 2 quidnam dies sit effectura. Alius quidem te laudet, non
autem tuum ipsius os; alienus te laudet, non autem tua ip-
3 sius labia. Lapis quidem grave quid, et arena onerosum
quid est; attamen vero ira stulti ambobus illis gravior adhuc
4 est. Excandescentia quidem est dirum quid, iraque inun-
dans quid; ecquis autem coram zelotypia consistere poterit?
5. 6 Correptio palam facta, praestat amore clam habito. Vul-
nera ab amico inflicta, sunt fida; oscula vero ab inimico data,
7 sunt fraudulenta. Homo exsaturatus vel ipsum mel procul-
cabit; esurienti autem homini etiam quodcunque amarum
8 erit dulce. Quomodo se habet avis, e nido suo eiecta pa-
lans; sic quoque se habet homo, qui e suo loco eiectus pa-
9 latur. Sicut vnguentum et thymiama exhilarat animum;
ita quoque cuiusdam amicus suavissimus, eius animum exhi-
10 larat, ob ex animo ab illo datum consilium. Tuum amicum
eundem-

C.XXVII
8, 7. 11, 2. 5. IES. 56, 12. IER. 9, 22. ZEPH. 2, 2. LUC. 12,
v. 2 16. 20. IAC. 1, 15. 4, 13-15. II. v. 13. 5, 10. 2 COR. 10, 18.
3 III. c. 1, 7. 12, 16. CONC. 7, 9. ZEPH. 1, 11. IOB. 5, 2. 6, 3.
4 THR. 3, 28. IV. c. 5, 9. 6, 34. 35. 11, 17. 12, 10. 14, 30.
15, 1. 17, 11. 21, 14. CONC. 4, 4. NUM. 5, 14. IES. 30, 28.
5 NAH. 1, 6. 8. PS. 32, 6. 76, 8. 147, 17. V. v. 6. 1, 23. 15,
6 12. 31. 32. 18, 2. 25, 12. 28, 23. 1 TIM. 5, 20. VI. v. 5. 20,
30. 23, 29. 24, 26. 25, 12. 13. 26, 23. 24. 28, 23. CANT. 1, 2.
7 2 SAM. 20, 9. 10. PS. 119, 75. 141, 5. VII. c. 5, 3. 13, 4. 18.
24. 14, 22. 16, 26. 19, 15. 23. 24, 13. 25, 16. 17. EZ. 7, 19.
8 34, 18. PS. 107, 9. VIII. c. 6, 5. 26, 2. CONC. 10, 4. 12, 4.
GEN. 29, 26. 30, 25. IES. 16, 2. 3. 21, 14. 15. PS. 11, 1. 56, 9.
9 IX. v. 14. 16. 7, 17. 12, 25. 15, 30. 16, 21. 24. 17, 17. 20, 5.
21, 17. 20. CONC. 7, 1. 9, 8. 10, 1. 19. CANT. 1, 3. EX 30,
1. 35. 1 SAM. 18, 1. 3. 1 REG. 1, 12. IES, 26, 8. 9. PS. 133, 2.
10 141, 2. X. c. 1, 26. 14, 20. 17, 17. 18, 19. 24. 19, 4. 7.
IER.

C.XXVII
eundemque tui patris amicum, non desere, fratris tui do-
mum autem non intra infortunii tui tempore; propinquus
enim vicinus praestat longinquo fratre. Sape, mi fili, eoque V. 11
meum animum exhilara; vt me carpenti responsum reddere
possim. Callidus praeuidet infortunium, seque abscondit; 12
simplices vero in illud proruunt, et mulctantur. Cum quis 13
temere spoponderit pro alio, ei suam vestem aufer; ipsam-
que pro alieno debito pignoris loco cape. Si quis alterum 14
alta voce praematureque laudaverit; id pro vituperio ei
imputabitur. Quomodo id se habet, quum domus conti- 15
nuo perpluit tempestate pluuiosa; ita quoque litigiosa vxor
se habet aequaliter. Quisquis eam cohibere conatur, ven- 16
tum cohibere conatur; itemque oleum, quod, dum id is
sua dextra tenet, clamitat. Sicut ferrum vnum exacuit fer- 17
rum alterum; ita et homo vnus exacuit alterum. Qui suam 18
ficum arborem respicit, ipsius fructum comedet; atque qui
suum herum tuetur, honore adficietur. Sicut in aquis facies 19
faciei respondet; sic et mens hominis vnius respondet menti
hominis alterius. Quemadmodum sepulchrum locusque 20
interitus non exsaturantur; ita etiam non exsaturantur ho-
minum

C.XXVII
IER. 18, 17. XI. c. 1, 8. 18, 13. 23, 15. 19. 24. 2 SAM. 3, 11. Ps. 69 V. 11
10. 119, 42. XII. c. 7, 8. 21, 9. 11. 22, 3. 28, 28. Ps. 55, 13. XIII. 12. 13
c. 6, 1. 11, 15. 20, 16. XIV. v. 2. 26, 2. GEN. 39, 14. LEV. 14
17, 4. 1 SAM. 25, 14. 2 SAM. 8, 10. XV. c. 19, 13. 25, 20. 26, 4 15
XVI. v. 9. 1, 11. 2, 1. 7. 14, 1. 9. 15, 22. 28, 10. 30, 4. CANT. 5, 5 16
GEN. 4, 10 HAB. 2, 11. XVII. v. 23. 5, 4. CONC. 10, 10. DEVT. 17
6, 7. 11, 19. IOB. 16, 9. XVIII. c. 2, 11. 12, 11. 13, 18. 25, 13. 20 18
30, 10. CANT. 2, 13. IOEL. 2, 22. NAH. 3, 12. XIX. c. 7, 22 19
XX. c. 1, 12. 15, 11. 30, 15. 16. CONC. 1, 8. 4, 8. 9. 10 20

C.XXVII
v. 21 minum oculi. Conflatorium vas quidem eſt pro argento
probando, catinusque pro auro probando; homo vero pro-
22 batur dictamine ſui operis laudabilis. Etiamſi ſtultum in
mortario inter grana contuſa piſtillo contuderis; tamen ab
23 eo non diſcedet ipſius ſtultitia. Da operam, vt tui pecoris
ſtatum pernoſcas; tuumque animum ad greges applica.
24 Opes enim non perdurabunt in perpetuum; ac numquid vel
25 diadema in omnes aetates perdurabit? Si defecit gramen,
conſpiciendam ſe praebebit herba tenera; colligique pote-
26 runt adultae herbae in montibus obviae. Oves tuo veſtitui
inſervient; hircique erunt pretium, quo tibi agrum com-
27 pares. Ac lactis caprini copia ſufficiens tuo ipſius victui
tuaeque familiae victui inſerviet; itemque vitae conſervandae
inſtrumentum erit tuis famulis.

CAP. XXVIII

CAP. XXVIII.

v. 1 Iniuſtus quiſque fugit, nemine ipſum perſequente;
iuſtus

C.XXVII
v. 21. 22 IES. 5, 14. 56, 11. XXI. c. 12, 8. 17, 3. XXII. c. 1, 7. 14, 24.
25, 10. 29, 9. NVM. 11, 8. DEVT. 9, 21. IVD. 15, 19. 2 SAM.
23 17, 19. IES. 6, 7. ZEPH. 1, 11. XXIII. v. 17. 12, 10. 22, 17. 23, 1.
24, 32. CANT. 4, 1. GEN. 39, 6. 1 SAM. 4, 20. PS. 1, 6. 48, 14.
24. 25 XXIV. c. 15, 6. IER. 20, 5. PS. 10, 9. 132, 18. XXV. c. 19, 12.
CANT. 2, 12. GEN. 1, 12. EX. 23, 10. 1 REG. 18, 5. IES. 24, 11. 40,
26 7. 42, 15. PS. 23, 2. 37, 2. 147, 8. XVI. v. 27. 17, 16. 31, 13. 16.
27 DEVT. 18, 4. 22, 11. IOB. 31, 20. XXVII. c. 9, 3. 14, 11. 25, 16. 30,
8. 31, 15. CANT. 4, 1. 6, 5. IVD. 17, 10. 1 SAM. 25, 2. IES. 7, 22.
PS. 136, 25.

CAP.
XXVIII CAP. XXVIII. v. I. c. 2, 22. 3, 23. 9, 9. 10, 9. 12, 21. 14, 1. 15, 22. 19,
v. 1 12. 20, 2. 27, 16. 30, 31. LEV. 26, 17. 36. 37. DEVT. 28, 25. 2 SAM.
17, 10.

iustus quisque autem sicut leo iuvenis securus est. Per re- v. 2
gionis cuiusdam praevaricationem, ipsius principum plures
subinde fient; sed per homines intelligentia scientiaque prae-
ditos, princeps ex opposito fiet longaevus. Homo quon- 3
dam pauper, idemque nunc inopibus vim inferens; similis
est nimbo, qui satis stragem dat, adeo vt victus deficiat.
Qui legem deserunt, iniustos collaudabunt; qui vero legem 4
tuentur, cum illis conflictabuntur. Homines malo studentes, 5
ius non intelligunt; homines autem Domino studentes,
omnia, quae ad ius pertinent, intelligunt. Pauper, idemque 6
in simplici suae integritatis via incedens; praestat in gemina
perversa via incedenti, eidemque diviti. Qui sui patris in- 7
structionem in obtutu habet, erit filius intelligens; qui vero
se adsociat commessatoribus, suum patrem ignominia adfi-
ciet. Qui foenore vsuraque suas opes auget; ipsas ei, qui 8
inopum miserebitur, colliget. Quod ad eum attinet, qui 9
suam aurem avertit, vt ne doctrinam audiat; ipsius quoque

 preces

CAP.
XXVIII.

17, 10. IOB. 15, 21. II. v. 11. 16. 3, 16. 8, 16. 17, 24. 27. 19, 10. 24, v. 2
5. 29, 6. CONC. 7, 15. 8, 12. 10, 16. III. v. 21. 14, 20. 31. 18, 23. 3
22, 16. 24, 5. 30, 22. CONC. 4, 1. GEN. 47, 13. EX. 23, 9. IER. 46,
15. EZ. 13, 11. IV. v. 7. 9. 25. 1, 8. 2, 13. 17. 15, 10. 18. 18, 5. 19, 4
16. 29, 18. DEVT. 2, 5. 8. 9. IER. 50, 24. PS 15, 4. 106, 3. 119, 53.
V. c. 1, 3. 2. 4. 6, 24. 24, 1. 29, 6. 7. CONC. 8, 5. DEVT. 4, 6. IES. 44, 18. 5
51, 1. Ps. 82, 5. 105, 3. 1 Io. 2, 20. 27. VI. v. 11. 18. 2, 15. 10, 9. 11, 20. 6
19, 1. 21, 8. VII. v. 4. 9. 11. 2, 8. 6, 23. 8, 9. 13, 20. 17, 10. 24. 23 7
20. 21. 25, 8. 27, 18. 29, 3. Ps. 119, 22. VIII. c. 1, 13 13, 11. 22. 14' 8
31. 19, 17. 22, 16. CONC. 2, 26. EX. 22, 24. LEV. 25, 36. 37. DEVT.
23, 20. 21. EZ. 18, 8. HAB. 2, 6. PS. 15, 5. 37, 21. IOB. 27, 16. 17.
IX. v. 4. 7. 1, 28. 29. 3, 32. 4, 20. 15, 8. 29. 21, 13. 27. CONC. 1, 8. 9
IES.

C. XXVIII.

V. 10 preces Domino erunt deteſtabiles. Qui in recta via euntes
ſeducere conatur in viam exitiabilem, in eam quam paravit
foveam ipſe incidet; illi vero qui in via integritatis pergunt,
11 bonum in haereditariam poſſeſſionem accipient. Opulentus
homo ſibimet quidem videtur ſapiens; veruntamen inops
12 intelligens illum percontabitur. Iuſtis quidem praedomi-
nando exſultantibus, multa erit hominum gloriatio; iniuſtis
autem inſurgentibus, homines ſemet abdentes inveſtigabun-
13 tur. Qui ſuas praevaricationes celat, non habebit ſucceſ-
ſum proſperum; qui vero illas confitetur omittitque, con-
14 ſequetur miſericordiam. Beatus erit ille homo, qui ſemper
veretur infortunium; qui vero obfirmat ſuum animum, in-
15 cidet in infortunium. Iniuſte dominans plebi tenui, eſt in-
16 ſtar leonis rugientis, vrſique praedam appetentis. Datur
princeps, qui nihil plane intelligit, multumque opprimit;
17 qui vero odit lucricupidinem, fiet longaevus. Quod attinet
ad

CAP. XXVIII

V. 10 IES. 1, 15. 2 TIM. 4, 4. X. v. 14. 18. 2, 21. 3, 35. 5, 19. 20. 23. 11,
29. 13, 2. 21. 14, 18. 22. 16, 20. 19, 2. 8. 27. 20, 1. 26, 27. 27, 16.
11 DEVT. 27, 18. PS. 107. 20. XI. v. 2. 5. 6. 7. 3, 7. 10, 15. 14, 20. 31.
12 18, 11. 17. 20, 27. 23, 4. 26, 5. 12. 16. CONC. 9, 11. XII. v. 15. 28.
2, 4. 11, 10. 11. 16, 31. 17, 6. 20, 29. 23, 16. 24, 25. 29, 2. AM. 9, 3.
13 PS 64, 7. XIII. v. 10. 18. 12, 13. 16. 23. 17, 9. IOS. 7, 19. 20. IES.
14 55, 7. HOS. 1, 6. 14, 4. PS. 32, 3. 5. IOB. 31, 33 XIV. v. 18. 1,
26. 27. 33. 3, 13. 24, 25. 8, 34. 11, 5. 13, 17. 14, 16. 17, 20. 22, 3. 14.
24, 17. 29, 1. IES. 51, 13. PS. 95, 8. 119, 120. 161. IOB 9, 4. 1 PETR.
15 1, 17. XV. v. 12. 5, 11. 17, 12. 19, 12. 20, 2. 22, 13. 23, 1. 25, 20. 26,
13. 29, 14. 2 REG. 2, 24. IES. 29. 8. 5, 29. 30. 33, 4. AM. 3, 4. HOS.
16 13, 8. ZEPH. 3, 3. PS. 107, 9. XVI. v. 2. 3. 20. 1, 19. 6, 32. 8, 6. 11,
12. 14, 29. 31. 15, 21. 27. 22, 16. 24, 27. CONC. 8, 13. EX. 18, 21. IES.
17 33, 15. PS. 78, 72. XVII. c. 11, 11. 12. 3, 3. 25. 4, 4. 24, 8. CONC.
4, 1. GEN. 9, 6. NVM. 35, 11. 25. DEVT. 28, 29. 2 SAM. 17, 18.
IES.

ad hominem, qui ſupplicio eſt adficiendus, ob effuſum hu-
manum ſanguinem; ſi ad foveam vsque confugiet, ille ibi
non retinetor. Qui in ſimplici integritatis via incedit, ſar- v. 18
tus tectusque ſervabitur; qui vero in gemina via perverſa
incedit, cadet in alterutra. Qui ſuum agrum colit, victus 19
ſat habebit; qui autem otioſorum hominum premit veſtigia,
paupertatis ſat habebit. Homo bona fide agens, erit ſumme 20
benedictus; is vero, qui modo properat ad comparandas di-
vitias, non impunitus dimittetur. Nequaquam bonum eſt, 21
perſonae rationem habere in iudicio; et tamen vel ob panis
fruſtum aliquis praevaricatur. Homo avarus praeceps qui- 22
dem fertur ad opes ſibi comparandas; neſcit autem, quod
ipſi ſit eventura inopia. Qui quendam alium corripit, con- 23
ſequetur gratiam; idque magis quam ille, qui ſua lingua
blanditur. Qui ſuum patrem matremve ſuam diripit, dicit- 24
que, id non eſſe praevaricationem; ille quidem eſt ſocius
hominis prodigi. Inflatus animo litem concitabit; in Do- 25
mino autem confidens bonis opimus fiet. Qui in ſuo intel- 26

 lectu CAP. XXVIII

IES. 41, 10. PS. 41, 13. XVIII. v. 6. 10. 14. 2, 7. 15. 21. 10, 9. 11, 3. v. 18
5. 20. 28. 13, 17. 14, 2. 17, 20. 19, 1. 24, 15. 16. 25, 12. 26, 27. 29, 10.
DEVT. 33, 29. PS. 15, 2. 84, 12. XIX. c. 1, 31. 12, 11. 13, 18. 14, 14. 19
20, 4. 13. 24, 34. IOB. 7, 4. XX. v. 16. 22. 27. 6, 29. 10, 6. 7. 22. 20
11, 11. 21. 26. 12, 17. 22. 16, 5. 17, 5. 19, 2. 5. 9. 20, 6. 21. 21, 5. 23, 4.
24, 25. 1 TIM. 6, 9. XXI. v. 24. 17, 1. 18, 5. 24, 5. 23. EZ. 13, 19. 21
IOB. 22, 2. XXII. v. 20. 1, 13. 7, 23. 9, 18. 10, 24. 11, 27. 20, 21. 22
22, 9. 23, 5. 6. CONC. 5, 1. PS. 35, 8. 39, 7. IOB. 15, 21. XXIII. 23
c. 2, 16. 3, 4. 7, 5. 22. 9, 7. 8. 15, 12. 19, 25. 24, 25. 25, 12. 26, 28.
27, 5, 6. 29, 5. PS. 141, 5. XXIV. v. 21. 18, 9. 19, 26. 20, 20. 22, 24
22. 29, 3. IVD. 17, 2. IES. 1, 23. 44, 11 XXV. v. 26. 3, 5. 11, 25. 25
13, 4. 10, 15, 18. 16, 20. 21, 4. 29, 22. 25. PS. 101, 5. XXVI. v. 25. 1, 26
22.

C. XXVIII.
lectu confidit, eſt ſtolidus; qui vero ſapienter verſatur, ille
v. 27 a malis liber evadet. Ei quidem, qui dat pauperi, nihil
deficiet; ille autem qui ſuos oculos occultat a paupere, erit
28 ſumme maledictus. Iniuſtis inſurgentibus, homines ſe ab-
dent; illis vero intereuntibus, multi erunt iuſti.

CAP. XXIX.

CAP. XXIX.

v. 1 Homo pluries iam correptus, et tamen cervicem ſuam
obdurans; ſubito cladem patietur, idque ita vt medela nulla
2 ſuperſit. Iuſtis quidem invaleſcentibus, populus laetabitur;
3 iniuſto autem dominante, populus ingemiſcet. Homo ſa-
pientiam adamans, ſuum patrem exhilarabit; ille vero qui
4 ſe adſociat meretricibus, perdet opes. Rex iuris admini-
ſtratione regionem ſtabiliet; oblationibus autem inhians,
5 eandem deſtruet. Homo alteri adblandiens, rete expandit
illius

CAP. XXVIII

22. 3, 5. 10, 9. 11, 21. 28. 14, 16. 15, 32. 19, 8. 23, 4. 24, 3. HOS. 10,
v. 27 13. IOB. 31, 24. PHIL. 3, 3. 4. XXVII. v. 20. 3, 33. 11, 24. 14, 29.
19, 17. 21, 17. DEVT. 15, 7. 28, 20. 1 SAM. 12, 3. IES. 1, 15. 58, 7.
28 MAL. 2, 2. PS. 10, 1. 34, 10. 37, 21. 2 COR. 9, 9. XXVIII. v. 12.
11, 10. 27, 12. 29, 2. 1 SAM. 20, 5. 24. 1 REG. 4, 20. IER. 36, 19. EZ.
16, 7. PS. 49, 17. IOB 24, 4.

C. XXIX.
v. 1 CAP. XXIX v I. c. 6, 15. 23. 10, 17. 12, 1. 15, 10. 28, 14. EX. 32, 9
2 DEVT. 28, 35. 41, 27. 2 REG. 17, 14. PS. 95, 8. II. v. 16. 11, 10.
28, 12. 28. CONC. 5, 11. EX. 2, 23. EZ. 9, 4. 21, 11. PS. 107, 42.
3 III. c. 4, 5. 6. 7. 5, 9. 10. 6, 26. 31. 7, 10. 10, 1. 15, 20. 16, 16. 23,
4 24. 25. 27. 27, 11. 28, 7. CONC. 3, 6. IV. c. 11, 11. 14, 1. 16, 10. 20,
8. 26. 21, 14. 25, 5. EX. 25, 2. 2 SAM. 8, 15. 1 REG. 15, 4. EZ. 45,
5 13. PS. 15, 5. 72, 2. V. c. 1, 17. 2, 16. 11, 9. 16, 29. 26, 19 28. 28,
3. 21. 23. CONC. 7, 26. EZ. 19, 8. HOS. 5, 1. PS. 9, 16. 57, 7. 140,
6. VI.

illius pedibus. Malitiosi hominis praevaricationi inest la- v. 6
queus; iustus vero salvus iubilabit et gaudebit. Iustus cog- 7
noscit causam tenuium; iniustus autem, non intelligit cau-
sae cognitionem. Sanniones contra urbem insufflant iram 8
Domini; sapientes vero ab ea avertunt iram Domini. Homo 9
sapiens cum insipiente homine disceptaturus; sive ei succen-
seat, sive ei arrideat, tamen nulla erit acquiescentia. San- 10
guinolenti homines internecino odio prosequuntur inte-
grum; recti autem illius vitam conservare student. Stolidus 11
totum suum adfectum sinet erumpere; sapiens vero ipsum
tandem permulcebit. Principe ad falsiloquium suam aurem 12
adcommodante; omnes illius ministri erunt iniusti. Pauper 13
divesque sibi invicem fiunt obviam; Dominusque ambo-
rum illorum oculos lumine collustrat. Rege pro veritate 14
ius dicente inopibus; illius thronus fiet stabilis in perpetuum.
Ferula correptioque puero sapientiam conferet; puer autem 15
libere dimissus, suam matrem pudore adficiet. Multiplicatis 16

iniustis, C. XXIX.

6. VI. v. 25. 1, 20. 4, 14. 5, 22. 12, 13. 15, 13. 15. 17, 22. 18, 7. 20, v. 6
25. 22, 25. 28, 2. 5. Ps. 35, 27. VII. v. 14. 2, 9. 12, 10. 19, 25. 28, 5. 7
31, 5. Conc. 7, 15. Devt. 17, 8. Ies. 1, 23. 56, 11. Ier. 5, 28. 22, 16. Ps. 1,
6. 82, 3. VIII. v. 10. 1, 22. 11, 10. 11. 15, 1. 24, 1. 18. 28, 5. Ies. 28, 14. Ez. 21, 36. 8
22, 30. 31. Ezr. 10, 14. IX. v. 17. 1, 7. 27, 22. Conc. 9, 17. 2 Sam. 14, 9
17. Ies. 28, 21. 59, 4. Ier. 2, 35. 44, 28. 25, 31. Ez. 20, 35. 36.
Matth. 11, 17. X. v. 8. 1, 16. 22. 2, 7. 21. 6, 17. 11, 20. 12, 6. 14, 6. 10
28, 10. Ps. 5, 7. 59, 3. 142, 5. Luc. 17, 33. XI. c. 1, 23. 12, 16. 14, 33. 11
16, 32. 25, 28. Conc. 5, 1. 10, 4. Zach. 6, 8. Ps. 65, 8. 89, 10. Iob.
15, 13. XII. c. 1, 24. 11, 18. 13, 5. 17, 4. 7. 20, 8. 17. 23, 1. 28, 15. 12
1 Reg. 10, 5. Est. 2, 2. XIII. c. 14, 20. 19, 22. 22, 2. 28, 6. Ps. 13
10, 7. 55, 12. Iob. 33, 30. Matth. 5, 45. XIV. v. 7. 12, 19. 14, 14
31. 16, 12. 20, 8. 28. 25, 5. Ies. 1, 17. 16, 5. 61, 8. Ps. 82, 3. 4. XV. 15
v. 17. 3, 11. 12. 5, 10. 7, 7. 10, 1. 5. 17 12, 1. 13, 18. 24. 14, 35. 15, 5. 10. 20.
17, 2. 21. 19, 18. 26. 20, 11. 22, 15. 23, 13. Ies. 50, 1. Ier. 34, 16. XVI. v. 2. 16

12. 22.

C. XXIX.

iniuſtis, multiplicabitur quoque praevaricatio; veruntamen
v. 17 iuſti illorum caſum intuebuntur. Caſtiga tuum filium, do-
nec is tibi quietem a caſtigatione dederit; tumque is tuo ani-
18 mo dabit delicias. Deficiente viſione prophetica, populus
19 fiet diſſolutus; tuente vero eo legem, ipſe beatus fiet. Ser-
vus verbis caſtigari ſe non patietur; quoniam quidem verba
20 intelliget, ſed nullum reſponſum dabit. Si videris hominem,
in ſuis dictis praeproperum; ſcito, quod de ſtolido magis
21 quam de illo ſpes ſubſit. Si quis ſuum ſervum inde ab eius
pueritia molliter tractat; ille in ſubſequente ſua aetate erit in-
22 ſtar filii. Iracundus litem movebit; aeſtuoſusque multum
23 praevaricabitur. Elatio hominis ipſum demittet; demiſſus
24 autem animo obtinebit gloriam. Qui cum fure partem ab-
lati capit, ſemetipſum odit; audit quidem ille adiurationem,
25 attamen vero nihil indicat. Qui trepidat ob homines, ſi-
bimet laqueum iniiciet; qui autem confidit in Domino, ve-
lut

C.XXIX.
v. 17 12. 22. 24, 17. Ez. 26, 15. 18. 27, 27. Ps. 54, 9. 58, 11. 12. XVII.
v. 3. 9. 15. 2, 10. 19, 18. Gen. 49, 20. Ios. 22, 4. 23, 1. Ier. 51, 34.
18 Thr. 4, 5. XVIII. v. 15. 1, 25. 4, 15. 8, 33. 11, 14. 13, 18. 14, 21.
15, 32. 16, 20. 28, 4. 7. 9. Ex. 5, 4. 32, 25. 1 Sam. 3, 1. Ez. 7, 26.
19 Hos. 12, 11. Thr. 2, 9. 2 Par. 28, 19. XIX. v. 21. 16, 4. 26, 3.
20 Ies. 41, 28. Ier. 31, 18. Ps. 2, 10. Iob. 19, 16. XX. c. 18, 13. 19,
21 2. 21, 5. 22, 29. 26, 12. 28, 20. Conc. 5, 1. Iac. 1, 19. XXI. v. 19.
22 23, 32. Ier. 17, 11. Iob. 18, 19. 33, 25. XXII. v. 16. 6, 34. 12, 16.
14, 17. 29. 15, 18. 19, 19. 26. 20, 21. 22, 24. 25. 25, 28. 26, 21. 27, 3.
23 4. 28, 20. 25. 27. Nah. 1, 2. Iac. 1, 20. XXIII. c. 3, 18. 11, 16. 16,
18. 19. 18, 12. 25, 6. 7 Ies. 2, 11. 17. 13, 11. 57, 15. 66, 2. Ps. 18, 28.
24 57, 8. Iob. 22, 29. Matth. 23, 12. XXIV. c. 6, 32. 8, 36. 12, 17.
15, 32. 17, 2. 18, 9. 19, 8. 28, 24. 30, 9. Conc. 10, 20. Ex. 20, 13.
Lev. 5, 1. Deut. 29, 18. 27, 17. 26. 1 Sam. 30, 24. 1 Reg. 8, 31.
25 Ies. 1, 23. Ier. 37, 12. Ps. 50, 18. XXV. v. 6. 23. 16, 20. 18, 10.
22, 19. 28, 25. Gen. 27, 33. 1 Sam. 14, 15. Ier. 17, 7. 30, 5. Matth.
10, 28.

C. XXIX.
Aut fublimi in loco collocatus fervabitur. Multi quidem v. 26
quaerunt venire in confpectum principis; veruntamen cuius-
que ius dependet a Domino. Iniuftus iuftis eft deteftabilis; 27
viciffimque is qui recta via incedit, deteftabilis eft improbo.

CAP. XXX.

CAP. XXX.
Apophthegmata Aguris, filii Iakeh, ab illo prolata: v. 1
ea, quae ille vir ad Ithielem dixit; immo quae ad Ithielem et
Uchalem dixit. Equidem fane magis quam quisquam alius 2
fum indoctus; nec mihi fuppetit humana intelligentia. At- 3
que non didici iftam fapientiam; attamen vero fanctisfimi
numinis cognitionem habeo. Quisnam in coelum afcendit, 4
indidemque defcendit? quifnam ventum fuis pugnis colle-
ctum continuit? quifnam aquas conftrinxit veftimento?
quifnam conftituit omnes terrae terminos? quodnam eft eius
nomen? et quodnam eft nomen filii ipfius? noftine haec?
Univerfum Dei verbum eft puriffimum; ipfeque protector 5
eft iis, qui ad ipfum confugiunt. Non quid adde illius dictis, 6
ut

C. XXIX.
10, 28. Jo. 7, 13. XXVI. c. 7, 15. 16, 33. 19, 6. 23, 1. JUD. 13, v. 26
12. 1 REG. 10, 24. 2 PAR. 9, 23. XXVII. v. 4. 10. 22. 3, 32. 6, 27
12. 9, 9. 11, 20. 13, 19. LEV. 19, 15. PS. 37, 14.

C. XXX.
CAP. XXX. v. I. c. 31, 1. CONC. 1, 11. EX. 33, 11. NUM. 24, 3. v. 1
2 SAM. 23, 1. ZACH. 9, 1. PS. 110, 1. II. c. 1, 2. 12, 1. CONC. 7, 5. 2
1 REG. 1, 13. MICH. 1, 3. PS. 49, 11. III. c. 1, 2. 9, 10. IV. 3 4
CONC. 4, 6. GEN. 11, 5. 7. 17, 22. EX. 3, 13. 9, 8. 12, 34.
LEV. 16, 12. DEUT. 30, 12. IUD. 13, 17. 18. IES. 9, 5. 40,
12. 22. PS. 2, 8. 135, 7. IOB 12, 15. 26, 8. 38, 10. 11. IO.
3, 13. V. c. 2, 7. 14, 32. 25, 4. GEN. 15, 1. 2 SAM. 22, 31. 5
PS. 2, 12. 12, 7. 18, 31. 119, 140. VI. c. 3, 12. 16, 23. CONC. 6
3, 14.

C. XXX.

ut ne te corripiat, cum tanquam falsarius deprehensus fueris.
v. 7 Duo abs te mihi expeto, o Domine! ea mihi non denega,
8 quoad vivam. Fac, procul a me absit vaniloquium, et falsilo-
quium, mihique non da paupertatem divitiasve; comeden-
9 dam mihi da demensam meam victus portionem. Ut ne
divitiis exsaturatus te abnegem, dicamque; quis est Domi-
nus? et ut ne depauperatus furer, neque Dei mei nomen
10 violem. Non accusa servum apud herum ipsius; ut ne is
11 tibi maledicat, tuque reatum luere debeas. Est genus homi-
num, quod suo patri maledicit; quodque suae matri non be-
12 nedicit. Est genus hominum, quod sibimet videtur purum;
13 quodque tamen a suis sordibus nondum est ablutum. Est
genus hominum, cuius oculi se valde efferunt; cuiusque pal-
14 pebrae se valde attollunt. Est genus hominum, cuius den-
tes sunt velut gladii, cuiusque dentes molares sunt velut
cul-

C. XXX.

3, 14. DEVT. 4, 2. 13, 1. 2 REG. 19, 4. IOB. 41, 1. AP. 22,
v. 7 18. VII. v. 8 1, 15. 3, 27. 11, 26. CONC. 2, 10. 1 REG. 2,
16. IES. 51, 19 54, 17. PS. 27, 4. 21, 5. IOB. 10. 21. 13, 20.
8 31, 16. VIII. c. 4, 24 6, 11. 10, 15. 13, 18. 20, 20. 24,
34. 27, 27. 31, 15. CONC. 5, 18. GEN. 47, 22 EX. 16, 4.
1 REG 3, 11. 13. 2 REG. 25, 30. IES. 59, 4. EZ. 13, 8. PS.
9 4, 3. 12, 3. THR. 2, 14. MATTH. 6, 11. IX. v. 22. 28. 6,
30. 20, 13. 25, 16. 17. 31, 5. EX 5, 2. 20, 7. DEVT. 8, 12.
31, 20. 32, 15. IOS. 24, 27. IVD. 9, 28. IES. 59, 13. IER. 5,
10 12. HOS. 13, 6. IOB. 21, 13 15. 31, 28. X. c. 11, 26. 14 9.
20, 20. 24, 24. 25, 13 23. 26, 2. 27, 18. CONC. 17, 21. LEV.
4, 13. IES. 24, 6. EZ. 13, 19. HOS. 14. 1. PS. 34, 22. 101, 5.
11 XI. v. 12. 13. 14 17 10, 1. 20, 20. 27, 14. DEVT. 32, 5. 20.
12 PS. 95, 10. XII. v. 11. 13. 14 3, 7. 12, 15. 16, 2 20, 9. 21,
2. 26, 5. 12. 16. 28, 11 CONC. 9, 2. IES. 4, 4 28, 8. 65, 5.
13 IER. 2, 35. EZ. 16, 4. ZACH. 3, 3 4. XIII. v. 11. 12 14.
4, 25. 6, 17. 25. 15. 23 16, 16 21, 4. IES. 2, 13. PS. 131,
14 1. XIV. v. 11. 12. 13. 12, 18. 14, 31. 15, 15. 22, 22. 25, 18.
GEN.

cultri: dum devorat pauperes, ut hi desinant esse in terra;
dumque devorat egenos, ut hi desinant esse inter homines.
Quemadmodum sanguisuga duas habet filias, quae adfer ad- v. 15
fer dicunt; ita et tria haecce sunt inexsaturabilia, immo qua-
tuor sunt, quae nunquam dicunt: sufficit. Scilicet sepul- 16
chrum, uterusque sterilis; terra, quae non exsaturatur aqua,
ignisque, qui nunquam dicit: sufficit. Quod attinet ad ocu- 17
lum, qui patrem deridet, matremve senescentem despicit;
istum effodient corvi in valle degentes, istumque devora-
bunt pulli aquilini. Tria illa meum captum excedunt; im- 18
mo quatuor sunt, quae non perspicio. Nimirum, via aqui- 19
lae versus coelum, viaque serpentis super rupe; via navis in
mari medio, viaque viri in virgine. Talis est mos feminae 20
adulterae: illa comedit, suumque os abstergit; deinde vero
dicit: non inique egi. Terra, tribus hisce subiecta commove- 21
tur; immo quatuor hisce subiecta, ea perferre nequit. Nem- 22
pe, si subiecta fuerit servo, cum is regnaverit; et si subiecta

C. XXX.

GEN. 22, 6. 10. HOS. 9, 12. IOEL. 1, 6. AM. 8, 4. HEB. 3,
14. PS. 3, 8. 14, 4. 57, 5. XV. v. 16. 18. 21. 29. 6, 10 16. v. 15
8, 4. 18, 11. 27, 20. 23, 35. AM. 1, 3. 6. 9. 2, 1. XVI. v. 16
15. 27, 20. GEN. 16, 2. 20, 18. PS. 104, 13. XVII. v. 11. 17
1, 7. 26. 6, 13. 30. 11, 12. 13, 13. 15, 20. 31. 17, 5. 20, 20.
23, 22. EX. 20, 12. 21, 17. NUM. 16, 14. DEUT. 27, 16.
1 REG. 17, 3. 4. PS. 147, 9. IOB. 9, 26. 39, 30. XVIII v. 18
15. 21. 29. GEN. 18, 14. DEUT. 17, 8. 30, 11. PS. 139, 6.
14. IOB. 5, 9. 42, 3. XIX. v. 26. 23, 5. 32. 34. 31, 14. CANT. 19
1, 3. GEN. 1, 8. 24, 43. EX. 2, 8. DEUT. 28, 49. IES. 40,
31. AM. 6, 12. PS. 78, 26. IOB. 9, 26. 39, 27. XX. c. 9, 20
17. 10, 29. 20, 17. NUM. 5, 13. 2 REG. 21, 13. EZ. 16, 32.
HOS. 3, 1. XXI. v. 15. 22. 23. DEUT. 1, 9. 1 SAM. 14, 15. 21
IES. 1, 13. 14. IOEL. 2, 10. AM. 8, 8. XXII. v. 9. 32. 12, 11. 22
17, 7.

C.XXX.
v.23 fuerit ſtolido, cum is victus ſat habuerit. Si ſubiecta fuerit
rit inviſae feminae, cum ea maritata fuerit; ſique ancillae
24 fuerit ſubiecta, cum ea ſuae herae haeres facta ſit. Quatuor
haecce ſunt quidem minima terrae animantia; veruntamen
25 ipſa ſapienter agunt, quaſi inſtructa eſſent ſapientia. Scilicet
formicae, infirmum agmen; quae vero ſuum victum ſibi pa-
26 rant aeſtivo tempore. Mures montani, imbecille agmen;
27 qui vero ſuum domicilium in rupe collocant. Locuſtae nul-
lum habent regem; et tamen illae univerſim praeciſo ordine
28 velut in aciem prodeunt. Stellio captat ſuis manibus; idem-
29 que eſt in palatiis regiis. Tria haecce belle gradiuntur; im-
30 mo quatuor belle incedunt. Leo, inter beſtias fortiſſimus;
31 quique nec ullius conſpectum veritus retrogreditur. Animal
lumbis varie cinctum, et hircus; itemque rex victorioſus.
32 Si ſtulte egiſti, temetipſum efferendo; et ſi ſcelus commiſiſti,
ma-

C.XXX. 17, 7. 21. 19, 10. 20, 13. 28, 3. 19. CONC. 10. 6. 7. GEN. 37, 8.
v. 23 1 SAM. 25, 25. HOS. 13, 6. IOEL. 2, 26. XXIII. GEN. 15,
3. 16, 3. 4. 9. 29, 30 33. DEVT. 21, 15. 16. 17. IES. 62,
24 4 5. MAL. 1, 3. XXIV. IES. 23, 8. 9. PS. 58, 6. IOB. 39,
25 17. XXV. v. 26. 6, 6. 8 10, 5. 29, 19. 31, 14. IOEL. 1,
26 4. 6. 2, 2. XXVI. v. 19. 25 7. 26. 18, 18. LEV. 11, 5. NUM.
27 24, 21. DEVT. 14, 7. PS. 104, 18. XXVII. c. 6, 7. 24, 31.
CONC. 4, 8. EX. 10, 4. NUM. 31, 27. IUD. 6, 5. 7. 12. 2 SAM.
28 11, 1. IOEL. 1. 4. 2, 7. 11. 25. XXVIII. v. 9. 1 SAM. 17,
29 37. IES. 13, 22. PS. 45, 9. 16. XXIX. v. 15. 30. 31. 4, 12.
30 5, 5. 16, 9. 26, 16. IES. 23, 16. EZ. 33, 32. XXX. c. 3, 31.
12, 21. 13, 7. 22, 13. 26, 13. 28, 1. CANT. 1, 8. NUM. 23,
24. 24, 9. IUD. 14. 18. 2 SAM. 1, 23. 17, 10. IES. 30, 6.
31 31, 4 MICH. 5, 7. IOB. 4, 11. XXXI. v. 29. 12, 28. 14. 28.
16, 14 19, 12 20, 2. 8. 26. 31, 17. CONC. 8, 4. GEN.
30, 35. 32, 15. LEV. 4, 23. NUM. 15, 6. IES. 14, 9. IER.
32 50, 8. MAL. 2, 17. PS. 94, 10. IOB. 40, 11. XXXII. v. 22.
10, 23.

C.XXX.
manum ori impone. Quemadmodum enim lactis compref- v. 33
fio elicit butyrum, nafique compreffio elicit fanguinem; ita
quoque provocatio ad iram elicit litem.

CAP. XXXI.

CAP. XXXI.
Apophthegmata pro Lemuele rege; effata, quibus il- v. 1
lum ipfius mater inftituit. Quidnam tibi dicam, o mi fili? 2
et quidnam tibi dicam, o fili, quem in meo utero geftavi?
et quidnam tibi dicam, o fili, de quo ego vota feci? Noli 3
tuas facultates impendere mulieribus; nolique tuas actiones
ita componere, ut deleas reges alios. Abfit a regibus, o Le- 4
moel! abfit inquam a regibus, vinum bibere immodice; ab-
fitque a principibus, ficeram nimis adpetere. Ut ne quis eo- 5
rum, fi immodice biberit, obliviscatur eius, quod lege fan-
citum eft et ut ne ita ullius miferorum caufam in deterius im-
mutet. Date vero ficeram paupertate perituro; vinumque 6

N 3 date

C.XXX.
10, 23. 17, 7. 21. 21, 27. 24, 9. NUM. 16, 3. 23, 24.
DEUT. 19, 19. IUD. 18, 19. 2 SAM. 24, 1. 10. 1 REG. 1, 5.
MICH 7, 16. IOB. 21, 5. 40, 4. XXXIII. c. 10, 25. 11, 21. v. 33
14, 17. 29. 15, 18. 17, 14. 18, 6. 20, 3. 25, 3. 4. 20. 23.
25. 26, 17. 21. 27, 9. 18. IUD. 6, 38. IES. 16, 4. 66, 11.

CAP. XXXI.
CAP. XXXI. v. I. v. 4. 1, 8. 4, 3. 4. 6, 20. 30, 1. IES. 8, 11. IOB. v. 1
4, 3. II. v. 1. 4. 4, 3. 7, 14. 20, 25. CONC. 5, 3. DEUT. 28, 4. 2
1 SAM. 1, 11. 20. 21. 27. IUD. 18, 8. PS. 2, 12. IOB. 19, 17. III. 3
v. 4. 2, 20. 5, 8. 9. 10. 8, 32. 12, 4. 13, 22. DEUT. 17, 17.
29. 19. 1 REG. 11, 1. IER. 18, 23. HOS. 5, 4. NEH. 13, 14.
IV. 1. 3. 5. 6. 7. 8, 15. 14, 28. 20, 1. 21, 17. 23, 30. 30, 4
15. LEV. 10, 9. AM. 6, 6. MICH. 3, 1. PS. 2, 2. 69, 13. V. 5
v. 4. 7. 8. 9. 2, 17. 8, 15. 29, 7. EX. 15, 25. HOS. 4, 6. PS. 89, 35.
119, 61. EST. 2, 9. DAN. 3, 28. EZR. 6, 11. VI. v. 4. 8. 14, 10. 6
CONC. 7, 15. 1 SAM. 1, 10. 2 REG. 4, 27. IES. 27, 13. PS.
104, 15.

C. XXXI.
v. 7 date moestis animo. Ut talis homo, si biberit, suae pau-
pertatis obliviscatur; utque is suae aerumnae non recordetur
8 amplius. Aperi tuum os pro muto; ut agas causam eorum
9 omnium, qui interitui sunt vicini. Aperi inquam tuum os,
10 iusteque iudica; ac miseri egenique causam age. Quotus
quidem quisque reperiet uxorem virtute praeditam? ipsa
11 enim est veluti merx margaritis adhuc remotior. Maritus
eius in ipsa collocabit animi fiduciam; illique lucrum non
12 deerit. Ipsa illi bonum, non vero malum confert; idque per
13 singulos suae vitae dies. Lanam linumque conquirit; eaque
14 elaborat agilibus suis manibus. Similis est navibus mercato-
15 riis; dum ex remota regione suum victum adfert. Postquam
durante adhuc nocte cubitu surrexit, cibum dat suis domes-
16 ticis; pensumque operae dat suis famulis. De acquirendo
agro cogitat, eoque potitur; de eo quod manuum suarum la-
bore

C. XXXI.

v. 7 104, 15. IOB. 7, 11. VII. v. 5. 10, 15. 24, 2. 28, 19. CONC. 4, 6.
8 IES. 54, 4. PS. 25, 18. IOB. 9, 27. 11. 16. VIII. v. 5. 9. 26. EX.
9 14, 25. IES. 2, 18. PS. 38, 14. 15. 90, 5. 6. IX. v. 5. 8.
20. 26. 14, 31. 15, 15. 30, 14. LEV. 19, 15. DEUT. 16, 18.
10 19. IES. 11, 4. PS. 9, 5. 9. 82, 3. 4. X. v. 14. 29. 30. 3, 15.
12, 4. 18, 22. 19, 14 20, 6. 25, 25. CONC. 7, 23. 24. 28.
11 DEUT. 30, 11. RUTH. 3, 11. THR. 4, 7. NEH. 23, 16. XI.
v. 23. 28. 1, 13. 11, 16. 12, 4. 13, 25. 16, 19. CONC. 9, 8.
12 CANT. 7, 3. GEN. 39, 6. PS. 34, 11. 68, 13. IOB. 6, 20. XII.
c. 3, 30. 11, 17. GEN. 3, 14. 17. DEUT. 6, 2. 1 SAM. 24, 18.
13 IES. 63, 7. PS. 7, 5. XIII. v. 16. 20. 3, 15. 8, 11. 10, 4.
GEN. 30, 30. LEV. 13, 47. 48. DEUT. 22, 11. HOS. 2, 7.
14 XIV. v. 10. 24. 25, 25 30, 19. 25. CONC. 11, 1. DEUT.
23, 19. 1 REG. 9, 26. 27. 28. 10, 28. IES. 23, 2. 8. THR.
15 5, 9. XV. v. 18. 21. 9, 3. 27, 27. 30, 8. EX. 5, 13 14. 19.
1 SAM. 25, 42. 2 SAM. 12, 22. MAL. 3, 10. PS. 104, 23.
16 111, 5. IO. 20, 1. XVI. v. 13. 20. 1, 4. 12, 25. 24, 27. 27,
26.

C. XXXI.
bore lucrata est, complantat vineam. Suos lumbos ad la- v. 17
borandum praecingit strenue; suaque brachia intensa appli-
cat. Percipit quod sua negotiatio sit proficua; hincque ip- 18
sius lucerna nocturno tempore non exstinguitur. Suas ma- 19
nus immitit verticillo; eiusque volae prehensum tenent fu-
sum. Expansa sua vola confert misero; exporrectisque suis 20
manibus confert egeno. Nihil timet suae familiae a nive; quo- 21
niam tota ipsius familia induta est vestibus coccineis. Fascias 22
sibi conficit; vestitus ipsius est byssinus purpureusque. Ma- 23
ritus ipsius bene notus est in foris; dum ille ibi considet cum
regionis senioribus. Sindonem conficit, confectamque ven- 24
dit; atque cingulum confectum venale dat mercatori. Vesti- 25
tus ipsius est firmus et decorus; ipsaque non curat de die
postero. Suum os sapienter aperit; suaque lingua de beni- 26
gnitatis lege loquitur. Suae domus vias perambulando spe- 27
culatur;

C. XXXI.
26. Conc. 2, 4. Gen. 9, 20. Ies. 5, 2. 65, 21. Mich. 2, 2.
Ps. 107, 37. XVII. v. 25. 11, 28. 24, 5. 30, 31. 1 Reg. v. 17
18, 46. 2 Reg. 4, 29. 9, 1. Ez. 29, 7. Ps. 69, 24. Iob.
38, 3. 40, 16. XVIII. v. 24. 3, 14. 20, 20. 26, 20. 1 Sam. 18
3, 3. Ps. 34, 9. Matth. 25, 8 16. XIX. v. 20. 4, 4. Gen. 19
3, 22. 19, 10. Iud. 5, 26. 2 Sam. 3, 29. XX. v. 9. 19. Deut. 20
15, 7. 8. 11. Ps. 104, 28. 145, 16. Iob 30, 25. 31, 19. XXI. 21
v. 15. 22. 25. 2 Sam. 1, 24. 23, 20. Ies. 1, 18. Ier. 4, 30.
XXII. c. 7, 16. Gen. 41, 42. Iud. 8, 26. Ier. 10, 9. Ez. 22
16, 10. 13. 27, 7. Est 8, 15. XXIII. v. 11. 28 31. 1, 21. 23
8, 3. 12, 4. 22, 22. 24, 7. Gen. 50, 7. Ex. 19, 7. 1 Sam.
2, 8. Ies. 19, 21. Ps. 9, 17. 107, 32. 127, 5. XXIV. v. 14. 24
18. Iud. 14, 12. 13, 2 Sam. 20, 8. Ies. 23, 8. Ier. 13, 1.
XXV. v. 17. 21. 20, 29. Ies. 30, 8. Hab 1, 10 Ps. 8, 6. 25
104, 1. 112, 7. Iob. 5, 21. 22. 39, 7. 22. 40, 10. 41, 21.
XXVI. v. 8. 9. 1, 8. 3, 1. 4, 2. 7, 2. 8, 6. 13, 14. 24, 3. 7. 2 Sam. 26
23, 2. Mal. 2, 6. Ps. 78, 2. 141, 5. Iob. 33, 2. XXVII. v. 15. 21. 27
4, 17.

C.XXXI.
v. 28 culatur; victuque cum deſidia coniuncto non utitur. Ipſius
liberi aſſurgunt, ipſamque felicem praedicant; ipſius maritus
29 aſſurgit, ipſamque concelebrat, his verbis: Complures qui-
dem feminae exercuerunt virtutem; tu vero exſuperaſti illas
30 omnes. Venuſtas eſt fallax, pulchritudoque eſt fugax; quod
autem attinet ad uxorem quae Dominum reveretur, illa ipſa
31 concelebrandam ſe exhibebit. Participem illam reddite prae-
mii, quod manuum ſuarum labore lucrata eſt; ipſaque con-
celebretur in foris de ſuis operibus.

CON-

C.XXXI. 4, 17. 7, 11. 9, 17. 15, 3. 19, 15. 20, 17. 23, 3. GEN. 3,
19. NAH. 2, 6. PS. 68, 25. 127, 2. IOB. 6, 19. 29, 6. 2 THES.
v. 28 3, 10. 11. XXVIII. v. 11. 23. 30. 31. 12, 8. CANT. 6, 9.
GEN. 30, 13. NVM. 22, 14. MAL. 3, 12. 15. PS. 72, 17.
29 XXIX. v. 10. 1 SAM. 14, 48. DEVT. 28, 43. RVTH. 4, 11.
30 THR. 1, 14. XXX. v. 28. 31. 1, 7. 3, 22. 5, 19. 11, 16. 22.
31 12, 8. 14, 2. 19, 21. 22, 9. 24, 12. NAH. 3, 4. XXXI. v.
23. 28. 1, 21. 31. 8, 3. 12, 14. 13, 2. 16, 3. 18, 20. CONC. 9, 7.
CANT. 6, 9. IER. 13. 16. PS. 9, 15. 68, 35.

CAP. I.

CONCIONATOR SALOMONIS.

CAP. I.

Cap. I.
Dicta Concionatoris, Davidis filii, eiusdemque regis, qui v. 1
sedem suam habuit Hierosolymis. O summam et 2
universalem rerum fugacitatem! inquiebat Concionator; o
summam et universalem rerum fugacitatem! omnia sunt fu-
gacissima. Quodnam superstes emolumentum homo habet? 3
quodnam inquam superstes emolumentum, pro quocunque
labore suo, quo subter sole perfungitur. Una hominum ge- 4
neratio morte decedit, aliaque generatio nativitate succedit;

et

Cap. I.
Cap. I v. I. 2. 12. 16. 2, 7. 9. 7, 27. 12, 8. 9. 10. 11. Pr. 1, 1. 1 Reg. 8, 1. v. 1
2. 14. II. v. 13. 14. 2, 1. 11. 15. 17. 3, 19. 4, 4. 7. 8. 5, 6. 6, 3. 11. 11, 8. 2
12, 8. Pr. 21. 6. 31, 30. Ies. 57, 13. Ier 10, 8. Ps. 39, 7. 12. 62, 10.
78, 33. 144, 4. Iac. 4, 14. III. v. 5. 9. 13. 14. 2, 10. 11. 13. 22. 3, 9. 3
13. 5, 8. 15. 17. 6, 11. 7, 12. 12, 13. Gen. 23, 15. Lev 8, 32. 26, 36.
Ies. 15, 7. Act. 4, 12. Rom. 3, 1. IV. v. 7. 2, 9. 3, 20. 5, 14. 15. 4
8, 3.

O

CAP. I.

v. 5 et tamen terra continuo perdurat. Sol et oritur et occidit;
idemque, dum occidit, ad eundem illum ſuum locum fer-
6 tur, ad quem anhelans quaſi properat, dum ipſe oritur. Ven-
tus flando pergit ad plagam auſtralem, ſeque flando conver-
tit ad plagam borealem; ventus continuo ſe convertens per-
7 git, idemque ad ſuae converſionis terminos revertitur. Quae-
cunque flumina in oceanum defluunt, et tamen oceanus il-
lis non oppletur; ad ipſum illum locum, ex quo flumina efflu-
8 unt, eadem retrofluunt. Quaecunque res adeo ſunt moleſtae,
ut nemo id poſſit eloqui; oculus adſpectu eſt inexſaturabi-
9 lis, aurisque auditu eſt inexplebilis. Quicquid fuit, idem
cum eo eſt quod erit, et quicquid factum eſt, idem cum eo
10 eſt quod fiet; atque nihil omnino novi datur ſubter ſole. Si
quid eſt, de quo quis dixerit: en! hoc, quod novum quid eſt;
id iam exſtitit priſtinis temporibus, quae nos anteceſſerunt.
11 Nulla fuit rerum priorum, quae iam fuerunt, conſtans me-
moria; atque etiam, quoad res poſteriores, quae adhuc ſunt
futurae, nulla ipſarum erit conſtans memoria apud futuros
poſte-

CAP. I.

8, 3. 12, 5. GEN. 15, 2. EX. 1, 6. IES. 41, 4. PS. 39, 14. 71, 18. 119,
v. 5 90. 91. V. v. 3. 7. 9, 10. PR. 26, 10. GEN. 28, 11. EX. 22, 2. 1 REG.
6 18, 10. 21, 18. PS. 19, 6. 7. 119, 131. IOB. 7, 2. 36, 20. VI. v. 47.
2, 20. 7, 25. 11, 3. CANT. 4, 16. GEN. 2, 11. 13. 1 REG. 13, 10. IER.
50, 32. EX. 21, 2. 42, 18. ZEPH. 2, 13. PS. 18, 12. 78, 39. 2 PAR. 21, 9.
7 IO. 3, 8. VII. v. 5. 6. 8. 5, 14. 11, 3. GEN. 1, 10. 2, 14. EX. 14, 21.
8 PS. 78, 20. IOB. 14, 11. VIII. v. 7. 10. 2, 10. 4, 8. 5, 9. 6, 3. 7. 8, 5.
12, 12. PR. 27, 20. 28, 9. DEVT. 25, 18. 21, 16. 2 SAM. 17, 2. EZ.
9 32, 6. PS. 112, 5. IOB. 3, 17. IX. v. 3. 10. 13. 14. 2, 17. 3, 15. 22. 6, 10.
10 7, 24. 8, 7. 10, 14. IER. 3, 16. 31, 22. 32, 17. X. v. 8. 9. 2, 7. 16. 21.
3, 15. 4, 2. 6, 10. 7, 27. 29. 9, 6. EX. 17, 12. DEVT. 2, 10. 1 SAM.
11 23, 22. IES. 51, 9. PS. 77, 6. IOB. 42, 11. RUTH. 4, 7. XI. v. 9. 2, 16.
4, 16. 7, 10. PR. 24, 9. LEV. 23, 24. NVM. 2, 31. IES. 43, 18. PS
89, 50.

CAP. I.

posteros. Equidem, Concionator, eram rex populi Israeli- V. 12
tici, sedem meam habens Hierosolymis. Atque ego appli- 13
cabam meum animum, ut sapienter inquirerem explorarem-
que ea omnia, quae subter coelis fiunt; quum hoc sit mole-
stum illud negotium, quod Deus dedit hominibus, ut ipso de-
primantur. Contemplabar omnis generis opera, quae fiunt 14
subter sole; sed ecce! illa omnia erant fugacia, animumque
conficientia. Quod curvatum est, nequit rectificari; at- 15
que quod deest, numero suppleri nequit. Ego cum meo ani- 16
mo colloquens dicebam: ad me quidem quod attinet; ecce!
magnam adauctamque mihi comparavi sapientiam, quem-
cunque, qui fuit ante me Hierosolymis, ea superans; atque
mea mens sapientiae scientiaeque plurimum perspexit. Ac 17
meum animum applicabam, ut cognoscerem multifariam in-
saniam et stultitiam; cognovi autem, quod etiam hocce sit
aliquid quod animum conficit. Ubi enim sapientiae mul- 18
tum est, ibi quoque aegritudinis multum est; atque is, qui
suam adauget scientiam, adauget etiam suum dolorem.

 CAP. II.

CAP. I.

89, 50. 120, 5. IER. 3, 16. XII. v. 1. 2. 16. 2, 7. 9. 7, 27. PR. 1, 1. V. 12
1 REG. 4, 1. XIII. v. 3. 9. 14. 16. 17. 2, 3. 8. 21. 23. 26. 3, 1. 10. 4, 8. 13
5, 2. 12. 13. 15. 6, 1. 7, 14. 21. 23. 25. 8, 6. 9. 16. 9, 12. 10, 17. 12, 1. 14.
PR. 24, 32. PS. 119, 112. XIV. v. 2. 9. 17. 2, 1. 11. 13. 17. 22. 26. 4, 4. 14
6. 15. 16. 5, 15. 6, 9. 8, 9. IER. 2, 16. 6, 3. 7, 13. XV. c. 7, 13. 12, 3. 9. 15
DEUT. 28, 48. IUD. 18, 10. IER. 13, 23. AM. 8, 5. PS 146, 9. IOB.
8, 3. 19, 6. 30, 3. XVI. v. 13. 17. 18. 2, 1. 3. 4. 7. 9. 15. 26. 3, 17. 18. 16
5, 6. 16. 7, 22. 25. 9, 18. PR. 7, 3. 24, 4. GEN. 24, 45. 1 REG. 3,
12. 13. 10, 7. 2 REG. 20, 6. PS. 95, 3. 138, 2. NEH. 5, 15. XVII. v. 9. 17
10. 13. 14. 16. 2, 2. 3. 12. 13. 14. 22. 3, 12. 4, 16. 7, 25. 26. 8, 16.
9, 3. 15. 10, 1. 13. PR. 1, 2. XVIII. v. 16. 17. 2, 23. 5, 2. 6. 7, 3. 18
11, 10. PR. 17, 25. 20, 6.

CAP. II.

CAP. II.

CAP. II.

v. 1 Equidem cum meo animo colloquens dicebam: age
nunc, quum tui experimentum capiam per gaudium, frue-
reque vitae bonis; at ecce! etiam illud fugitivum quid erat.
2 Risui dicebam: insanisne? gaudioque dicebam: quale hoc est
3 quod agis? Explorabam meum animum, dum meum cor-
pus in vini usu detinebam diutius; inducebamque meum
animum in sapientiae studium, et quidem ita ut retinerem
simul stultitiam, donec perspicerem, quidnam sit proficuum
hominibus; cui hi operam dare debeant subter coelis, per
4 quantillos suae vitae dies. Ego magna adgrediebar opera;
mihi exstruenda iubebam aedificia, mihique complantan-
5 das iubebam vineas. Condendos mihi iubebam hortos et pa-
radisos; plantandasque in ipsis iubebam omnis generis fru-
6 ctuum arbores. Conficiendos mihi iubebam lacus aquarios;
7 ut ex ipsis irrigaretur nemus ferax arboribus. Acquirebam
mihi

CAP. II.

v. 1 CAP. II. v. I. v. 2. 10. 11. 15. 19. 21. 23. 24. 26. 1, 2. 14. 16. 3, 13. 18.
5, 17. 7, 23. 9, 7. CANT. 3, 2. GEN. 19, 32. 31, 27. NUM. 22, 6.
2 IUD. 6, 39. 1 REG. 10, 1. PS. 27, 13. II. v. 1. 10. 17. 3, 9. 7, 3. 4. 5.
6. 7. 10. 8, 4. 12. 10, 19. PR. 14, 13. GEN. 12, 18. 1 SAM. 10, 11.
2 REG. 1, 5. PS. 102, 9. IOB. 8, 21. 12, 17. 20, 5. EST. 4, 5. LVC.
3 6, 25. III. v. 11. 24. 1, 3. 13. 14. 16. 17. 3, 1. 12. 5, 17. 19. 6, 12. 7,
18. 25. 11, 6. PR. 23, 12. CANT. 6, 8. GEN. 20, 9. LEV. 4, 2 NVM.
9, 20. 1 REG. 13, 12. EZ. 29, 6. 36, 26. ION. 4, 5. PS. 36, 11. IOB.
4 38, 13. IV. v. 5. 8. 11. 1, 16. 3, 2. CANT. 1, 14. 7, 8. 11. 13. DEVT.
5 7, 17. 1 REG. 7, 2. 8, 27. 9, 1. 15. 19. 10, 18. 1 PAR. 22, 5. V. v. 4.
6. PR. 1, 13. CANT. 3, 9. 4, 12.-15. 5, 1. 6, 1. 10. GEN. 2, 16. 7, 14.
DEVT. 11, 10. AM. 9, 14. IER. 29, 5. EST. 7, 9. 5, 14. NEH. 2, 8.
6 VI. v. 5. CANT. 7, 5. CEN. 2, 10. EX. 10, 5. 2 SAM. 18, 17. IES.
7 7, 3. 22, 9. EZ. 31, 4. NAH. 2, 9. NEH. 2, 14. 3, 15. VII. v. 9.
1, 10, 16.

mihi servos servasque, itemque vernas habebam; praeter
eaque magnae parvaeque pecudis acquisitae plurimum ha-
bebam, magis quam ullus eorum, qui ante me fuerunt Hie-
rosolymis. Colligebam mihi etiam argentum aurumque, v. 8
cum peculiari thesauro regio et provinciali, comparabam
mihi cantores et cantatrices, hominumque oblectamenta alia,
varii generis instrumentalem musicam. Atque sic cum incre- 9
mento fiebam maior quolibet, qui ante me exstitit Hieroso-
lymis; insuperque mea mihi permanebat sapientia. Ac quic- 10
quid poscebant mei oculi, ab ipsis non semovebam; nullum-
que meo animo denegabam gaudium, siquidem meus ani-
mus captabat gaudium ex quocunque labore meo, atque hoc
erat mea portio ex quocunque labore meo. Ac ego me con- 11
vertebam ad omnia mea opera, quae meae manus confece-
rant, et ad mea elaborata, quae laboriose confeceram; en!
vero ista omnia erant fugacia animumque conficientia, nul-
lumque superstes emolumentum erat subter sole. Porro ego 12
me convertebam, ut cognoscerem sapientiam, utque cognos-
cerem multifariam insaniam et stultitiam; ecquid enim aget
iste homo, qui mihi regi est successurus? ipsum id quod iam

CAP. II.

1, 10. 16. 9, 18. GEN. 14, 14. 15. 15, 2. 17, 12. 27. 20, 14. 24, 35.
47, 23. 1 REG. 3, 13. NEH. 5, 8. VIII. v. 5. 26. 1, 13. 3, 5. 5, 7. PR. v. 8
19, 10. CANT. 7, 7. GEN. 12, 5. 2 SAM. 19, 36. 1 REG. 9, 28. 10, 27.
1 PAR. 29, 3. 2 PAR. 1, 15. 9, 11. 20. 35, 25. IX. v. 7. 19. 1, 4. 16. 9
8, 3. PR. 9, 2. GEN. 26, 13. X. v. 1. 3. 8. 11. 19. 21. 3, 13. 22. 4, 8. 10
5, 14. 17. 6, 7. 9, 6. 11, 2. 9. PR. 3, 27. 5, 18. 15, 13. 17, 5. GEN.
27, 36. DEUT. 14, 26. IER. 31, 16. PS. 21, 3. 17, 14. XI. v. 1. 3. 11
4, 10. 12. 13. 15. 17. 18. 19-22. 1, 2. 3. 14. 3, 9. 5, 14. 6, 7. 7, 25.
8, 17. GEN. 2, 3. LEV. 26, 9. IES. 17, 8. XII. v. 9. 11. 13. 14. 18. 19. 12
1, 10. 12. 13. 17. 18. 19. 3, 22. 4, 3. 5, 3. 7, 25. 8, 2. 10, 13. 11, 8.
1 REG.

CAP. II.
v. 13 egerunt alii. Atque ego perſpiciebam, quod ſapientia prae-
rogativam talem habeat prae ſtultitia; quâlem lux habet prae
14 tenebris. Quod enim ad ſapientem attinet, is ſuos oculos in
ſuo capite habens, in luce verſatur, ſtolidus autem verſatur in
tenebris; veruntamen ego quoque cognovi, quod unus idem-
15 que caſus utrique illorum accidat. Itaque ego cum meo ani-
mo colloquens dicebam: ſicut ſtolido caſus accidit, etiam
mihi ipſi accidet, cuinam vero bono ego pridem plus quam
alii ſapui? porroque cum meo animo colloquens dicebam,
16 quod etiam hocce fugitivum quid ſit. Enimvero ſapientis
memoria, aeque ac memoria ſtolidi, non eſt perpetua; eo
quod iamiam diebus inſecuturis uterque ille oblivioni erit
17 traditus, et o quam ſapiens moritur, aeque ac ſtolidus! Odio
igitur habebam ipſam hanc vitam, quum mihi diſplicerent
illa opera, quae ſubter ſole fiunt; quoniam iſta omnia ſunt fu-
18 gacia, animumque conficientia. Itemque ego odio habebam,
quodcunque a me elaboratum, quod equidem elaborave-
ram ſubter ſole; quoniam ipſum illud relinquere cogar illi
homini,

CAP. II.

v. 13 1 REG. 12, 4. EZ. 36, 9. PS. 71, 18. XIII. v. 3. 11. 12. 1, 3. 14. 4, 4.
14 5, 15. 7, 12. 11, 7. XIV. v. 13. 15. 16. 24. 1, 17. 3, 12. 14. 19. 5, 2. 3.
7, 11. 8, 1. 17. 9, 2. 3. 11. 10, 2. PR. 1, 22. 17, 10. 16. 24. 20, 13.
15 GEN. 42, 29. 1 SAM. 6, 9. XV. v. 1. 14. 16. 19. 21. 23. 24. 26. 1, 16.
3, 17. 18. 6, 8. 11. 7, 11. 16. 23. 9, 2. 3. 11. 12, 9. 12. 13. PR. 8, 22.
23, 15. GEN. 27. 34. 38. 25, 22. NVM. 11, 23. IVD. 12, 3. IES. 51,
16 19. PS. 119, 92. RVTH. 2, 3. EST. 6, 6. XVI. v. 14. 15. 1, 10.
11. 3, 14. 15. 4, 2. 7, 11. 8, 10. 17. 9, 5. 6. PR. 5, 12. 8, 22.
GEN. 6, 3. 7, 4. 39, 9. 41, 30. 1 SAM. 2, 31. PS 49, 11. 106, 6. IOB.
17 9, 26. 18, 17. XVII. v. 3. 11. 16. 18. 19. 1, 3. 9. 13. 14. 4, 3. 9, 13.
18 PR 8, 36. 13, 24. GEN. 38, 7. DEVT. 30, 15. AM. 5, 21. XVIII.
v. 10. 11. 12. 17. 19. 21. 22. 1, 3. 3, 9. 4, 8. PR. 8, 13. 16, 26. IVD. 3, 1.
PS. 39, 7.

homini, qui mihi in regno est successurus. Quisnam autem v. 19
noverit, utrum ille sapiens sit futurus, an vero stolidus? et
tamen ille potietur quocunque a me elaborato, quod laboriose
confeci, quodque artificiose confeci subter sole: etiam hocce
ergo fugitivum quid est. Deinde ego me convertebam eo us- 20
que, ut meum animum ad desperationem inducerem; ut sci-
licet de quocunque illo elaborato, quod ego elaboraveram sub-
ter sole, desperarem. Datur enim homo aliquis, cuius labor 21
artificiose periteque et dextre est confectus; attamen vero is
alii cuidam homini, qui in isto labore non fuit occupatus,
eundem laborem, tanquam ipsius portionem, cedere coge-
tur, ac etiam hocce fugitivum quid est et ingens malum. Ec- 22
quid enim homo habet, pro quocunque labore suo, et pro
sui animi confectione; quum ipse laborat subter sole? Enim- 23
vero singuli eius dies vitae sunt dolorifici, aegritudoque est id,
quo ipse occupatur, adeo ut ne noctu quidem quietus sit ip-
sius animus: etiam hocce fugitivum quid est. Nihil ergo 24
fuerit satius pro homine, quam ut edat bibatque, et ut sibimet
efficiat fruitionem bonorum vitae, interea quod ipse laborat;
sed

CAP. II.

PS. 39, 7. 49, 11. 122, 4. LVC. 12, 20. XIX. C. 2, 9. 10. 15. 17. 18. V. 19
20. 21. 1, 3. 15. 21. 24. 3, 21. 5, 18. 6, 2. 12. 7, 13. 17. 8, 7. 9. 10, 3.
14. PR. 5, 10. IVD. 18, 19. ZACH. 9, 2. PS. 105, 44. EST. 4, 14.
XX. V. 4. 11. 18. 19. 21. 22. 25. 1, 6. 6, 7. 7, 25. CANT. 2, 17. 1 SAM. 20
27, 1. IER. 2, 25. XXI. V. 10. 15. 18. 19. 22. 26. 1, 3. 10. 13. 16. 22. 4, 4. 21
8. 12. 5, 10. 12. 15. 17. 6, 1. 7, 14. 8, 6. 9, 17. 10, 10. 11, 6. PR.
3, 19. 13, 16. 24, 4. LEV. 5, 24. PS. 105, 14. 104, 24. EST. 8, 5.
XXII. V. 18. 19. 1, 3. 14. 17. 3, 9. 4, 8. 9. 16. 5, 14. 15. 6, 11. 8, 15. 22
GEN. 27, 29. NEH. 6, 6. XXIII. V. 3. 15. 19. 26. 1, 2. 9. 10. 13. 17. 23
18. 5, 16. 7, 3. 9. 8, 4. 10. 10, 6. 11, 10. PR. 3, 24. 4, 16. CANT.
5, 2. 1 REG. 1, 6. IES. 53, 9. PS. 32, 10. EST. 6, 1. XXIV. V. 3. 24
14. 15.

CAP. II.
sed etiam quoad hocce ego perspexi, quod id ceu donum ali-
v. 25 quod a manu Dei proficiscatur. Quisnam enim ita comede-
26 rit? et quisnam ita alacriter laboraverit, praeter me? Quip-
pe Deus homini, qui bene coram ipso versatur, sapientiam
scientiamque et gaudium dat; peccatori autem dat colligendi
congerendique negotium, ut hic tradat illi, qui bene coram
Deo versatur, hocque etiam fugitivum quid est, animumque
conficiens.

CAP. III.

CAP. III.

v. 1 Statum suum tempus est cuilibet rei; commodumque
2 suum tempus est cuilibet negotio, subter coelis. Tempus est
nascendi, tempusque est moriendi; tempus est plantandi, tem-
3 pusque est plantatum evellendi. Tempus est trucidandi, tem-
pusque est sanandi; tempus est destruendi, tempusque est
exstruendi. Tempus est flendi, tempusque est ridendi; tem-
4 pus est plangendi, tempusque est exsiliendi. Tempus est la-
5 pides disiiciendi, tempusque est lapides colligendi; tempus
est amplexandi, tempusque est abstinendi ab amplexando.
Tempus

CAP. II.
v. 25 14. 15. 19. 22. 23. 25. 3, 12. 13. 22. 4, 8. 5, 12. 14. 15. 17. 18. 7, 15.
26 8, 9. 12. 15. 9, 7. PR. 8, 15. IES. 40, 2. PS. 68, 19. XXV. v. 10. 24.
HAB. 1, 8. PS. 119, 60. IOB. 20, 2. XXVI. v. 8. 11. 15. 7. 19. 21.
23. 24. 25. 1, 2 13. 16. 17. 3, 5. 10. 13. 15. 4, 4. 7. 5, 12. 6, 2. 7, 26.
8, 12. 9, 2. 18. PR 1, 4. 7. 2, 6. 11, 31. 13, 22. 23. 28, 8. GEN. 17, 1.
EX. 31, 6. NVM. 24, 1. PS. 4, 8. 39, 7. 49, 11. ROM. 14, 17.

CAP. III.
v. 1 CAP. III. v. I. v. 2. 3. 4. 17. 1, 13. 2, 3. 5, 3. 7. 8, 5. 6. 9, 11. IES. 53, 10.
2 PS. 145, 9. EST. 9, 27. 31. DAN. 2, 21. 6, 18. NAH. 2, 6. II. v. 1.
1, 4. 2, 5. 7, 1. 17. GEN. 25, 24. 47, 29. IER. 1, 10. 45, 4. ZEPH.
3 2, 4. III. C. 2, 4. 1 REG. 8, 19. 9, 15. HOS. 5, 13. PS 80, 13. EST.
4 3, 13. NEH. 1, 3. IV. C. 2, 2. 7, 2. 3. 4. 12, 5. GEN. 23, 2. 43, 29.
6 1 REG. 13, 30. 1 PAR. 25, 29. V. v. 5. 6. 2, 8. 26. 4, 5. PR. 5, 20.
CANT. 2, 6.

Tempus eſt quaerendi, tempusque eſt amittendi; tempus v. 6
eſt aſſervandi, tempusque eſt abjiciendi. Tempus eſt diſ-
ſuendi, tempusque eſt conſuendi; tempus eſt ſilendi, tem- 7
pusque eſt loquendi. Tempus eſt amandi, tempusque eſt 8
odio habendi; tempus eſt belli, tempusque eſt pacis. Quod-
nam ſuperſtes emolumentum habet is, qui aliquid operatur, 9
pro eo, quod ipſe elaborat? Contemplatus ſum iſtud de- 10
primens negotium, quod Deus dedit hominibus, ut ipſo
deprimantur. Deus unumquodque iſtorum ſuorum ope- 11
rum ita fecit, ut ſit pulchrum ſuo tempore, praetereaque
ipſum hunc mundum indidit hominum animis, quia homo
cognoſcendo aſſequi prorſus nequit illud opus, quod Deus
fecit, ab initio ad finem usque. Cognovi, quod nihil ſit ſa- 12
tius pro hominibus; quam ut gaudeant, utque bene agant
in vita ſua. Etiamque quoad quemvis hominem, quod is 13
comedat et bibat, quodque fruatur vitae bonis inter omnes
labores ſuos; Dei donum eſt. Cognovi porro, quod quic- 14
quid

CAP. III.
CANT. 2, 6. 8, 3. GEN. 29, 13. EX. 23, 7. IOS. 10, 11. IOEL.
2, 16. VI. v. 5. 5, 13. 8, 17. PR. 29, 3. EX. 22, 6. 9. v. 6
1 SAM. 10, 14. 2 SAM. 15, 16. PS. 71, 9. VII. GEN. 3, 7. 7
2 SAM. 3, 31. 2 REG. 6, 30. EZ. 13. 18. PS. 39, 3. 10. 40,
10. IOB. 1, 20. 2, 12. 13. 16, 15. VIII. GEN. 37, 5. DEUT. 8
10, 15. IUD. 4, 17. 9, 23. 1 SAM 7, 14. 1 REG. 11, 2. PS.
36, 3. 105, 25. IX. c. 1, 3. 2, 18. 22. 4, 8. 7, 2. 9, 9. 9
PR. 10, 4. 16, 26. IUD. 17, 8. IES. 56, 4. X. v. 16. 1, 13. 10
14. 2, 26. 4, 1. 7. 7, 15. 8, 9. 16. XI. v. 10. 14. 4, 11. 11
5, 17. 7, 2. 13. 14. 29. 8, 12. 17. 11, 5. 12, 13. GEN. 1, 31.
EX. 14, 11. 36, 2. DEVT. 11, 14. 2 REG. 1, 3. IES. 60, 22.
NEH. 2, 12. ROM. 1, 19. 20. XII. v. 14. 22. 1, 17. 2, 24. 12
5, 10. 17. 18. 8, 15. 9, 7. 11, 8. 9. 10. 12, 13. GEN. 28, 17.
1 SAM. 19, 3. 4. XIII. c. 2, 1. 24. 25. 5, 17. 18. PR. 25, 14. 13
1 REG. 13, 7. XIV. v. 11. 12. 1, 9. 7, 18. 8, 12. 13. 10, 5. 14
11, 5.

CAP. III.

quid Deus agere voluerit, id quidem fiat perpetuo, quodque
ad ipsum nihil addere, et de ipso nihil demere liceat; Deus
v. 15 autem id agit, ut ipsum revereantur homines. Quicquid
fuit, iam est, et quicquid futurum est, iam fuit; Deusque re-
16 quirit praeteritum. Porro autem hocce observavi subter so-
le: erat locus ubi esse debebat ius, ubi vero erat iniuria;
eratque locus ubi esse debebat iustitia, ubi vero erat iniustitia.
17 Equidem cum meo animo colloquens dicebam: Deus iustum
iniustumque iudicabit; quoniam suum tempus est cuicunque
18 negotio, tuncque de quocunque opere fiet iudicium. Porro
ego cum meo animo colloquens dicebam: ipsius conditionis
hominum causa, Deus ab illis est seligendus; sive agnoscen-
19 dum ab illis est, quod ipsi bestiis sint similes. Quod enim
attinet ad casum, qui accidit hominibus, casumque, qui ac-
cidit bestiis, unus idemque casus utrisque illis accidit, quum,
sicut homo moritur, ita etiam moriatur bestia, et utrique
unus idemque sit vitalis spiritus; adeoque homines nullam
habent praerogativam prae bestiis, quoniam ambo sunt fu-
20 gaces. Ambo ad unum eundemque locum abeunt; ambo
facti

CAP. III.

11, 5. 12, 13. PR. 18, 24. 30, 6. EX. 5, 8. 19. 14, 13. DEUT.
v. 15 4, 2. IES. 46, 10. IER. 26, 2. XV. c. 1, 9. 10. 2, 16. 6,
16 10. 1 SAM. 14, 21. IES. 14, 6. XVI. v. 1. 10. 1, 3. 13. 14.
17 2, 3. 11. 17. 4, 1. 5, 7. PR. 20, 8. EX. 29, 42. XVII. v.
1. 2. 3. 18 1, 16. 5, 7. 6, 3. 7, 23. 8, 5. 6. 14. 9, 2. 11. 11, 9.
18 12, 14. PR. 5, 22. DEUT. 25, 1. XVIII. v. 10. 17. 19. 1,
16. 2, 1. 7, 15. 8, 2. 9, 1. CANT. 6, 8. GEN. 12, 17. 20,
19 11. 18. PS. 110, 4. 49, 13. 21. XIX. v. 10. 18. 21. 1, 2. 13.
2, 11. 14. 15. 6, 5. 7, 14. 18. 9, 2. 3. 6. 11, 6. PR. 13, 18.
14, 23. 21, 5. NUM. 16, 29. 35, 25. 32. 1 SAM. 20, 26. PS.
20 49, 13. XX. v. 19. 1, 4. 6, 6. 12, 7. GEN. 1, 24. 2, 7.
3, 19.

Cap. III.
facti sunt ex pulvere, amboque rursus fiunt pulvis. Quis v. 21
autem pernoscit hominum spiritum, qui ipse ascendit sursum?
et quis pernoscit bestiarum spiritum, qui ipse descendit deor-
sum subter terram? Perspexi itaque, quod nihil sit satius, 22
quam ut homo gaudeat in suis operibus, quandoquidem id
est ipsius portio; quisnam enim illum eo usque perduxerit,
ut in id quod postea futurum est, introspiciat?

CAP. IV.

Cap. IV.
Deinde ego me convertebam ad aliud, et contempla- v. 1
bar quoscunque oppressionem patientes, qui tales fiunt sub-
ter sole; ecce vero lacrymabantur oppressionem patientes,
nemine ipsos consolante; et a manibus eorum, qui illos op-
primebant, grassabatur violentia, nemine illos consolante. Ego 2
vero praedicabam istos mortuos, qui iamiam erant mortui;
tanquam feliciores istis viventibus, qui vivi adhuc erant. At- 3
tamen tanquam utrisque illis feliciorem praedicabam eum,
qui necdum exstitit; quia is non expertus est pessima ista
opera, quae subter sole fiunt. Atque ego sic contemplabar 4

 quem-

Cap. III.
3, 19. Ps. 104, 29. 146, 4. Iob. 10, 9. 34, 15. XXI. v. v. 21
17. 18. 2, 19. 6, 12. 8, 1. 12, 7. Pr. 15, 24. Ez. 1, 27. 8,
2. Ps. 31, 6. 104, 29. XXII. v. 12. 13. 1, 9. 2, 1. 10. 13. 22
21. 24. 25. 4, 4. 5, 4. 17. 18. 6, 2. 3. 12. 7, 14. 8, 15. 9, 7.
Gen. 17, 19. Ps. 104, 31.

Cap. IV.
Cap. IV. v. I. v. 3. 7. 1, 3. 3, 10. 16. 5, 7. 9, 11. Ier. 50, v. 1
33. Ez. 8, 2. 7. Am. 3, 9. 4, 1. Ps. 6, 7. 69, 21. 103, 6.
119, 121. Thr. 1, 2. 9. 16. 17. Iob. 3, 17. 2 Par. 20, 6. II. 2
v. 3. 15. 1, 10. 8, 15. 9, 3. Gen. 15, 16. Ex. 4, 19. Num.
17, 13. Deut. 12, 1. Ps. 63, 4. Ruth. 2, 20. III. v. 1. 2. 3
1, 3. 13. 2, 17. 3, 13. 16. 6, 3. 6. 8, 9. 11. Pr. 3, 12. IV. v. 6. 4
7. 8.

CAP. IV.

quemcunque laborem, et quodcunque vel dextrum opus,
quod id proficiscatur ex aemulatione, qua quis alteri studet
praecellere: etiam hocce est fugitivum quid, animumque
v. 5 conficiens. Stolidus suas manus complodit; suumque cor-
6 pus exedit. Praestat tamen, vel unam plenam volam habe-
re, cum quiete; quam ambos pugnos plenos habere, cum
7 aerumna, animique confectione. Porro ego me converte-
8 bam, contemplabarque aliud quid fugax subter sole. Da-
tur nempe homo unicus, qui non habet coniugem, quique
etiam liberos cognatosve nullos habet, et tamen nullus est fi-
nis quorumcunque laborum ipsius, praetereaque ipsius oculi
sunt divitiarum insatiabiles; iam vero in cuius gratiam equi-
dem laborarem, et memetipsum vitae bonis privarem? etiam
9 hocce fugitivum quid pessimaque res est. Bini feliciores sunt
unico; quia illi praeclaram mercedem habent pro labore suo.
10 Quodsi enim binorum istorum alteruter lapsus fuerit, unus
alterum a lapsu poterit erigere; at o infelicem illum unicum!
cum lapsus fuerit, quum non adsit alter, ut hic ipsum a lapsu
erigat.

CAP. IV.

7. 8. 14. 1, 14. 2, 13. 21. 3, 10. 22. 5, 10. 8, 9. 9, 6.
v. 5 PR. 6, 34. 12, 26. 14, 30. EZ. 8, 3. IER. 9, 4. V. c. 2,
14. 15. 16. 6, 8. 7, 6. PR. 1, 22. 5, 11. 11, 17. 14, 30.
6 IER. 48, 26. EZ. 6, 11. 21, 19. IOB. 13, 14. VI. v. 4. 8.
13. 16. 5, 4. 6, 5. 9. 9, 17. PR. 15, 16. 17. 17, 1. EX. 9, 8.
LEV. 2, 2. 5, 12. 16, 12. NVM. 22, 18. IES. 30, 15. PS. 37,
7 8 16. VII. v. 1. 3. 4. 8. 6, 11. VIII. v. 4. 6. 9. 10. 11. 12.
16. 1, 3. 8. 13. 2, 10. 18. 22. 24. 3, 9. 13. 5, 9. 10. 16. 17.
6, 6. 7, 15. 9, 9. 12, 12. PR. 27, 20. 30, 27. GEN. 32, 19.
9 47, 13. PS. 8, 6. IX. v. 3. 6. 8. 10. 11. 12. 1, 3. 2, 22.
10 5, 14. 7, 10. 8, 11. 13. 15. 9, 5. 2 PAR. 15, 7. X. v. 8. 9.
10, 16. 11, 3. CANT. 1, 8. IER. 8, 4. 50, 32. AM. 9, 11,
MAL.

Cap. IV.
erigat. Praeterea, ſi bini coniuges concubuerint, ipſi inca- v. 11
leſcent; quo pacto autem incaleſcet ſolitarius? Ac ſi qui- 12
dem unicus impugnaverit binorum alterutrum, hi bini reſi-
ſtere poterunt illi; funiculusque, ex triplici filo contextus,
non diſrumpetur celeriter. Iuvenis indigus, idemque ſapiens; 13
praeſtantior eſt rege ſene, eodemque ſtolido, qui admoni-
tionem admittere nonvult amplius. Quamvis iſte ex carcere 14
prodierit ad regnandum; quum etiam is, qui iam eſt in reg-
no ſuo, natus ſit pauper. Videbam quoſcunque iam viven- 15
tes homines, qui ſubter ſole verſabantur; quod adhaererent
illi iuveni, ſecundo regi, qui iſti iam regnanti regi ſuc-
ceſſurus erat. Quemadmodum vero diſplicentiae finis nul- 16
lus erat apud totum illum populum, apud totum inquam il-
lum populum, qui iſtos iam viventes homines praeceſſit; ita
quoque hi poſteri non ſemper gaudebunt de illo iuvene;
quandoquidem etiam hocce eſt fugitivum quid, animumque
conficiens. Praeſerva tuos pedes, quando abire vis ad ae- 17

 dem

Cap. IV.
Mal. 2, 14. XI. v. 9. 10. 12. 3, 11. 7, 21. 8, 17. Gen. v. 11
30, 15. 38. 39. 41. Ex. 11, 3. 1 Reg. 1, 1. 2. Hos. 7, 7. Ps.
39, 4. XII. v. 8. 9. 10. 11. 6, 10. 8, 11. Gen. 26, 10. Num. 12
17, 11. Ios. 2, 18. Iud. 16, 9. 12. 1 Reg. 18, 34. 21, 10.
2 Reg. 11, 4. Ez. 42, 6. Iob. 14, 20. 15, 24. Dan. 8, 4.
XIII. v. 3. 9. 10. 15. 2, 14. 9, 15. 16. 17. 10, 15. 12, 12. 13
Pr. 12, 1. Deut. 8, 9. Ies. 56, 11. Ez. 3, 20. 21. 33, 5. 6.
Ps. 19, 12. XIV. c. 5, 7. Gen. 39, 20. 41, 41. Iud. 16, 14
21. 25. 1 Sam. 18, 23. Ier. 37, 15. Ps. 105, 18-21. Iob. 1,
21. XV. v. 1. 3. 7. 8. 13. 14. 1, 3. 14. 3, 10. 6, 8. 9, 4. 5. 15
10, 19. Pr. 11, 8. Deut. 4, 4. 2 Sam. 10, 1. 1 Reg. 1, 8.
2 Par. 1, 8. XVI. v. 4. 8. 1, 11. 16. 17. 2, 22. 12, 12. 16
Ex. 13, 7. 2 Sam. 6, 19. Iob. 18, 20. XVII. v. 13. 5, 2. 17
3. 5. 8, 2. 11. 9, 5. 16. 10, 15. Pr. 1, 22. 2, 14. 3, 26. 15, 8.
19, 27.

CAP. IV.

v. 17 dem Dei; etenim praeſtat, ad hanc accedere, audiendi cauſa, quam ſi ſtolidi offerunt ſacrificium: quippe hi idiotae ſunt, eo eventu ut malum peragant.

CAP. V.

CAP. V.

v. 1 Non praecipitanter age ore tuo, nec tua mens praepro-
pere proferat verbum aliquod coram Deo: Deus enim in
coelis eſt, tu vero es ſuper terra, qua propter tua verba ſun-
2 to pauca. Quemadmodum quippe ſomnium provenit cum
multis rebus; ita et ſtolidi vox provenit cum multis verbis.
3 Cum Deo votum aliquod nuncupaveris, non differ ipſum
reddere, quoniam Deus beneplacitum nullum habet in ſtoli-
dis iſtis moratoribus; quodcunque ergo votum nuncupave-
4 ris, id ſine mora redde. Praeſtat, ut non nuncupes votum;
5 quam ut votum nuncupes, idque non reddas. Non permitte
tuo ori, ut tuum corpus ad peccandum inducat, neque dic
coram legato quodam divino: id erat erratum; quare vis
committere, ut Deus tibi iraſcatur ob iſtam tuam vocem, ut-
que

CAP. IV.

v. 17 19, 27. 21, 27. 28, 9. I SAM. 15, 22. IES. 44, 9. 18. HOS. 6, 6. 7, 12. PS. 5, 8.

CAP. V.

v. 1 CAP. V. v. I. v. 2. 5. 6. 7, 9. PR. 10, 19. 13, 11. 23, 33. 29,
2 11. 20. PS. 109, 8. 45, 3. EST. 2, 9. IAC. 1, 19. II. v. 1.
3. 6. 16. 1, 13. 18. 3, 19. 6, 11. 7, 1. 9, 15. 10, 14. PR. 10,
3 19. 23. 11, 9. 11. GEN. 37, 6. 10. JUD. 7, 15. III. v. 2. 4.
2, 14. 4, 13. 17. 12, 1. PR. 7, 14. 20, 25. GEN. 28, 20. EX.
22, 28. DEUT. 12, 17. 23, 22. 23. 24. HAB. 2, 3. MAL. 1,
4 10. PS. 50, 14. 61, 9. 76, 12. 127, 2. IV. v. 3. 3, 22. 4,
5 6. 9. 13. 7, 21. DEVT. 23, 22. 23. THR. 4, 9. V. v. 2. 16.
2, 11. 7, 10. 16. 17. 10, 5. 11, 10. PR 3, 28. 28, 13 CANT.
2, 15. GEN. 20, 6. EX. 23, 33. LEV. 4, 2. 5, 15. NUM.
15, 26.

CAP. V.

que is disperdat opus, quod tuae manus fecerunt? Quem v. 6
admodum enim cum somniis multis etiam proveniunt mul-
ta fugacia, ita quoque se habet cum verbis multis; quare
Deum reveritor. Quodsi pauperis oppressionem, et iuris iu- 7
stitiaeque surreptionem videris in aliqua provincia, hac de re
non mirabundus obstupesce: quoniam celsum observat cel-
sior, eosque una observat celsissimus. Ac quidem emolu- 8
mentum terrae pro omnibus est; sed rex est agro qui coli-
tur. Qui argentum adamat, argenti est insatiabilis; ecquis 9
autem adamabit copiam, quae est absque reditibus? etiam
hocce fugitivum quid est. Ubi multa sunt vitae bona, multi 10
quoque sunt ii, qui illa consumunt; ecquid emolumenti au-
tem habet ipsorum possessor, praeterquam quod ipsa suis ocu-
lis adspiciat? Operarii quidem somnus suavis ipsi erit, sive 11
parum, sive multum comederit; divitis autem saturitas ip-
sum dormire non sinet. Est aliud quoddam malum, aegri- 12
tudine adficiens, quod observavi subter sole: nimirum di-
vitiae,

CAP. V.

15, 26. DEVT. 2, 7. 1 SAM. 4, 13. MAL. 2, 7. PS. 16, 10.
90, 17. VI. v. 2. 1, 2. 3, 19. 12, 8. 13. PR. 10, 19. 25. v. 6
25, 23. 25. NUM. 31, 8. ZACH. 10, 2. PS. 116, 10. VII. 7
c. 2, 8. 3, 1. 16. 17. 4, 1. 14. 7, 7. 8, 2. 11, 4. 12, 14. PR.
14, 20. CANT. 3, 3. GEN. 1, 7. 1 SAM. 9, 2. IES. 10, 2. 29,
9. 57, 15. 61, 8. IER. 6, 6. EZ. 18, 18. 18, 7. PS. 119, 121.
130, 3. VIII. v. 15. 1, 3. 7, 12. 10, 10. DEUT. 19, 21. 8
21, 4. IX. c. 1, 8. 2, 8. 4, 8. 6, 3. PR. 10, 16. 15, 6. 16, 9
8. DEVT. 14, 22. PS. 37, 16. 107, 37. 1 TIM. 6, 9. X. v. 10
12. 2, 21. 3, 12. 4, 4. 8. 6, 3. 9. 7, 12. 8, 8. 9, 18. 11, 6.
PR. 29, 2. 16. 1 SAM. 25, 10. IOB. 31, 8. XI. v. 12. 16. 19. 11
8, 16. 10, 6. 20. 11, 3. 12, 14. PR. 3, 10 4, 16. 12, 11.
22, 16. GEN. 41, 29. 2 SAM. 15, 21. 2 REG. 10, 18. EZ.
16, 49. PS. 105, 14. XII. v. 7. 9. 10. 13. 15. 18. 1, 3. 13. 12
2, 21.

CAP. V.

vitiae, a suo possessore asservatae, cum eventu damni ipsius.
v. 13 Ac perierunt ipsae illae divitiae infelici quodam casu; cum-
que possessor genuisset filium, in eius potestate non fuit
14 quidquam. Prouti quis ex suae matris utero nudus prodiit,
ita nudus rursus abibit ex mundo, qualis in illum venerat;
nec quidquam de rebus suo labore partis tollet, quod secum
15 transportet. Atque etiam hoc est malum aegritudine adfi-
ciens, quod omnimode prorsus prouti quis venerit in mun-
dum, ita quoque ex ipso abeat; ecquid autem emolumenti
16 superstitis is habet, qui in cassum laborat? Praeterea is per
omnes suos vitae dies in obscuro comedit; ac multum indi-
17 gnatur, et aegritudine iraque adficitur. En! igitur, quod equi-
dem observavi, felicem nempe esse eum, qui belle comedit bi-
bitque et fruitur vitae bonis, inter omnes labores suos, qui-
bus subter sole perfungitur, per paucos suae vitae dies, quos
18 ei Deus concesserit, quoniam id est ipsius portio. Adhaec,
quoad quemvis hominem, cui Deus divitias opesque con-
cesserit, ac cui dominium concesserit, ut ipsis fruatur, et ut
suam portionem tollat, utque inter suos labores gaudeat;
hoc

CAP. V.

v. 13 2, 21. 3, 6. 6, 1. 2. 8, 9. 10, 5. 1 SAM. 9, 24. 17, 25. XIII.
v. 12. 14. 1, 13. 3, 6. 4, 8. 6, 3. 8, 14. IUD. 14, 6. IOB.
14 31, 7. XIV. v. 13. 15. 18. 1, 4 7. 6, 4. 7, 2. 8, 15. 11, 5.
8. 12, 7. GEN. 25, 26. EX. 2, 9. DEVT. 8, 5. PS. 22, 11.
15 49, 18. IOB. 1, 21. XV. v. 9. 12. 14. 17. 1, 3. 4. 2, 15. 22.
6, 2. 7, 12. 14. 8, 17. 9, 13. IER. 5, 13. 22, 22. 1 PAR. 24, 31.
16 XVI. v. 6. 11. 18. 1, 18. 2, 14. 23. 4, 1. 8. 6, 2. 7, 9. PR.
13, 24. HOS. 10, 1. PS. 115, 7. 112, 10. EST. 1, 12. NEH.
17 3, 33. XVII. v. 14. 18. 1, 3. 14. 16. 2, 3. 10. 11. 24. 3, 11.
13. 17. 18. 22. 4, 1. 8. 13. 6, 3. 6. 12. 7, 8. 24. 29. 8, 15.
18 9, 9. 13. IOB. 8, 19. XVIII. v. 12. 14. 15. 16. 17. 2, 10.
19. 24.

CAP. V.
hoc quidem Dei donum eſt. Si cui vero Deus non multum v. 19
dederit, is recordabitur vitae ſuae dierum; quia Deus re-
ſponſurus eſt per gaudium animi ipſius.

CAP. VI.

CAP. VI.
Eſt aliud quoddam malum, quod obſervavi ſubter ſo- v. 1
le; idemque valde ſuperincumbit hominibus. Si quis nempe 2
fuerit, cui Deus conceſſerit divitias opesque ac honorem, ita
quidem, ut nihil prorſus ipſi deficiat de iis omnibus, quae apud
ſe concupiverit; cui vero Deus non conceſſerit dominium,
ut quopiam iſtorum fruatur, dum ignotus quidam homo
ipſis fruitur: hoc quidem fugitivum quid aegerrimeque fe-
rendum malum eſt. Si quis etiam vel centum liberos gi- 3
gneret, annosque complures viveret, adeo ut ſatis quidem ſit
annorum aetatis eius, qui ipſi contigerint, ſi vero ipſe ille
ad ſaturationem uſque non frueretur iſtis bonis, inſuperque
ſepultura honeſta ipſi non contingeret; dico, foetum abor-
tivum ipſo eſſe feliciorem. Foetus abortivus enim fugaciter 4
advenit, obſcureque abit; atque ipſius nomen obſcuritate
velut contegitur. Idem praeterea ſolem non adſpexit, nec 5
ex

CAP. V.
19. 24. 3, 12. 13. 4, 9. 6, 2. 7. 7, 21. 8, 15. PR. 30, 8. GEN. 14, 24.
IOS. 22, 8. XIX. v. 11. 16. 17. 18. 1, 16. 2,26. 6, 12. 10, 19. 11, 8. 9. v. 19
PR. 31, 7. CANT. 3, 11. HOS. 2, 23.

CAP. VI.
CAP. VI. v. I. v. 12. 1, 3. 13. 2, 21. 22. 3, 1. 10. 16. 4, 8. 5, 12. 15. 8, 6. v. 1
10, 5. GEN. 6, 5. II. v. 3. 1, 7. 13. 2, 10. 21. 4, 8. 5, 11. 12. 13. 15. 18. 2
8, 7. 13. 16. 10, 3. PR. 5, 10. 6, 27. 8, 18. 21, 26. GEN. 31, 15. III. 3
v. 2. 6. 7. 1, 8. 3, 17. 4, 8. 13. 5, 9 10. 13 17. 7, 23. 8, 10. 12. 14.
11, 2. 8. PR. 17, 10. GEN. 47, 8. 45, 28. NVM. 16, 3. 7. IER. 22, 19.
PS. 58, 9. 90, 10. IOB. 3, 16. 5, 26. IV. c. 1, 2. 4. 5, 14. 15. 16. 4
7, 1. 11, 8. 10. GEN. 7, 19. 20. PS. 39, 7. IOB. 1, 21. 9, 29. V. c. 3, 19. 5
4, 6.

CAP. VI.
v. 6 expertus est; hicce magis quam iste habet requiem. Quin-
imo, si quis vel bis mille annos viveret, bonis vitae vero
non frueretur; nonne ad unum eundemque locum abit ho-
7 minum universitas? Quicunque hominis labor fit propter
8 os ipsius; etiamque appetitus hominis est inexplebilis. Ec-
quid enim praerogativae habet sapiens prae stolido? quid prae-
rogativae habet pauper scientia praeditus, dum scite versatur
9 coram viventibus? Praestat oculorum adspectus inquieto ap-
petitu; etiam hocce est fugitivum quid animumque confi-
10 ciens. Quicquid etiam quis fuerit, tamen iam tum vocatum
est nomen ipsius, notumque est, quod ipse sit homo; ille au-
11 tem non poterit contendere cum eo, qui ipso est fortior. Quum
verba multa fugitivum multum quoque inferant; quid prae-
12 rogativae homo habet amplius? Quis enim novit, quidnam
sit proficuum homini in hac vita, per paucos illos fugacis vi-
tae ipsius dies, quos velut umbraticos transigit? quin quis
indicabit homini, quidnam futurum sit postea subter sole?

CAP. VII.

CAP. VII.

v. 1 Quemadmodum fama praestat unguento optimo; ita et
dies

CAP. VI.
4, 6. 7, 11. 14. 8, 5. 11, 7. IOB. 3, 16. 20, 20. PS 16, 10. 58, 9.
v. 6 VI. v. 3. 4. 5. 1, 4. 3, 13. 20. 4, 8. 5, 14. 15. 17. NVM. 20, 11. PS.
7 90, 4. EST. 7, 4. DAN. 11, 2. VII. v. 3. 1, 8. 2, 20. 10, 15. PR.
8 6, 30. 16, 26. GEN. 3, 19. 47, 24. VIII. v. 11. 2, 14. 15. 16. 3, 21.
9 4, 2. 5. 15. 5, 16. 7, 6. 8, 1. 17. 9, 4. 5. PR. 28, 2. PS. 116, 9. IX.
10 c. 4, 6. 13. 5, 4. 10. 7, 1. 2. 3. 5. 8. 11, 9. X. c. 1, 9. 10. 3, 15. 4, 2. 9.
11 12. 7, 1. 8, 7. 8. 12. 17. 9, 7. 10, 3. GEN. 6, 3. XI. v. 8. c. 3, 16.
12 5, 2. 10, 14. PR. 10, 19. XII. v. 1. 2, 3. 19. 24. 3, 1. 21. 22. 5, 17. 19.
7, 14. 15. 8, 7. 13. 15. 9, 9. AM. 4, 13. PS. 17, 14. 102, 12. 144, 4.
CAP. VII. IOB. 9, 15. 2 COR. 11, 25. IAC. 4, 13.
v. 1 CAP. VII. v. I. v. 2. 3. 5. 6. 8. 4, 2. 5, 2. 6, 4. 9. 10. 8, 8. 9, 8. 10, 1. PR.
10, 7.

Cap. VII.

dies, quo quis moritur, praeſtat die, quo is naſcitur. Prae- v. 2
ſtat, ire in domum, in qua lugetur ob mortuum, quam ire
in domum, in qua agitur laetum convivium, eo, quod idem
ille eſt finis omnium hominum; is vero, qui adhuc vivit, il-
lud revocare debebit ad ſuum animum. Praeſtat triſtitia ri- 3
ſu; quia per triſtitiam in vultu conſpicuam, laetus fiet ani-
mus. Sapientum animus verſatur in domo lugubri; ſtoli-
dorum autem animus verſatur in domo voluptaria. Praeſtat, 4
audire obiurgationem a ſapiente profectam; quam ut quis
audiat hymnum, a ſtolidis profectum. Quomodo enim ſe 5
habet crepitus ſpinarum ſubter olla conflagrantium, ita quo-
que ſe habet ſtolidi cachinnus; etiam hocce fugitivum quid
eſt. Nam violenter acquiſitum ſapientem reddit deſipien- 7
tem; munusque corrumpit ſapientis animum. Quemadmo- 8
dum finis rei praeſtat ipſius initio; ſic quoque longanimus
praeſtat elati animi iracundo. Non praecipitanter age tuo 9
animo, ut iraſcaris; quoniam ira in ſtolidorum gremio fo-
vetur. Non dic: quomodo factum eſt, ut illa tempora prae- 10

Cap. VII.

10, 7. 18, 22. 22, 1. Cant. 1, 3. Ez. 5, 1. Ps. 133, 2. II. v. 1. 4. 21. 3, 11. v. 2
5, 14. 8, 4. 9. 16. 9, 1. 12, 13. Pr. 2, 13. Gen. 27, 41. 50, 10. 11.
1 Sam. 30, 21. 1 Reg. 3, 22. Ier. 16, 8. Iob. 1, 5. III. v. 2. 6. 7. 9. 3
1, 18. 2, 2. 11, 10. Pr. 15, 13. 17, 25. Gen. 40, 7. Neh. 2, 1. 2. IV. 4
v. 2. 14. 2, 2. 8, 5. 10, 2. Pr. 10, 20. 12, 23. 15, 14. 21, 17. V. v. 1. 2. 3. 5
4. 6. 7. 4, 17. Pr. 13, 1. 15, 31. 17, 10. 19, 22. 21, 18. Ies. 24, 9. Am.
6, 5. VI. v. 3. 4. 5. 2, 2. 15. 4, 13. 6, 2. 9. 8, 10. 10, 19. 12, 4. 6
Ez. 1, 24. Ioel. 2, 5. Ps. 58, 10. 118, 12. VII. c. 1, 17. 2, 2. 3, 6. 7
4, 1. 5, 7. 8, 5. Pr. 15, 27. Ex. 23, 8. Devt. 16, 19. Iob. 12, 17.
VIII. v. 1. 1, 8. 10. 8, 5. 10, 13. Pr. 14, 29. 15, 18. 16, 5. 18, 32. 8
23, 18. 24, 14. 20. IX. v. 4. 8. 5, 1. 16. 10, 4. 11, 10. 12, 7. Pr. 9
12, 16. 14, 33. 16, 32. 17, 25. 21, 14. 16. 27, 3. Ps. 35, 13. X. c. 1, 10
11. 13.

terita praestiterint hisce praesentibus? tu enim non ex sapien-
v. 11 tiae consilio de hoc interrogas. Sapientia est proficua, aeque
ac aliquod patrimonium; immo plus adhuc est proficua, quot-
12 quot solem adspiciunt hominibus. Enimvero, sub sapien-
tiae protectione esse, aeque proficuum est, ac sub argenti pro-
tectione esse; quinimo scientia praerogativam quandam ha-
13 bet, dum sapientia vitam confert suis possessoribus. Con-
templare Dei opus: quis enim id rectum reddere poterit,
14 quod ille curvavit? Cum exstiterit dies faustus, hilaris illum
transige; cumque exstiterit dies infaustus, ipsius etiam respe-
ctum habe: etiam huncce diem coniunctim cum illo Deus
fecit, idque ea de causa, ut ne praesciendo assequatur homo
15 quidquam eorum, quae postea sunt futura. Utrumque hoc ob-
servavi in fugitivis meis vitae diebus: datur iustus, qui inte-
rit in sua iustitia; daturque iniustus, qui longaevus fit in sua
16 malitia. Noli ergo esse nimis iustus, nolique sapientem agere
17 nimium: quare enim vis tibimet interitum attrahere? Noli
vero quoque esse nimis iniustus, nolique esse stolidus; quare
enim vis committere, ut moriaris, antequam tuum moriendi
tem-

CAP. VII.
V. 11 11. 13. 2, 2. 4, 9. 5, 5. PR. 24, 29. NEH. 1, 2. XI. v. 12. 16. 2, 15. 16.
4, 13. 15. 6, 5. 9, 16. 18. 11, 7. 12, 9. 12. PR. 8, 11. 19, 14. 20, 21.
12 XII. v. 11. 19. 2, 26. 5, 10. 12. 8, 1. 8. 9, 15. 10, 10. 19. 12, 9. PR.
13 3, 16. 8, 11. 11, 4. 16, 22. GEN. 19, 8. IES. 49, 2. XIII. c. 1, 15.
2, 19. 3, 11. 8, 17. 11, 5. 12, 3. 9. PR. 6, 6. PS. 146, 9. IOB. 19, 6.
14 THR. 3, 9. XIV. v. 4. 18. 1, 13. 2, 21. 3, 11. 18. 19. 22. 5, 12. 13. 15. 17.
6, 5. 12. 8, 2. 17. 11, 4. 8. 1 SAM. 25, 8. PS. 118, 24. 1 PAR. 24, 31. 1 TIM.
15 4, 15. XV. v. 16. 17. 20. 23. 1, 14. 2, 24. 4, 8. 15. 6, 1. 12. 8, 9. 12. 13.
16 9, 1. 9. PR. 14, 32. 28, 2. 29, 7. IOB. 32, 1. XVI. v. 11. 15. 17. 1, 16.
17 2, 15. 5, 5. 6, 8. PR. 25, 27. EX. 1, 10. XVII. v. 15. 16. 2, 19. 9, 10.
11. 12. 10, 3. 14. PR. 5, 20. LEV. 15, 25. IER. 27, 13. EZ. 18, 31. IOB.
9, 29.

pus adſit? Expedit, ut unum horum manu quaſi teneas, at v. 18
etiam ab altero tuam manum non remitte; verum enim vero,
qui Dominum reveretur, iſtorum utrumque evitabit. Sapi- 19
entia ſapienti fert ſuppetias; plus, quam vel decem praefecti
bellici, qui in urbe aliqua fuerint. Quoniam, quod ad ho- 20
mines attinet, nullus datur iuſtus in hac terra; qui ita qui-
dem bene agat, ut nunquam peccet. Etiam ad quaevis dicta, 21
quae de te loquuntur homines, non adverte tuum animum;
adeo, ut nec attendas ad ſervum tuum, cum is tibi maledixe-
rit. Tua enim ipſius mens quoque multoties ſibi eſt conſcia; 22
quod etiam tu maledixeris aliis. Horum omnium experi- 23
mentum feci ſapienter: dixi quidem, ſapiam; ſed illud ſa-
pere a me erat procul remotum. Procul remotum enim nunc 24
eſt id, quod olim adfuit; idemque maxime profundum nunc
eſt; quis ergo id reperiet? Equidem me cum meo animo 25
convertebam, ut explorato cognoſcerem, utque inquire-
rem ſapientiam et ratiocinationem; convertebamque me cum
meo animo, ut cognoſcerem improbam inſipientiam, ſto-
lidamque inſaniam multifariam. Ego vero reperiebam ali- 26

 quid

C. VII.
9, 29. XVIII. v. 14. 15. 16. 17. 2, 10. 4, 9. 6, 5. 10. 8, 5. 10, 4. v. 18
11, 6. PR. 12, 13. IES. 56, 2. IER. 11, 11. PS. 118, 8. 9. MATTH.
23, 23.. XIX. v. 12. 2, 16. 8, 8. 9, 13-16. 10, 5. PR. 21, 22. 24, 5. 19
GEN. 31, 7. 42, 6. IVD. 9, 45. XX. c. 3, 12. PR. 20, 9. 1 REG. 8, 20
46. PS. 14, 3. 143, 2. XXI. v. 22. 1, 13. 17. 5, 4. 8, 9. 16. 10, 22. 21
PR. 20, 20. DEVT. 28, 35. 1 SAM. 9, 20. 10, 27. 2 SAM. 16, 5. 7-10.
19, 22. 24. XXII. v. 21. 1, 16. 9, 12. 1 REG. 2, 44. PS. 106, 43. 22
XXIII. v. 12. 15. 19. 24. 1, 13. 2, 1.. 15. 21. 6, 3. PR. 13, 20. 19, 20. 23
DEUT. 30, 11. XXIV. v. 23. 26. 28. 1, 9. 3, 15. 22. 6, 10. 8, 4. 17. 24
PR. 15, 29. 20, 5. 6. PS. 64, 7. 92, 6. IOB. 4, 21. 12, 22. XXV. v. 25
12. 27. 29. 1, 13. 16. 17. 2, 3. 10-14. 3, 16. 8, 8. 16. 9, 10. 10, 13.
PR. 2, 4. LEV. 25, 27. 52. 1 SAM. 14, 18. PS. 49, 14. XXVI. v. 24. 28. 26
2, 26.

C. VII.
quid, quod ipsa morte est amarius, feminam scilicet, cuius
mens retibus sagenisque est similis, cuiusque manus vinculis
sunt similes: qui bene agit coram Deo, ab illa liber evadet;
v. 27 peccator autem per ipsam capietur. En! hoc quod reperi,
inquiebat Concionator; unum contuli cum altero, ut reperi-
28 rem ratiocinationem. Quod equidem quaesivi amplius, id
non reperi; hominem quidem, unum ex millenis aliis, re-
29 peri, feminam autem, inter omnes istos non reperi. Solum-
modo en! hoc quod reperi, quod scilicet Deus homines con-
diderit rectos; ipsi vero quaesiverunt multas ratiocinationes.

C. VIII.

CAP. VIII.

v. 1 Quisnam sapienti illi est similis? et quisnam sicut ille
novit rei explicationem? Sapientia, in hominem collata, il-
lius faciem reddet serenam, atque durities faciei ipsius im-
2 mutabitur. Quod ad me attinet, servato edictum meum re-
gium; quodque ad Altissimum attinet, servato formulam
3 iuramenti, quo Deo es obligatus. Noli committere, ut prae-
ceps

C. VII.
2, 26. 8, 8. 9, 12. 15. PR. 3, 26. 5, 3. 4. 146, 24. 26. 7, 23. 12, 12.
22, 14. IUD. 15, 14. 1 SAM. 15, 32. IER. 37, 15. EZ. 26, 5. 14. HAB.
v. 27 1, 15. 17. PS. 9, 16. IOB. 7, 15. RVTH. 1, 13. XXVII. v. 25. 26. 28. 29.
28 1, 1. 10. 6, 3. 12, 8. 9. 10. GEN. 7, 10. XXVIII. v. 24. 25. 26. 27. 29.
29 12, 9. 10. PR. 31, 10. CANT. 5, 6. 10. PS. 69, 21. IOB. 33, 23. XXIX.
v. 25. 27. 28. GEN. 1, 27. 3, 5. 5, 1. 1 SAM. 29, 6. IES. 26, 13. 2 PAR.
26, 15.

C. VIII.
v. 1 CAP. VIII. v. I. v. 17. 2, 14. 3, 21. 6, 8. 7, 11. 12. 19. PR. 7, 13. 16, 15.
17, 24. 21, 29. 29, 13. CANT. 8, 1. 10. DEVT. 28, 50. DAN. 2, 4. 5.
2 5, 15. 8, 23. II. v. 3. 4. 5. 2, 12. 3, 18. 5, 7. 7, 14. 10, 20. 12, 13.
PR. 24, 21. GEN. 24, 27. 45, 21. 1 REG. 2, 43. HOS. 11, 7. IOB. 5, 8.
3 39, 27. III. v. 2. 5. 2, 9. 5, 1. 10, 4. PR. 21, 1. GEN. 19, 17. IOB.
23, 15.

C. VIII.
ceps detrudaris ex conspectu illius, sed abi, nolique subsi-
stere coram illo, si malam causam habueris; quoniam ipse
aget, quicquid voluerit. Quandoquidem regis edictum est v. 4
praepotens; et quisnam ei dicere audebit: quid agis? Qui 5
servat praeceptum, nescit malam causam; contra vero scit
sapientis mens rerum agendarum opportunum tempus, mo-
dumque. Quippe cuilibet rei agendae est suum opportunum 6
tempus, modusque; quum miseria hominis valde ei super-
incumbat. Enimvero homo ignorat id, quod futurum est; 7
quisnam enim ei indicabit, quomodo sit futurum? Quemad- 8
modum nullus homo est dominus in ventum, ut cohibere
possit ventum; ita et nullum ei est dominium in diem suum
emortualem, nullaque in agone isto est dimissio: neque etiam
improbitas suos cultores liberabit. Omnia haecce observavi, 9
idque dum applicabam meum animum ad quodcunque opus,
quod fit subter sole: est tempus, quo quidam homo domi-
natur in hominem alium, cum damno ipsius. Similiterque 10
observavi improbos, tam honorifice sepultos postquam obie-
rant, ac si ex sanctuario processerint; quum contra ii, qui recte
egerant

C. VIII.
23, 15. IV. v. 2. 8. 2, 2. 19. 23. 6, 2. 7, 2. 19. 2 SAM. 16, 10. IOB. v. 4
9, 12. DAN. 3, 2. 4, 32. HEB. 4, 12. V. v. 2. 6. 3, 1. 4, 13. 7, 4. 18. 5
9, 11. 10, 2. 15. PR. 19, 16. EST. 1, 13. 1 PAR. 15, 13. VI. v. 5. 8. 6
3, 1. 5, 12. 15. 6, 1. 7, 14. 9, 12. 11, 2. VII. c. 1, 9. 2, 19. 4, 17. 7
6, 10. 12. 7, 14. 24. 9, 1. 2. 4. 10, 14. 11, 2. 5. 6. 8. PR. 27, 1. VIII. 8
v. 4. 1, 11. 2, 11. 3, 16. 4, 16. 5, 10. 7, 1. 12. 19. 25. 26. 10, 5. 12, 7.
PR. 10, 2. 21, 30. GEN. 6, 17. IES. 43, 6. AM. 2, 14. 15. 1 COR. 15, 26.
IX. v. 6. 11, 14-17. 1, 3. 4. 13. 2, 15. 17. 19. 3, 2. 3. 4. 17. 5, 12. 7, 2. 9
15. 21. 12, 14. IES. 37, 19. NEH. 5, 15. X. v. 9. 13. 14. 1, 5. 2, 15. 16. 10
6, 3. 9. 7, 19. 9, 5. LEV. 10, 17. NUM. 27, 7. 1 REG. 13, 31. IES.
51, 6. IER. 15, 9. HAB. 3, 13. PR. 31, 13. IOB, 6, 10. EST. 4, 16.
LVC.

C. VIII.

egerant, in illa urbe oblivioni sint traditi: etiam hocce fu-
v. 11 gitivum quid est. Quoniam nulla iudicialis sententia statim
fit, quam primum factum est malum opus; propterea mali-
tiae plena fit mens hominum in ipsis, ad male agendum.
12 Quippe peccator quidem male agit vel centies, et tamen
Deus ei vitam prolongat; sed ego quoque scio, quod bene
13 futurum sit Deum reverentibus, quia ipsum reverentur. Con-
tra autem non bene futurum est improbo, nec in perpetuum
prolongabitur eius vita, umbrae similis; quia Deum non re-
14 veretur. Est illud fugitivum quid, quod in hac terra fit;
quod nempe dentur iusti, quibus obtingit aliquid, quod re-
spondet iniustorum operi, quodque dentur iniusti, quibus
obtingit aliquid, quod respondet iustorum operi: dixi, quod
15 etiam hocce fugitivum quid sit. Atque ego praedicavi gau-
dium, quia nihil fuerit satius pro homine subter sole, quam
ut edat, et ut bibat, utque gaudeat: hocque illi adiunctum
esse debebit, interea quod laborat, per vitae ipsius dies, quos
16 Deus *ipsi concesserit* subter sole. Cum porro meum animum
applicarem, ut cognoscerem sapientiam, utque contemplarer
ista negotia, quae in hac terra fiunt; adeo enim diu noctuque
17 homo suis oculis somnum non experitur. Tum quoque con-
templabar quodcunque Dei opus, quod homo cognitione
pror-

C. VIII.

v. 11 Lvc. 16, 22. XI. v. 4. 9. 12. 14. 15. 1, 12. 4, 12. 17. 9, 3. Pr. 6, 15.
12 Est. 1, 20. 7, 5. Dan. 4, 14. Ezr. 4, 17. Act. 5, 3. XII. v. 13.
3, 14. 4, 16. 6, 3. 7, 15. 18. 9, 18. 10, 5. 12, 5. Pr. 28, 2. Ies. 3, 10.
13 XIII. v. 11. 12. 4, 9. 6, 3. 12. 7, 15. 9, 2. Pr. 10, 27. Ps. 144, 4.
14. 15 XIV. v. 9. 11. 16. 1, 2. 5, 1. 6, 2. 3. 9, 1. 2. 11, 2. 12, 1. XV. v. 9.
11. 12. 17. 1, 3. 2, 17. 24. 3, 12. 22. 4, 2. 9. 5, 14. 17. 7, 29. 9, 7.
16 11, 9. Gen. 29, 34. XVI. v. 9. 14. 17. 1, 13. 17. 2, 1. 23. 5, 11.
7, 2. 25. Pr. 1, 2. 4, 16. 6, 4. Ies. 28, 19. Ps. 127, 2. XVII. v. 9.
15. 16.

C. VIII.

prorsus assequi nequeat illud opus, quod fit subter sole, eo
quod quicquid etiam homo laboraverit inquirendo, tamen
non cognitione assequi poterit; quinimo, si vel sapiens diceret, v. 17
se illud ita esse cogniturum, tamen non poterit id cognoscendo assequi.

CAP. IX.

CAP. IX.

Quantumcunque enim istud revocavi ad meum ani- v. 1
mum, et quidem ita ut totum illud excusserim, quod nempe
iusti sapientesque, cum suis operibus, sub potestate Dei sint:
tam, an Deus aliquem amet? quam, an Deus aliquem odio
habeat? non novit homo; utrumque hoc illi saltem patet.
Quodcunque huic ita accidit, quemadmodum omnibus re- 2
liquis, ac unum idemque accidit iusto et iniusto, bono mun-
doque, et immundo, tum sacrificanti, tum ei, qui non sa-
crificat: ita bene agenti accidit, quemadmodum peccanti;
ita iuranti accidit, quemadmodum ei, qui iuramentum vere-
tur. Hoc autem est pessimum inter omnia, quae subter sole 3
fiunt, quod unum idemque accidat omnibus; insuperque ho-
minum animus est plenus malitia, ipsorumque animo inest
insania multifaria, quam diu vivunt, posteaque illi adsoci-
antur mortuis. Sed quis est, qui adsociari velit mortuis? de 4
omni-

C. VIII. v. 17

15.16. 1, 3. 2, 11. 13. 19. 3, 6. 11. 4, 4. 8. 11. 7, 13. 23. 24. 10, 3. 11, 5. ION. 1, 7. 11.

CAP. IX. v. 1

CAP. IX. v. I. v. 2. 6. 12. 2, 12. 3, 19. 20. 7, 2. 15. 23. 25. 29. 8, 7. 9. 12. 14. 16. 11, 5. 6. PR. 17, 9. 21, 1. 1 SAM. 17, 36. IOB. 34, 25. DAN. 4, 34. II. v. 3. 11. 18. 2, 14. 26. 3, 19. 2
6, 2. 7, 26. 8, 12. 14. 24. PR. 12, 2. GEN. 18, 25. LEV. 10, 10.
III. v. 2. 6. 10. 1, 13. 17. 2, 3. 3, 19. 4, 2. 6, 12. 8, 9. 10. 3
10, 14. IV. v. 3. 5. 3, 22. 4, 13. 6, 3. PR. 6, 26. 30, 10. 30. 4

 2 REG.

CAP. IX.
omnibus viventibus eſt confidentia; quia vel quoad canem
v. 5 vivum, ille praeſtat leone mortuo. Viventes enim homines
ſciunt, quod morituri ſint, mortui vero nihil quidquam ſciunt,
nullamque mercedem habent amplius, quia oblivioni tradi-
6 ta eſt ipſorum memoria. Tum amor erga illos, tum odium
erga illos, tum zelus erga illos, iamtum deſiit; ipſique por-
ro in perpetuum non participant quidquam, quod ſubter ſole
7 fit. Agedum ergo, tuum panem comede hilariter, tuum-
que vinum bibe bono animo, quia Deus iamiam grata ſibi
8 habuit tua opera. Quocunque tempore tuae veſtes ſunto
candidae; unguentumque in tuo capite nunquam deficito.
9 Fruere vita, una cum uxore, quam adamaveris, per omnes fu-
gaces tuos vitae dies, una cum ea, inquam, quam Deus tibi de-
derit ſubter ſole, in omnes tuos fugaces vitae dies; quoniam hoc
eſt tua portio in hac vita, tuaque portio pro labore tuo, quo
10 tu perfungeris ſubter ſole. Quicquid obvenerit tuae manui,
quod operari poſſis pro tuis viribus, id operare; nulla enim
eſt operatio, nec ratiocinatio, nec cognitio, nec ſapientia,
11 in ſepulchro, ad quod tu tendis. Porro ego me convertebam
ad

CAP. IX.
v. 5 2 REG. 18, 19. PS. 94, 20. 1 PAR. 29, 11. V. v. 4. 6. 10. 16.
2, 16. 4, 1. 2. 16. 17. 5, 13. ZACH. 8, 10. PS. 31, 13. 2 PAR.
6 15, 7. VI. v. 1. 7. 1, 10. 2, 10. 3, 19. 22. 4, 4. 7, 5. PR.
7 11, 7. GEN. 24, 25. NUM. 18, 20. 2 SAM. 13, 15. VII.
v. 6. 2, 1. 24. 5, 17. 11, 1. 9. PR. 16, 3. 7. 23, 7. CANT.
8 5, 1. DEVT. 33, 11. PS. 104, 15. EST. 5, 9. VIII. c. 7, 1.
10, 1. PR. 17, 17. CANT. 7, 3. ZACH. 6, 3. MAL. 3, 14. PS.
9 23, 5. AP. 7, 14. IX. v. 3. 6. 7. 11. 1, 3. 2, 1. 10. 11. 3,
9. 13. 4, 8. 15. 5, 17. 6, 6. 12. 7, 15. PR. 16, 26. IER. 6, 11.
10 EPH. 5, 33. X. v. 5. 1, 4. 2, 26. 7, 25. 12, 5. PR. 6, 3.
LEV. 12, 8. 25, 26. 28. IUD. 6, 14. 9, 33. 1 SAM. 10, 7.
11 25, 8. XI. v. 2. 7. 12. 2, 14. 3, 1. 4, 1. 7. 8. 13. 6, 2. 8,
1. 5. 9.

ad alia, contemplabarque ſubter ſole, quod non ſit in pote-
ſtate velocium curſus meta, nec in poteſtate bellatorum for-
tiſſimorum fortuna bellica, neque etiam in poteſtate artificum
victus, neque etiam in poteſtate prudentia praeditorum di-
vitiae, neque etiam in poteſtate doctorum gratia; quia unus
idemque temporis fatalis caſus obvenit illis omnibus. Quin V. 12
etiam homo non praeſcit ſuum fatale tempus, ſicut piſces,
qui capiuntur reti fatali; et ſicut aves, quae capiuntur fatali
laqueo, ſuum fatale tempus non praeſciunt: perinde ut illa
animantia, irretiuntur homines, fatali ſuo tempore, cum hoc
in ipſos ex improviſo irruerit. Praeterea contemplabar ſa- 13
pientiam ſubter ſole; eaque penes me erat magni aeſtimata.
Oppidulum aliquod nempe erat, in quo habitabant pauci 14
homines; rex quidam magnus vero invadebat illud oppidu-
lum, idque obſidione cingebat; itemque ingentes obſidiona-
les machinas adverſus ipſum exſtruebat. Ac deprehendeba- 15
tur in ipſo homo quidam indigus, idemque ſapiens; isque
liberabat illud oppidulum per ſuam ſapientiam: ſed nemo
deinceps memor erat hominis illius indigi. Ideoque ego di- 16
cebam: ſapientia praeſtat fortitudine; et tamen indigi ſapien-

CAP. IX.
1. 5. 9. 10, 12. PR. 1, 5. 13, 15. 21, 31. EX. 31, 6. 1 SAM.
17, 47. 2 SAM. 18, 27. 1 REG. 5, 4. 18. AM. 2, 14. 15. IOB.
34, 2. XII. V. 11. 14. 1, 13. 7, 1. 17. 26. 8, 7. 17. 10, 3. 14. V. 12
PR. 6, 15. 12, 12. CANT. 2, 15. GEN. 37, 33. 2 REG. 17, 15.
EZ. 12, 13. HAB. 1, 14. PS. 41, 2. IES. 47, 11. IOB. 1, 15.
XIII. C. 1, 3. 2, 13. 17. 5, 15. IES. 43, 4. 2 REG. 5, 1. 13
XIV. V. 18. 5, 1. 10, 1. PR. 12, 12. GEN. 14, 5. IOS. 6, 3. 14
2 REG. 4, 10. 18, 19. 19, 32. IES. 29, 7. NEH. 2, 12. XV. 15
V. 16. 4, 13. 7, 26. 8, 5. 10, 18. PR. 21, 22. GEN. 16, 14.
40, 23. XVI. V. 15. 17. 18. 6, 3. 7, 1. 10, 17. 12, 11. PR. 16
1, 7.

CAP. IX.
V. 17 tia contemnitur, eiusque dicta non audiuntur. Nihilominus
sapientum dicta, quietim audita; praestant tyranni clamore,
18 inter stolidos audito. Sapientia praestat armis bellicis; sed
vel unicus scelero multum boni perdit.

CAP. X.

CAP. X.

V. 1 Quemadmodum vel una mortiferarum muscarum effi-
cit, ut unguentum, ab unguentario confectum, foetidum
odorem eructet; ita quoque vel tantillum stultitiae efficit, ut
is, qui suam ob sapientiam, suamque ob gloriam, pretiosus
2 est, veluti odorem foetidum eructet. Sapientis quidem ani-
mus ei veluti est ad dextram; insipientis autem animus, ei ve-
3 luti est ad sinistram. Immo quoque cum insipiens in via trita
incesserit, ipse est amens; dicitque omnibus, se esse insipien-
4 tem. Si principis ira adversus te suscitata fuerit, tuum locum
non intermitte; quoniam ille remittens ab ira, intermittet
5 delicta gravia. Est id malum quoddam, quod observavi sub-
ter

CAP. IX.
V. 17 1, 7. 21, 22. 24, 5. GEN. 18, 27. PS. 22, 7. XVII. v. 16. 18.
4, 6. 7, 19. 10, 4. 12. PR. 21, 13. 29, 9. IES. 10, 10. IER.
18 51, 46. XVIII. v. 2. 14. 1, 16. 2, 26. 5, 17. 7, 14. 8, 12.
11, 8. PR. 8, 11. 10, 21. 29, 3. DEUT. 1, 41. PS. 55, 19.
78, 9.

CAP. X.
V. 1 CAP. X. v. I. c. 1, 17. 6, 2. 7, 1. 12. 9, 8. 14. PR. 15, 2. 28.
18, 4. EX. 5, 21. 7, 18. 30, 33. 35. 37, 29. IES. 7, 18. PS.
2 7, 14. 38, 6. II. v. 3. 2, 14. 7, 4. PR. 28, 26. 1 REG. 2, 19.
3 III. c. 2, 19. 14. 5, 14. 6, 2. 7, 17. 8, 17. 9, 12. 12, 5. PR.
4 6, 32. 12, 23. 13, 16. 15, 2. IV. c. 7, 9. 18. 9, 14. 17. 11, 6.
PR. 12, 18. 14, 30. 15, 1. 4. 23, 1. 25, 15. 27, 8. 29, 11.
IUD. 8, 3. 2 SAM. 11, 20. IES. 25, 4. AM. 5, 7. ZACH. 6, 8.
5 V. c. 1, 3. 3, 14. 5, 5. 12. 15. 6, 1. 7, 19. 8, 12. LUC. 2, 1.
VI. v. 20.

CAP. X.

ter ſole: errati inſtar id erat, quod a dominatore proficiſce-
batur. Stultus ſupremis in locis collocabatur; divitesque v. 6
inferiore in loco ſedebant. Obſervabam ſervos, equis inſi- 7
dentes; primoresque obſervabam ſervorum inſtar humi pe-
dibus euntes. Qui alteri effodit foveam, ipſemet in eam in- 8
cidet; ac qui perrumpit maceriem, ipſum mordebit ſerpens.
Qui loco movet terminales lapides, per ipſos manuum do- 9
lore adficietur; qui ligna diffindit, per ipſa laedetur. Si quis 10
hebetaverit ſecurim ferream, idemque deinde non expolive-
rit anteriorem illius partem; ipſa uſurus, ſuas vires intendere
cogetur: dextre autem agendi commodum, eſt ſapientiae.
Si quem ſerpens momorderit, non facta incantatione; incan- 11
tator nihil commodi habebit amplius. Dicta, quae ſapien- 12
tis ex ore prodeunt, ei conciliabunt gratiam; dicta autem
ſtolidi labiis prolata, ipſi attrahent interitum. Iam prima di- 13
cta, quae ſtolidi ex ore prodeunt, ſunt ineptiſſima; ultima-
que dicta, quae eiusdem ex ore prodeunt, ſunt inſaniſſima
moleſtiſſimaque. Ac quidem iſte ſtolidus multa verba facit; 14

 cum

CAP. X.

VI. v. 20. 5, 11. 12, 4. PR. 9, 14. 25, 6. 7. HAB. 2, 9. PS. v. 6
136, 23. IOB. 5, 11. VII. v. 5. 17. IES. 1, 23. IER. 6, 23. 7
EST. 6, 8. 9. VIII. v. 11. PR. 3, 10. 22, 14. 23, 32. 24, 31. 8
26, 27. GEN. 21, 30. NVM. 21, 9. 2 REG. 14, 13. IES. 5, 5.
AM. 5, 19. PS. 7, 16. 81, 13. IX. GEN. 22, 3. 45, 5. DEVT. 9
19, 14. 1 SAM. 6, 14. 1 REG. 5, 31. HOS. 5, 10. PS. 19, 12.
141, 7. X. v. 9. 11. 1, 9. 2, 13. 21. 4, 4. 7, 12. 11, 6. 10
GEN. 3, 5. 2 SAM. 10, 9. 2 REG. 6, 5. EZ. 1, 7. 21, 16. 20.
ZACH. 10, 6. 12. XI. v. 8. 10. 20. NUM. 35, 23. IES. 3, 3. 11
IER. 8, 17. PS. 58, 6. 140, 4. 12. XII. v. 13. 15. 9, 11. 17. 12
PR. 15, 26. 18, 6. 21, 20. 22, 11. PS. 45, 3. XIII. v. 12. 13
1, 17. 2, 2. 12. 13. 7, 8. 25. IES. 46, 10. HOS. 1, 2. XIV. 14
v. 3. 2, 12. 19. 3, 11. 22. 5, 2. 6. 6, 7. 11, 12. 7, 14. 8, 7. 17.
9, 1. 2.

CAP. X.

cum tamen ipse iste homo non praesciat id quod futurum est,
nullusque homo alius ei praenuntiare queat, quid futurum
v. 15 sit postea. Stolidorum istorum labor, ipsorum quemlibet de-
16 lassabit; quia is nescit recta ad urbem tendere. Infelix qui-
dem tu es, o regio! quando tuus rex est puerilis; infelixque
es, quando inferiores tui principes summo mane comessan-
17 tur. Felix autem tu es, o regio! quando tuus rex est nobi-
lis; felixque es, quando inferiores tui principes tempestive
convivantur, restaurandarum corporis virium gratia, non
18 vero helluationis gratia. Ob ambarum manuum pigritiam
contignatum aliquod fiet maceratum; et ob ambarum ma-
19 nuum demissionem, domus aliqua perpluet. Panem homi-
nes apparant oblectandi gratia, vinumque exhilarare debet
homines; argentum vero efficit, ut cuncta votis respondeant.
20 Ne tua in mente quidem maledic regi, nec in cubicularibus
tuis conclavibus maledic diviti; quoniam vel avis, sub coelo
volitans, deferet istam vocem, alesque denuntiabit sermonem
istum maledicum.

CAP. XI.

CAP. X.

9, 1. 12. PR. 10, 19. 1 REG. 10, 19. IES. 42, 9. IOB. 34, 37.
v. 15 XV. c. 4, 13. 5, 14. 6, 7. 7, 2. 8, 11. 12, 4. IOS. 7, 3. IES.
16 47, 12. 15. PS. 107, 7. XVI. v. 7. 17. 4, 10. 13. IES. 3,
17 4. 12. 5, 11 12. HOS. 7, 3. 5. 1 COR. 14, 20. XVII. v. 16.
4, 13. 9, 16. 1 REG. 1, 52. 10, 8. 21, 8. 11. IES. 34, 12. IER.
18 27, 20. NEH. 2, 16. 4, 13. 5, 7. 6, 17. PS. 5, 11. XVIII.
c. 9, 15. PR. 6, 9. 10. 19, 13. 15. 20, 4. 22, 13. 27, 15. 31, 27.
CANT. 1, 17. GEN. 19, 8. LEV. 25, 25. 2 REG. 6, 2. 5. PS.
19 106, 43. IOB. 24, 24. XIX. v. 17. 2, 2. 3. 4, 15. 7, 12. PR.
27, 9. GEN. 18, 7. 41, 16. JUD. 9, 13. EZ. 4, 15. PS. 65, 6.
20 104, 15. XX. v. 6. 11. 7, 21. PR. 1, 17. 29, 24. GEN. 1, 21.
EX. 7, 28. 22, 27. LEV. 5, 1. 2 SAM. 4, 7. 16, 7. 2 REG.
6, 12. IER. 32, 5. PS. 105, 30. IOB. 28, 21.

CAP. XI.

Mitte tuum panem trans aquas marinas; post multos v. 1
enim dies ipsum recuperabis. Tui panis partem quandam 2
imperti septenis, immo quoque octonis; quandoquidem non
nosti, quodnam in terra exstiturum sit infortunium. Quod- 3
si nubes pluvia plenae fuerint factae, hancce in terram effun-
dunt, idque, sive arbor versus australem plagam ceciderit,
sive borealem versus ceciderit: loco quo arbor cadet, eodem
ipsa erit. Qui ventum semper observat, nunquam seret; et 4
qui nubes semper respicit, nunquam metet. Quemadmo- 5
dum tu ignoras, quamnam viam ventus teneat, et quemad-
modum ignoras ossa in utero gravidae; sic quoque ignoras
Dei operationem, qua ille operatur omnia. Mane tuum se- 6
men sere, vespereque tuam manum a serendo non retrahe;
quia tu ignoras, quodnam satorum prospere sit cessurum?
hoccine, aut illud? numve ambo illa simul fortunata sint futu-
ra? Ac quidem lumen solare suave quid est; iucundumque 7
est CAP. XI.

CAP. XI. v. I. PR. 11, 24. 31, 14. GEN. 1, 2. EX. 32, 20. IES. V. 1
18, 2. 24, 22. 58, 7. PS. 78, 32. EST. 9, 19. NEH. 8, 10. 12.
II. v. 3. 5. 10. 1, 13. 2, 10. 8, 7. 9, 12. 10, 14. 15. PR. 3, 2
27. 28. GEN. 38, 24. DEUT. 15, 7. 8. 9. IOS. 18, 5. 9. MICH.
5, 4. PS. 41, 2. III. v. 4. 1, 6. 7. 2, 5. 4, 10. 5, 11. 12, 14. 3
PR. 25, 14. GEN. 13, 14. NUM. 13, 17. IES. 55, 10. IER.
48, 12. EZ. 13, 11. HOS. 13, 3. MAL. 3, 10. PS. 77, 18. IOB.
26, 8. 37, 6. IV. v. 3. 5. 6. 5, 7. 7, 14. DEUT. 22, 9. IER. 4
8, 7. MICH. 6, 15. IOB. 24, 15. V. v. 2. 4. 6. 3, 11. 14. 5
5, 14. 7, 13. 8, 7. 17. 9, 1. 10. PR. 22, 2. 27, 1. DEUT.
29, 23. IER. 41, 4. IER. 1, 5. PS. 135, 7. 139, 13-16. IOB.
10, 8. 31, 15. IO. 3, 8. VI. v. 4. 5. 2, 3. 11. 21. 3, 19. 4, 6
4. 9. 6, 5. 7, 18. 10, 4. 10. PR. 6, 28. 11, 24. 31, 20. GEN.
49, 27. EST. 8, 5. EZR. 3, 9. NEH. 7, 66. 2 COR. 9, 6. GAL.
6, 9. 10. VII. c. 2, 13 6, 5. 7, 11. 12, 2. PR. 16, 24. GEN. 7
1, 4.

CAP. XI.
v. 8 est oculis, solem adspicere. Veruntamen, etiamsi homo mul-
tos annos vivat, in illisque omnibus gaudeat; memor tamen
quoque esse debebit dierum obscurorum, quia horum plures
9 erunt cunctis, qui venerint, fugacibus diebus lucidis. Laetare
quidem, o iuvenis! tuae adolescentiae tempore, exhilaratoque
te tua mens in iuvenili aetate tua, ac versare in viis, quas tua
mens expetit, inque iis, quae tui oculi videre gestiunt; sed et
agnosce, quod propter ista omnia Deus te sit in iudicium pro-
10 ducturus. Atque aegritudinem remove a tua mente, propel-
leque noxium a tuo corpore; quoniam adolescentiae tempus,
aeque ac aurorae tempus, fugitivum quid est.

CAP. XII.

CAP. XII.

v. 1 Mementoque summi Creatoris tui in iuvenili aetate tua;
priusquam adveniant molesti illi dies, suumque terminum
attingant illi anni, de quibus dices: nulla mihi est in illis vo-
2 luptas. Priusquam obscuretur solare lumen, cum luna stel-
3 lisque; et priusquam redeant nubes post nimbum. Illo tem-
pore, quo tremuli fient custodes domus, seque incurvabunt
viri fortes; illo tempore, quo otiabuntur molitrices, quia
dimi-

CAP. XI.
v. 8 1, 4. IOB. 3, 16-20. VIII. v. 10. 3, 12. 5, 16. 19. 21. 6, 3. 4.
9 5. 6. 9. 9, 18. 12, 1. IOB. 18, 18. 30, 26. IX. v. 6. 8. 10.
2, 10. 3, 17. 4, 13. 6, 9. 9, 7. 12, 1. 14. PR. 15, 13. 17, 22.
CANT. 2, 14. NUM. 11, 28. 15, 39. 2 SAM. 7, 3. PS. 110, 3.
10 IOB. 11, 6. X. v. 8. 9. 1, 18. 5, 5. 7, 9. PR. 25, 20. 1 REG.
15, 12. IES. 1, 16. 25. ZACH. 3, 4.
CAP. XII.
v. 1 CAP. XII. v. I. v. 2. 6. 10. 4, 13. 5, 3. 8, 14. 11, 8. 9. CANT.
2, 12. GEN. 1, 26. EX. 20, 8. EZ. 7, 12. PS. 149, 2. EZR. 3, 1.
2 II. v. 1. 3. 2, 13. 11, 3. 7. DEVT. 4, 19. 1 REG. 18, 45. IES. 13, 10.
3 IOEL. 2, 2. PS. 136, 9. IOB. 3, 9. 18, 6. 31, 26. III. v. 2. 4.
1, 15.

diminutae valde ſunt, et obſcurabuntur eae quae ex cavernis
proſpiciunt. Illo tempore, quo etiam occluſae erunt valvae, v. 4
ad plateam vergentes, cum demiſſa fiet vox moliturae; illo-
que tempore, quo quis ex lecto ſurget, minuriente avicula,
ſuppreſſaque erunt canora omnia. Illo tempore, quo etiam 5
a ſcandendo ſublimiore loco timebitur, ſummique terrores
erunt in via trita calcanda; quum et floreſcet amygdala,
onuſque ſibi impoſitum baiulabit locuſta, peribitque coitus de-
ſiderium: quoniam iſte homo tendit ad diuturnam ſuam do-
mum ſepulcralem, poſteaque in platea circumeunt ii, qui funus
plangunt. Antequam ſcilicet diſſolvatur funiculus argenteus, 6
et conquaſſetur ſilanus aureus; ac antequam confringatur hy-
dria, quae eſt penes ſcaturiginem, conteraturque rota, quae
eſt penes ciſternam. Atque antequam corpus pulvereum rever- 7
tatur ad humum, prout ipſum humus fuerat, anima autem
revertatur ad Deum, qui ipſam dederat. O ſummam et uni- 8
verſalem rerum fugacitatem! inquiebat Concionator; omnia
ſunt fugaciſſima. Caeterum vero Concionator fuit ſapiens; 9
inſu-

1, 15. 7, 13. CANT. 5, 7. 15. 8, 8. GEN. 7, 11. 27, 1. 47, 6. EX. 11, 5. C. XII.
NVM. 11, 8. DEVT. 3, 21. 2 REG. 12, 10. 24, 16. IES. 47, 2. 60, 8.
HAB. 2, 7. IOB. 4, 3. 4. 19. EST. 5, 9. EZR. 4, 21. 23. IV. v. 3. 5. v. 4
1, 10. 2, 8. PR. 7, 8. 10, 19. 27, 8 CANT. 2, 12. 3, 1. 2. GEN. 7, 14.
2 SAM. 19, 35. 36. IES. 24, 22. 23, 10. 29, 4. MAL. 1, 16. IOB. 41, 6.
V. v. 4. 1, 4. 3, 4. 5, 7. 8, 12. 9, 10. 10, 3. CANT. 3, 3. 6, 11. 7, 13. 5
LEV. 11, 22. 1 REG. 2, 2. 13, 30. IES. 2, 15. 14, 18. 46, 4. IER. 1, 11.
9, 16. 17. AM. 5, 16. IOB. 6, 21. 7, 10. 17, 13. 30, 23. 41, 26. LVC.
5, 9. VI. v. 1. 2. CANT. 3, 10. 8, 9. GEN. 24, 14. 15. LEV. 11, 36. 6
IOS. 2, 15. 15, 19. IVD. 7, 20. 1 REG. 7, 41. 18, 34. IES. 35, 7. 42, 3.
49, 10. EZ. 10, 13. 23, 24. 29, 7. EST. 1, 6. ZACH. 4, 2. 3. VII. 7
c. 3, 20. 21. 5, 14. 7, 9. 9, 12. 10, 3. GEN. 2, 7. 3, 19. NVM. 16, 22.
PS. 103, 14. 146, 4. IOB. 10, 9. 34, 14. 15. VIII. c. 1, 2. IX. v. 12. 8. 9

1, 12.

C. XII.
inſuperque ſcientiam edocuit populum, et cum attentione
V. 10 ſcrutinioque quam plurimas concinnavit ſententias. Studioſe
quaeſivit Concionator, ut reperiret dicta quae placeant; et
11 ut reperiret recte ſcripta vereque dicta. Sapientum dicta ſti-
mulis ſunt ſimilia, et Concionatorum dicta ſimilia ſunt paxil-
12 lis infixis; traduntur ab inſpectore unico. Caveto tibi autem,
mi fili, ab eo quod iſta excedit; polygraphiae enim nullus eſt
13 finis, et polymathia corpus delaſſat. Epilogum orationis com-
plexim audiamus: Deum reverere, eiuſque praecepta ſerva,
14 quia hoc incumbit cuicunque homini. Quodcunque enim
opus Deus proferet in iudicium, una cum occulto quocunque;
ſive illud fuerit bonum, ſive malum fuerit.

CAN-

CAP. XII.
I, 12. 13. 16. 2, 15. 3, 14. 6, 8. 7, II. 13. 25. 28. PR. I, I. 2. DEUT.
13, 15. 2 SAM. 5, 13. 10, 3. I REG. 5, 12. PS. 49, 5. 71, 17. 94, 10. 12.
V. 10 NEH. 9, 30. X. V. I. 3, 6. 7, 28. 8, 17. PR. 4, II. 22, 20. 21. PS.
11 19, 5. IOB. 6, 25. 33, 3. XI. V. 9. 9, 17. 10, II. 20. PR. I, 6. 25, I.
22, 17. IVD. 3, 31. I SAM. 13, 31. IES. 24, 22. 40, II. 41, 7. DAN.
12 II, 45. I PAR. 22, 3. XII. V. 9. I, 8. 2, 15. 4, 8. 13. 5, 5. PR. 21, 3.
13 IO. 21, 25. XIII. C. 3, II 15. 5, 6. 7, 2. 8, 5. PR. 3, 7. 13, 13. IOS.
14 24, 24. MICH. 3, I. 6, 8. 2 PAR. 13, 5. I TIM. I, 5. XIV. C. 3, 17.
5, II. II, 3. EX. 35, 22. EZ. 16, 37. PS. 33, 15. 90, 8. IOB. 20, II.
I COR. 4, 5.

CAP. I.

CANTICUM CANTICORUM SALOMONIS.

CAP. I.

Cap. I.
Canticum, inter cantica praestantissimum; quod Salo- v. 1
monem auctorem habet. O si ille meus amasius mihi 2
quidem aliqua daret de osculis istis, quae suo ore dare solet!
summi enim tui amoris fructus isti, o mi amasie! ipso vino
gustu sunt suaviores. Tua unguenta respectu fragrantiae 3
sunt suavissima, tuque ipse velut unguentum tuo nomine
effunderis; propterea virgines te adamant. Tu quidem me 4

S 2 trahe,

Cap. I
Cap I. v. I. v. 5. 6. 3, 7. Pr. 25, 20. Conc. 7, 5. Ex. 15, 1. 1 Reg. 5, 12. v. 1
Ez. 16, 7. Ps. 3, 1. II. v. 3. 4. 16. 4, 9. 10. 5, 1. 7, 10. 8, 1. Pr. 2
7, 18. 27, 6. Gen. 29, 11. 30, 14. III. v. 2. 4. 12. 2, 5. 13. 4, 10. 11. 3
6, 8. 7, 9. 14. Pr. 18, 10. 21, 17. 27, 9. 30, 19. Conc. 7, 1. 9, 8.
10, 1. 11, 3. Ies. 26, 8. Ps. 133, 2. Io. 12, 3. IV. v. 2. 3. 12. 2, 4. 4
3, 4. 9. 11. 7, 10. 8, 2. Pr. 1, 16. 2, 14. 4, 12. 24, 4. 1 Reg. 1, 15.
19, 20.

CAP. I.

trahe, tumque nos te curſim ſequemur: ſi rex me in ſua con-
clavia introducet, ubi tui cauſa ad exſultationem uſque gaude-
bimus, ſummi amoris tui fructus plus quam vinum praedi-
v. 5 cabimus, propterea quod rectae te adamant. Ego nigra qui-
dem ſum, veruntamen etiam formoſa, o Hieroſolymitanae
adoleſcentulae! nigra ſum, ſicut Kedarenorum tentoria; for-
6 moſa, ſicut Salomonis aulaea. Nolite me deſpicere, quod
equidem ſim adeo nigra, quia ſol me adſpexit: uterini fratres
mei, contra me ira accenſi, memet conſtituerant alienas vi-
neas cuſtodituram, quia meam illam vineam, quae mihi fue-
7 rat tradita, non cuſtodiveram. Indica quaeſo mihi, o tu
ille quem ego animitus diligo! ubinam tuum gregem paſcas,
ubinamque ei recubitum des meridiano tempore; quare enim
ego ut animi deliquium paſſa verſabor apud greges tuorum
8 ſodalium? Quodſi id non noſti, o tu illa feminarum pulcher-
rima! prodi modo, gregis inhaerens veſtigiis, paſceque tuas
9 capellas, apud paſtorum tabernacula. Equitio, ad Pharao-
10 nis rhedas iuncto, te o amica mea! comparo. Formoſae
ſunt

CAP. I.

19, 20. 2 REG. 5, 20. 6, 12. IER. 31, 3. HOS. 9, 1. 11, 4. IOEL. 2, 16.
v. 5 PS. 119, 32. IO. 6, 44. 12, 32. V. v. 6. 10. 2, 7. 14. 3, 5. 10. 11.
5, 11. 6, 4. 8, 4. EX. 26, 2. IUD. 8, 11. IES. 21, 16. 17. 52, 7. PS.
6 45, 14. 104, 2. 120, 5. IOB. 30, 28. 30. THR. 4, 8. VI. v. 1. 4. 5. 14.
2, 15. 3, 4. 8, 11. 12. CONC. 1, 3. GEN. 43, 29. IUD. 8, 19. IES. 13, 20.
41, 11. 49, 10. PS. 50, 20. 121, 6. IOB. 20, 9. 41, 26. HOS. 2, 17.
7 VII. v. 8. 2, 16. 3, 1. 2. 3. 4. 4, 5. 6, 2. 3. 8, 13. PR. 24, 15. CONC.
4, 10. GEN. 29, 7. 37, 16. 38, 14. 43, 16. 25. 1 SAM. 16, 11. IER. 33,
8 12. EZ. 31, 15. AM. 8, 13. PS. 23, 2. 45, 8. 89, 46. VIII. v. 7. 2,
10. 13. 3, 11. 5, 6. PR. 27, 23. CONC. 2, 7. GEN. 29, 6. 9. NUM.
9 24, 5. IES. 47, 11. EZ. 34, 22. 31. PS. 56, 7. IX. v. 15. 2, 2. 9. 10.
13. 4, 1. 7. 5, 2. 6, 4. 12. EX. 14, 7. 15, 1. IES. 1, 21. IER. 6, 2. IOB.
10 39, 19. X. v. 5. 8. 11. 4, 3. 4. 9. 5, 13. 6, 7. 7, 5. PR. 1, 9. 20, 15.
Ex

CAP. I.

ſunt tuae maxillae, ordinibus circumdatae; formoſum eſt
tuum collum, margaritarum ſeriebus circumdatum. Au- V. 11
reos ordines tibi conficiemus, cum argenteis ſtigmatibus.
Quam diu rex verſabatur in ſuo loco accubitorio, unguen- 12
tum meum nardinum ſuam exhalabat fragrantiam. Ama- 13
ſius meus mihi eſt velut ſertum myrrhinum, quod inter mea
ubera conſtanter erit. Amaſius meus mihi eſt velut racemus 14
cypri arboris, quae eſt in Engedinis vineis. Ecce tu pulchra 15
es, o mea amica! ecce tu pulchra es, tuique oculi ſimiles ſunt
columbinis oculis. Ecce tu pulcher es, o mi amaſie! etiam- 16
que iucundus es; thorus quoque noſter eſt virens. Trabes 17
domuum noſtrarum ſunt cedrinae; noſtra ambulacra ſunt
brutina.

CAP. II.

CAP. II.

Equidem ſimilis ſum roſae, quae eſt in regione Saro- V. 1
nica; ſimilis ſum lilio, quod eſt in vallibus. Quomodo com- 2
paret lilium inter ſpinas; ſic quoque comparet mea amica

 inter

CAP. I.

Ex. 28, 17. 1 Reg. 22, 24. XI. v. 10. Pr. 20, 15. 11, 12. Gen. 30, V. 11
32. 35. 39. XII. v. 3. 4. 2, 7. 13. 16. 17. 3, 4. 4, 6. 13. 14. 1 Sam. 16, 11. 12
1 Reg. 6, 29. Marc. 14, 3. Io. 12, 3. 2 Cor. 2, 15. XIII. v. 14. 16. 2, 3. 13
8. 9. 10. 16. 17. 4, 5. 6. 16. 7, 4. 8. 9. 8, 1. 8. 10. Pr. 7, 17. 20. Gen. 42, 35.
Ies. 1, 21. 5, 1. Ps. 45, 9. XIV. v. 6. 13. 2, 15. 4, 13. 7, 8. 9. Gen. 14
40, 10. Num. 13, 23. Ios. 15, 62. 1 Sam. 24, 1. Ez. 47, 10. XV. 15
v. 5. 6-8. 9. 16. 2, 10. 13. 14. 4, 1. 9. 5, 12. 6, 4. 5. 7, 5. XVI. v. 16
3. 13. 14. 15. 5, 10. 16. Pr. 7, 16. 16, 24. Deut. 12, 2. Ies. 56, 3. Ez.
23, 41. Est. 1, 6. XVII. c. 7, 10. Conc. 10, 18. Gen. 19, 8. Ex. 17
12, 27. 1 Reg. 6, 9. 36. Zeph. 2, 14.

CAP. II.

Cap. II. v. I. v. 2. 16. 4, 5. 5, 13. 6, 2. 3. 7, 3. Ies. 33, 9. 35, 1. 2. V. 1
65, 10. Hos. 14, 6. 1 Par. 12, 15. 27, 29. II. v. 1. 3. 7. 10. 13. 16. 2
1, 5. 9. 15.

Cap. II.
v. 3 inter adolescentulas. Quomodo comparet malus inter syl-
vestres arbores; sic quoque comparet meus amasius inter
adolescentulos: ipsius sub umbra cum desiderio ardentissimo
consideo; fructusque, quem profert, dulcis est palato meo.
4 Ille me introducit in domum vinariam; amorque est ipsius
5 vexillum, quod super me erigit. Sustentate me vino, serio-
lis indito, pomisque me confirmate; quia equidem ex amo-
6 re sum infirma. Sinistra illius manus meo capiti est suppo-
7 sita; dextraque ipsius manus me amplexatur. Adiuro vos,
o Hierosolymitanae adolescentulae! per capreas feminas, et
per cervas in agro degentes, ut nulla omnino ratione e som-
no excitetis hancce meam amasiam, donec id ipsi lubuerit.
8 Vox haec est mei amasii; en! illum adventantem: ille salit in
9 montibus; subsilit in collibus. Amasius meus similis est mari
capreae, et cervino hinnulo: ecce ille stat pone nostrum pa-
10 rietem; prospicit ex fenestris, promicat ex cancellis. Amasius
meus respondens mihi dicebat: surge, o mea amica, pulchraque
mea!

C. II.
v. 3 1, 5. 9. 15. 6, 9. 2 Reg. 14, 9. Ies. 34, 13. III. v. 2. 5. 1, 6. 13.
7, 9. 8, 5. Pr. 8, 19. 16, 24. 24, 23. 25, 11. 27, 18. Conc. 7, 12.
Ies. 4, 6. 25, 4. 44, 14. 53, 2. Ez. 15, 2. 31, 6. Hos. 2, 14. 14, 8. Ioel.
4 1, 12. Ps. 91, 1. Thr. 4, 20. IV. v. 7. 1, 4. 3, 10. 5, 10. 8, 6. Pr.
5 9, 2. 5. Num. 1, 52. 2, 2. 1 Par. 27, 27. 28. V. v. 3. 4. 3, 10. 5, 8.
7, 9. 8, 5. 6. 7. Pr. 25, 11. Gen. 18, 5. 27, 37. Iud. 16, 7. 2 Sam.
6 6, 19. Ies. 16, 7. Hos. 3, 1. Ps. 145, 14. VI. v. 3. 8, 3. Pr. 3, 16.
7 4, 8. 5, 20. 30, 21. Gen. 29, 13. 48, 14. Ps. 45, 5. VII. v. 4. 5. 9. 17.
1, 5. 12. 3, 5. 10. 4, 5. 5, 8. 9. 7, 7. 12. 8, 4. 5. Pr. 5, 19. 10, 12.
Conc. 9, 2. 5, 8. Gen. 21, 23. Deut. 14, 5. Ios. 2, 17. 20. 6, 26.
8 2 Sam. 22, 34. VIII. v. 7. 9. 12. 14. 5, 2. 8, 13. Ex. 32, 17. 1 Reg.
19. 5. Ies. 2, 14. 21, 9. 35, 6. 40, 6. 62, 11. Nah. 2, 1. Ps. 18, 30.
9 Io. 3, 29. 10, 3. 4. 27. IX. v. 3. 7. 8. 10. 17. 1, 9. 4, 5. 6, 10. 7,
4. 8. 8, 14. Pr. 6, 5. 7, 6. 12, 27. Gen. 18, 8. Num 17, 23. Deut.
10 12, 15. Ies. 14, 16. 27, 6. Ier. 9, 20. Ioel. 2, 9. Ps. 33, 14. X. v.
3. 8.

C. II.

mea! et veni. Ecce enim hyems praeteriit; nimbus transiit, v. 11
abiitque. Flores se conspiciendos praebent in regione; tem- 12
pus amputandarum vitium advenit; atque vox turturis au-
ditur in regione nostra. Ficus suos grossos succo imbuit, vi- 13
tesque, florescentes uvas habentes, exhalant suam fragran-
tiam: surge itaque, o mea amica, pulchraque mea! et veni.
O mea columba! quae in fissuris petrinis occultisque in prae- 14
cipitiis degis, fac spectem tuam speciem, facque audiam tuam
vocem; tua enim vox suavis est, tuaque species est formosa.
Capite nobis vulpes, capiteque vulpeculas, quae vineis no- 15
xam inferunt; etenim nostrae vineae uvas florescentes ha-
bent. Amasius meus est meus, et ego sum illius; illius, in- 16
quam, qui pascit inter lilia. Donec meridiana aura spiret, 17
umbraeque fugiant; temet convertito, similisque esto, o mi
amasie! mari capreae, hinnuloque cervino, in montibus scis-
suras habentibus.

CAP. III.

C. II.

3. 8. 11. 13. 1, 8. 9. 15. 7, 12. Ies. 60, 1. XI. v. 10. 5, 6. Conc. 1, 4. v. 11
Ies. 3, 1. Hos. 6, 4. Hab. 3, 10. Ps. 81, 7. 90, 5. 144, 4. Iob. 4, 15.
9, 11. 26. 16, 6. Ezr. 10, 9. 13. XII. v. 14. Pr. 27, 25. Conc. 12, 12
1. 4. Gen. 8, 5. Ier. 8, 7. Ez. 7, 12. Ps. 74, 19. 85, 10. 104, 12.
XIII. v. 10. 15. 1, 3. 12. 4, 10. 11. 6, 11. 7, 13. Pr. 27, 18. Gen. 50, 13
2. 3. 26. Devt. 8, 8. Hos. 2, 14. 9, 10. XIV. c. 1, 5. 10. 15. 4, 3. 14
5, 2. 15. 6, 9. 8, 13. Pr. 19, 10. 20, 17. Conc. 11, 9. Ex. 33, 18. 1 Sam.
16, 7. 19, 2. 2 Sam. 23, 21. Ies. 28, 17. 32, 2. 52, 14. 53, 2. Ier. 48, 28.
49, 16. Ez. 38, 20. 40, 3. Ob. 3. XV. v. 13. 1, 6. 3, 8. 8, 8. Conc. 15
5, 5. 9, 12. 14. Ex. 4, 4. Ivd. 15, 4. 2 Reg. 2, 23. Ies. 13, 5. Thr.
5, 18. XVI. v. 1. 2. 1, 7. 4, 5. 6, 2. 3. 7, 11. Ies. 43, 1. Matth. 16
6, 28. XVII. v. 3. 7. 8. 9. 10. 16. 1, 7. 12. 13. 4, 6. 16. 8, 14. Conc. 17
2, 20. Gen. 15, 10. Lev. 26, 36. 1 Sam. 22, 17. 18. 2 Sam. 4, 5. Ies.
35, 10. Ier. 6, 4.

CAP. III.

v. 1 Cubili meo incubans nocturnis temporibus, quaerebam
illum, quem ego animitus diligo; quaerebam inquam illum,
2 ſed ipſum non inveniebam. Dicebam igitur: agedum cubitu
ſurgam, et circumibo in urbe per minores maioreſque plateas;
quaeſitura illum, quem ego animitus diligo: quaerebamque
3 quidem illum, ſed ipſum non inveniebam. Me offendebant
nocturni vigiles, in urbe circumeuntes; hoſque ego interro-
4 gabam: vidiſtiſne illum, quem ego animitus diligo? Pauliſper
ab iſtis diſceſſeram, quum inveniebam illum, quem ego animitus
diligo; illum apprehenſum tenebam, eumque non dimittam,
donec ipſum in meae matris domum, et in eius, quae me con-
5 cepit, cubiculum introduxero. Adiuro vos, o Hieroſoly-
mitanae adoleſcentulae! per capreas feminas, et per cervas,
ruri degentes; ut nulla omnino ratione e ſomno excitetis
6 hancce meam amaſiam, donec id ipſi lubuerit. Quaenam haec
eſt, quae ita fere ex deſerto aſcendit, ſicut in altum ſe effert
thymiama? quaenam haec eſt, delibuta myrrhino thureoque
thymiamate, quod praeſtat quovis pharmacopolae pulvere
aro-

C. III.
v. 1 CAP. III. v. I. v. 2. 3. 4. 8. 1, 7. 5, 2. 3. 6. 8, 7. 8. PR. 7, 17.
CONC. 10, 20. DEUT. 4, 29. IES. 41, 12. HOS. 7, 14. PS.
2 92, 3. II. v. 1. 3. 7. 5, 5. 6. 7, 9. 8, 5. PR. 1, 20. 7, 8. 9. 12.
CONC. 12, 4. 5. IES. 23, 16. IER. 5, 1. IOB. 29, 7. NEH. 2,
3 12. 18. III. v. 1. 2. 5, 5. 7. GEN. 37, 15. 1 SAM. 10, 3.
4 21, 16. IES. 62, 6. PS. 55, 11. 127, 1. 130, 6. IV. v. 1. 2.
1, 4. 6. 2, 4. 15. 5, 6. 6, 9. 8, 1. 2. PR. 4, 13. GEN. 32, 27.
IVD. 12, 6. 2 SAM. 16, 1. 19, 37. 20, 19. HOS. 2, 7. PS. 8, 6.
5. 6 IOB. 27, 6. V. c. 2, 7. VI. c. 1, 2. 13. 4, 6. 10. 14. 6, 10.
8, 5. PR. 7, 17. 27, 9. CONC. 3, 21. 10, 1. EX. 9, 9. LEV.
16, 13. IVD. 20, 38. 40. 1 REG. 10, 15. IES. 4, 5. 60, 8.
IER.

Cap. III.

aromatico? Ecce, quod ad ipſius Salomonis lectum attinet, v. 7
ipſum circumſtant ſexaginta viri fortiſſimi; iique fortiſſimo-
rum virorum Iſraeliticorum partem conſtituunt. Singuli illi 8
ſunt in tenendo gladio verſati, militiamque edocti; quiſque
ſuum gladium femori ſuo accinctum geſtat, nocturnae for-
midinis cauſa. Rex Salomo vehiculum quoddam ſibi confici 9
iuſſit ex lignis Libanicis. Columnas illius vehiculi confici 10
iuſſit ex argento, fulcrum illius ex auro, et ſedile illius ex pur-
pura; media ipſius parte conſtrata amore, ob Hieroſolymi-
tanas adoleſcentulas. Prodite et ſpectate, o Sioniticae ado- 11
leſcentulae! regem Salomonem; prodite et ſpectate coronam,
qua illum ipſius mater redimivit, nuptiali ipſius die, eoque
eidem maxime laetabili.

Cap. IV.

Cap. IV.

Ecce tu pulchra es, o mea amica! ecce tu pulchra es, v. 1
columbinis oculis ſimiles ſunt tui oculi, comam tuam inter-
iacen-

Cap. III.

Ier. 6, 20. Ez. 8, 11. Ioel. 3, 3. VII. c. 1, 1. 15. 16. 2, 11. v. 7
4, 4. 6, 8. 2 Sam. 4, 7. 23, 13. 2 Reg. 6, 17. Ez. 23, 41.
Am. 6, 4. 1 Par. 5, 26. VIII v. 1. 4, 2. 8, 11. Pr. 1, 33. 8
Ex. 32, 27. Ivd. 3, 16. 21. 2 Sam. 22, 35. Ez. 41, 6. Ps. 45, 4.
91, 5. Est. 1, 6. Neh. 4, 11. 12. IX. v. 7. 10. 11. 1, 4. 12. 9
2, 3. 4, 8. 14 15. 5, 15. 8, 11. 12. Conc. 2, 5. 2 Par. 32,
27. 29. X. v. 5. 8. 9. 11. 1, 5. 2, 5. 6. 5, 15. 7, 6. 8, 9. 10
Pr. 1, 14. 9, 1. Ex. 27, 10. 28, 5. 6. Lev. 11, 33. 15, 9. 1 Reg.
5, 6. 2 Reg. 16, 17. Ps. 12, 7. XI. v. 5. 7. 9. 10. 1, 4. 5. 8. 11
2, 16 10. 14. 4, 9. 8, 1. 8. Conc. 5, 19. 1 Sam. 23, 26. Ies.
30, 29. 33, 17. 62, 25. Ier. 15, 16. Ioel. 2, 16. Ps. 5, 13.
8, 6. 21, 4. Io. 1, 40. 47.

Cap. IV.

Cap. IV. v. I. v. 3. 7. 1, 9. 15. 2, 10. 13. 5, 12. 6, 5. 6. 7. v. 1
7, 5. Ex. 25, 4. 26, 7. Num. 32, 1. Ivd. 3, 22. 2 Sam. 14, 26.

Ies.

C. IV.

iacentes; capillus tuus ſimilis eſt capillo gregis caprarum, quae
v. 2 mane aquatum deſcendunt de monte Gileadico. Dentes tui
ſimiles ſunt dentibus gregis lotarum ovium, quae ex lavacro
aſcenderunt; quae omnes ſunt gemelliparae, et inter quas eſt
3 nulla abortum paſſa. Labia tua ſimilia ſunt filo coccineo,
linguaque tua eſt formoſa; mali punici fruſto ſimile eſt tem-
4 pus tuum, tuam comam interiacens. Collum tuum ſimile eſt
turri Davidicae, pro armamentario exſtructae: in qua pendent
mille clypei, qui omnes ſunt ſcuta, quibus utuntur viri for-
5 tiſſimi. Bina tua ubera ſimilia ſunt binis gemellis hinnulis
6 caprinis; qui pabulum capiunt inter lilia. Donec meridi-
ana aura ſpiret, umbraeque fugiant; conferam me in mon-
7 tem myrrhiferum, inque collem thuriferum. Tota tu pul-
8 chra es, o mea amica! vitiumque nullum in te eſt. Mecum
deſcende de Libano, o Sponſa! mecum, inquam, de Libano
deſcende; proſpecta ex montis Amanae cacumine, et ex Se-
niris Hermoniſque montium cacuminibus; proſpecta ex lu-
ſtris, in quibus leones degunt, et ex montibus, in quibus
pardi

C. IV.

v. 2 IES. 47, 2. EZ. 16, 4. II. v. 1. 5. 3, 8. 6, 6. 7, 4. PR. 17, 12.
3 GEN. 31, 38. 41, 2. 3. EX. 26, 24. 36, 29. III. v. 1. 11. 13.
2, 14. 5, 13. 6, 7. 11. 7, 10. 13. 8, 2. PR. 31, 21. EX. 25, 4.
NVM. 20, 5. IUD. 4, 21. 22. 9, 53. 16, 12. IOS. 2, 18. 1 SAM.
4 30, 12. PS. 33, 1. 147, 1. IV. v. 9. 1, 10. 3, 7. 5, 11. 7, 5.
8, 10. IVD. 6, 28. 9, 46. 2 SAM. 5, 9. 8, 7. 1 REG. 10, 17. IES.
22, 24. EZ. 27, 10. 11. MICH. 4, 8. NEH. 3, 19. 7, 4. 1 PAR.
5 11, 8. V. v. 2. 1, 7. 13. 2, 1. 7. 9. 16. 17. 3, 5. 6, 3. 6. 7, 4.
8, 14. PR. 5, 19. GEN. 25, 24. 38, 27. IES. 66, 11. EZ. 16, 7.
6 IOB. 1, 14. 1 PAR. 27, 29. VI. v. 14. 1, 8. 13. 2, 10. 11. 13. 17.
7 3, 6. 4, 14. 5, 1. 5. 13. 8, 14. VII. v. 1. 1, 8. 9. 15. 2, 10. 13.
5, 2. 16. LEV. 21, 17-21. DEVT. 15, 21. 2 SAM. 14, 25. EPH.
8 5, 27. COL. 1, 22. AP. 14, 5. VIII. v. 9. 10. 11. 12. 15. 16. 2,
7. 17.

pardi degunt. Recreasti me, o mea soror sponsa! recreasti, v. 9
inquam, me unoquoque oculorum tuorum, et unaquaque
torque tuorum collarium. Quam pulchrae sunt amoris tui 10
intimi significationes, o mea soror sponsa! quanto suavio-
res sunt amoris tui intimi significationes vino! et quanto
suavior est fragrantia, quam tua unguenta exhalant, omnis
generis aromatum fragrantia! Favum tua labia destillant, o 11
sponsa! mel et lac subter tua lingua sunt, fragrantiaque, quam
tuae vestes exhalant, similis est fragrantiae, quam Libanus
exhalat. Hortum obseratum refers, o mea soror sponsa! 12
scaturiginem obseratam refers, fontemque obsignatum. Pro- 13
pagines tuae referunt paradisum malogranatarum arborum,
cum fructibus praestantissimis; paradisum cyprorum arbo-
rum, cum nardis. Paradisum nardi crocique, calami aro- 14
matici cinnamique, cum omnis generis arboribus thuriferis;
paradisum myrrhae agallochique, cum quibuscunque prae-

 stan-

C. IV.
7. 17. 3, 9. 5, 1. DEUT. 3, 8. 9. NUM. 23, 9. 13. EX. 17, 9.
1 REG. 10, 19. 20. 2 REG. 5, 12. 14, 9. IES. 11, 6. 49, 18. EZ.
27, 5. AM 3, 4. PS 104, 22. IX. v. 4. 8. 10. 12. 1, 10. 5, 1. 2. v. 9
6, 5. 8, 1. 8. PR. 1, 9. 3, 22. IVD. 8, 18 26. IOB. 11, 12. X. v. 10
9. 11. 14. 16. 1, 2. 3. 2, 13. 7, 2. 7. 9. 13. EX. 30, 23. NUM.
24, 5. PS. 45, 11. 12. XI. v. 3. 8. 9. 10. 3, 6. 5, 1. 5. PR. 5, 3. 11
24, 13. 27, 7. 30, 4. GEN. 27, 27. EX. 3, 8. HOS. 14, 6. 7. 8.
PS. 10, 7. 19, 11. 45, 3. 9. 14 15. 66, 17. 119, 103. IOB. 20, 12.
XII. v. 8. 15. 16. PR. 5, 15-18. 25, 26. GEN 2, 8. IVD. 3, 23. 12
24. 2 SAM. 13, 18. IES. 58, 11. AM. 5, 24. ZACH. 10, 11. 13, 1.
PS. 84, 7. XIII. v. 3. 4. 16. 1, 12. 14. 6, 7. 11. 7, 13. 14. 13
8, 2. CONC. 2, 5. DEVT. 33, 13-16. IES. 16, 8. EZ. 31, 45.
IOEL. 1, 12. PS. 80, 12. XIV. v. 6. 10. 13. 16. 1, 12. 13. 14
2, 3. 3, 6. 9. 5, 1. 7, 14. PR. 7, 17. EX. 30, 23. NUM. 24, 6.
IES. 43, 24. IER. 6, 20. EZ. 27, 19. 22. AM. 6, 6. PS. 45, 9.
XV.

CAP. IV.
V. 15 ſtantiſſimis aromatibus. Refers fontem hortenſem, puteum-
que aquarum perpetim fluentium, itemque aquas de Libano
16 manantes. Excita te, o aquilo! venique o auſter! perfla
meum hortum, ut deſtillent ipſius aromata: amaſius meus
veniat in ſuum hortum, comedatque ipſius fructus praeſtan-
tiſſimos.

CAP. V.

CAP. V.

V. 1 Veni in meum hortum, o mea ſoror ſponſa! decerpſi
meam myrrham, una cum aromatibus meis reliquis; come-
di meum mel ſylveſtre, una cum melle meo reliquo; bibi
meum vinum, una cum lacte meo: comedite, o amici! bi-
2 bite, intimique amoris fructus adfatim percipite. Equidem
dormiebam, veruntamen mea mens e ſomno excitabatur;
audiebam vocem mei amaſii, qui pulſis foribus dicebat: mi-
hi aperi, o mea ſoror amicaque mea! o mea columba inte-
graque mea! caput meum enim oppletum eſt rore, cincinni-
3 que mei oppleti ſunt guttis nocturnis. Iam exui, reſponde-
bam

C. IV.
V. 15 XV. v. 8. 12. 3, 9. 5, 15. 8, 13. PR. 5, 15. GEN. 26, 19. IES.
16 1, 30. IER. 18, 14 EZ. 31, 4. 5. IO. 4, 14. XVI. v. 6. 12. 15.
1, 13. 14. 2, 3. 5, 1. 6, 2. CONC. 11, 3. DEVT. 32, 2. IVD. 5, 12.
13, 8. IES. 43, 6. 51, 9. EZ. 37, 9. HOS. 13, 15. PS. 78, 26.
EST. 5, 4. 8.

C. V.
V. 1 CAP. V. v. I. v. 2. 16. 1, 2. 9. 13. 4, 8. 10. 11. 14. 16. 6, 2.
8, 2. PROV. 7, 18. 9, 2. 5. 18, 24. 19, 4. 24, 13. CONC.
9, 7. GEN. 43, 34. 1 SAM. 1, 15. 14, 27. EZ. 25, 4. HAG.
2 1, 6. PS. 80, 13. NEH. 8, 10. II. v. 1. 5. 6. 11. 1, 9. 13. 14. 15.
2, 7. 8. 14. 3, 1. 2. 4, 7. 6, 4. 9. PR. 29, 10. CONC. 7, 25.
JUD. 19, 22. 1 REG. 3, 20. EZ. 9, 9. 46, 14. HOS. 6, 4. AM.
3 6, 11. MAL. 2, 12. DAN. 4, 22. LVC. 13, 25. AP. 3, 20. III.
V. 12. PR. 30, 12. GEN. 18, 4. 19, 2. LEV. 6, 4. 16, 23. 2 SAM.
11, 8

CAP. V.
bam, meam tunicam, quomodonam igitur eam rurſus in-
duerem? iam ablui meos pedes, quomodonam igitur eos
denuo polluerem? Amaſius meus ſuam manum emittebat ex V. 4
foramine; tumque mea intima commovebantur ipſius cauſa.
Ego cubitu ſurgebam, ut fores aperirem meo amaſio; ac 5
meae manus deſtillabant unguentum myrrhinum, digitique
mei deſtillabant unguentum myrrhinum probatiſſimum, ſu-
per incurva peſſuli manubria.. Ego fores aperiebam meo 6
amaſio, ſed meus amaſius ſemet ſubducens diſceſſerat: exa-
nimabar fere, eo quod ille ſic mecum locutus fuerat; quae-
rebam quidem illum, ſed illum non inveniebam, vocabam
quidem illum, ſed ille mihi non reſpondebat. Offendebant 7
me nocturni vigiles, in urbe circumeuntes, qui me percutie-
bant, vulneraque mihi infligebant; meum carbaſum mihi
adimebant vigiles, in moeniis circumeuntes. Adiuro vos, 8
o Hieroſolymitanae adoleſcentulae! ſi offenderitis meum
amaſium, quidnam ei denunciabitis? denunciatote ei, quod
ego ex amore ſim infirma. Quanam ergo in re tuus quidem 9
amaſius praecellit amaſiis aliis, o tu illa feminarum pulcherrima!

CAP. V.
II, 8. IOB. 30, 18. EST. 8, 6. NEH. 4, 17. LUC. II, 7. IV. V. 4
V. 2. 5. 6. 14. 1, 13. GEN. 3, 22. 43, 30. EX. 3, 20. 1 REG.
13, 4 IES. 63, 15. IER. 4, 19. 31, 20. IOB. 30, 27. V. V. 5
1. 2. 6. 13. 1, 13. 3, 2. 6. 4, 11. 12. PR. 7, 3. GEN. 23, 16.
EX 30, 23. LEV. 23, 40. IUD. 5, 4. 1 SAM. 5, 4. 2 REG. 12, 5.
IES. 59, 3. PS. 144, 1. EST. 2, 12. NEH. 2, 12. 3, 6. 13. VI. V. 6
2. 4. 5. 8. 9. 1, 7. 13. 2, 11. 3, 1. 2. 3. PR. 1, 28. 21, 13. GEN.
35, 18. 42, 28. EX. 34, 29. IVD. 8, 3. 1 REG. 10, 5. IER. 31, 22.
EZ. 21, 12. 20. PS. 22, 3. VII. c. 3, 3. PR. 23, 35. CONC. 12, 3. 7
1 REG. 20, 37. 2 REG. 12, 10. IES. 3, 23. 8, 4. 39, 6. 62, 6.
IOEL. 2, 8. PS. 55, 11. 69, 27. VIII. V. 4. 9. 16. 1, 5. 7. 13. 8
2, 5. 7. 3, 5. 8, 4. IX. V. 8. 1, 5. 8. 13. 6, 1. GEN. 36, 6. 9
NVM.

CAP. V.

quanam in re tuus quidem amasius praecellit amasiis aliis,
v. 10 quod adeo usque nos adiurasti? Meus quidem amasius est
candidus et rubicundus; vexillo insignitus, unicusque ex my-
11 riadibus. Ipsius caput simile est auro optimo purissimo; ip-
sius cincinni sunt copiose penduli, nigrique, velut coracini.
12 Ipsius oculi similes sunt oculis columbarum, apud aquarum
alveos degentium; iique velut lacte loti oculari pala inclusi
13 insident. Ipsius maxillae similes sunt areolis aromatiferis,
pyramidibusque condimentariis; ipsius labia liliis sunt simi-
lia, destillantque unguentum myrrhinum probatissimum.
14 Ipsius manus similes sunt annulis aureis, qui impleti sunt in-
sititiis chrysolithis; ipsius venter nitet instar eboris; quod
15 destinctum est inclusis saphyris. Ipsius tibiae similes sunt co-
lumnis marmoreis, quae stybolatis, ex auro purissimo confe-
ctis, tanquam fundamento innituntur; ipsius species simi-
lis est speciei Libani, selectaque est sicut cedrorum species.

Ip-

C. V.

v. 10 NUM. 13, 18. 19. 20. IOS. 2, 17. 20. PS. 144, 15. X. v. 4.
1, 7. 13. 2, 4. 6, 4. 10. CANC. 7, 28. 1 SAM. 16, 12. 17, 42.
PS. 20, 6. 68, 18. 91, 7. IOB. 33, 23. THR. 4, 7. DAN. 7,
11 9. 10. EZ. 16, 7. XI. v. 2. 15. 1, 3. 5. 4, 4. 7, 6. PR. 8, 19.
25, 12. GEN. 8, 7. IES. 13, 12. EZ. 17, 22. PS. 21, 4. IOB.
12 31, 24. THR. 4, 2. DAN. 2, 32. XII. v. 3. 14. 1, 7. 15. 4, 1.
EX. 25, 7. 28, 17. 20. 2 SAM. 11, 2. IOEL. 1, 20. ZACH. 5, 7.
13 IOB. 9, 30. THR. 4, 7. AP. 1, 14. XIII. v. 1. 5. 1, 2. 10. 11.
2, 1. 2. 4, 3. 4. 10. 11. 14. 16. 6, 2. 8, 2. 10. PR. 5, 3. EX.
14 30, 25. 35. IES. 50, 6. EZ. 17, 7. 10. 24, 10. XIV. v. 4. 12.
7, 5. GEN. 38, 14. EX. 24, 10. 28, 17. 20. 1 REG. 6, 34.
10, 18. IER. 5, 28. EZ. 27, 19. DAN. 2, 32. 10, 6. EST. 1, 6.
15 XV. v. 11. 12. 1, 17. 2, 14. 3, 9. 10. 4, 8. 14. PR. 26, 7. EX.
14, 7. 26, 19. 32. 37. IUD. 15, 8. 1 SAM. 9, 2. 16, 7. 1 REG.
6, 37. 7, 10. 2 REG. 19, 23. IES. 47, 2. IER. 22, 7. EZ. 31, 16.

HOS.

CAP. V.

Ipſius palatum eſt dulciſſimum; ipſeque quantusquantus, eſt v. 16
maxime deſiderabilis: talis quidem eſt meus amaſius, et talis
quidem eſt meus amicus, o Hiroſolymitanae adoleſcentulae!

CAP. VI. C. VI.

Quonam abiit tuus amaſius? o tu illa feminarum pul- v. 1
cherrima! quo ſe convertit tuus amaſius? ut ipſum quaera-
mus tecum. Meus amaſius deſcendit in ſuum hortum, ad areo- 2
las aromatiferas; ut paſceret in hortis, utque lilia colligeret.
Ego ſum mei amaſii, meusque amaſius eſt meus; is qui paſ- 3
cit inter lilia. Pulchra tu es, o mea amica! ſicut Thirthſa, 4
formoſaque es ſicut Hieroſolyma; formidabilis es ſicut ag-
mina vexillis inſtructa. Averte tuos oculos, ut ne in con- 5
ſpectu mihi ſint, quia ipſi me vehementer afficiunt: capillus
tuus ſimilis eſt capillo gregis caprarum, quae mane aquatum
deſcendunt de monte Gileadico. Dentes tui ſimiles ſunt den- 6
tibus gregis ovium, quae ex lavacro aſcenderunt; quae om-
nes

CAP. V.

HOS. 14, 6. 7. EST. 1, 6. 1 PAR. 29, 2. AP. 1, 15. XVI. v. 16
v. 1. 4. 8. 1, 5. 13. 2, 3. 4, 7. 7, 10. PR. 5, 3. 8, 7. 16, 24.
24, 13. 1 REG. 20, 6. HAG. 2, 7. PS. 24, 6. IOB. 6, 30.
DAN. 9, 23. 10, 11. 19. NEH. 8, 10.

C. VI.

CAP. VI. v. I. v. 2. 1, 7 8. 13. 5, 6. 9. GEN. 16, 8. 18, 22. v. 1
32, 18. DEUT. 1, 24. 2 REG. 2, 16. 17. IES. 13, 14. II. v. 1. 2
3 11. 1, 7. 13. 2, 2. 16. 4, 15. 16. 5, 1. 13. 7, 3. 8, 13. GEN.
37, 12. EX. 16, 27. 2 SAM. 11, 9. 10. 13. 2 REG. 4, 39. RUTH.
2, 8. III. v. 2. 2, 2. 16. 4, 5. 7, 3. 11. IV. v. 1. 10. 1, 5. 3. 4
9. 10. 15. 2, 4. 10. 14. 4, 1. 7. 5, 2. 16. 7, 2. IOS. 12, 24.
1 REG. 14, 7. 15, 21. 33. HAB. 1, 7. PS. 48, 2. 3. 87, 1. 3.
V. c. 1, 15. 4, 1. 9. 7, 5. PR. 6, 3. CONC. 3, 18. 4, 10. 5
2 SAM. 20, 12. IES. 1, 16. 3, 5. 38, 2. EZ. 7, 22. THR. 4, 9.
PS. 31, 23. 138, 3. VI. c. 4, 2. 5. 7, 4. GEN. 31, 38. 32, 15. 6
VII.

C. VI.
nes ſunt gemelliparae, et inter quas eſt nulla abortum paſſa.
v. 7 Mali punici fruſto ſimile eſt tempus tuum, tuam comam in-
8 teriacens. Sexaginta quidem ſunt reginae, et octoginta pel-
9 lices; virginesque ſunt innumerabiles. Unica tamen ſaltem
eſt mea columba integraque mea, unica illa eſt ſuae matri,
nitidaque illa eſt ei, quae illam peperit: adoleſcentulae ip-
ſam viſam praedicarunt beatam; reginae pellicesque ipſam
10 viſam collaudarunt. Quaenam eſt iſta, quae aurorae in mo-
dum proſpectat? quaenam eſt iſta, quae pulchra eſt inſtar lu-
nae, nitidaque inſtar ſolis? quae formidabilis eſt inſtar ag-
11 minum vexillis inſtructorum? In nucetum deſcendi, ut in-
viſerem ea, quae in valle virent; ut obſervarem, an vitis gem-
mas protruſerit? anque malogranatae arbores effloruerint?
12 Neſcio qui ipſe ego memet conſtituerim vehicula liberalis
mei populi.

C. VII.

CAP. VII.

v. 1 Revertere, revertere, o Sulammithis! revertere, re-
vertere

C. VI.
v. 7. 8 VII. c. 4, 3. VIII. v. 9. 1, 3 3, 7. CONC. 2, 3. GEN. 24, 43.
41, 49. NVM. 9, 20. IVD. 6, 5. 1 REG. 11, 3. PS. 45, 15. EST.
9 2, 9. 2 PAR. 11, 21. AP. 7, 9. IX. v. 8. 10. 1, 15. 2, 2. 14. 3, 4.
5, 2. 8, 5. 8. PR. 17, 25. 23, 25. 31, 28. 31 GEN. 30, 13. IOB.
10 9, 22. GAL. 3, 26. X. v. 1. 4. 9. 3, 6. 8, 5. PR. 7, 7. GEN.
19, 15. EX. 15, 5. IVD. 5, 28. 1 SAM. 13, 18. IES. 24, 23. 30, 26.
11 60, 8. 20. IER. 6, 1. XI. v. 2. 7. 2, 13. 4, 12. 13. 15. 16. 5, 1.
7, 1. 13. CONC. 2, 5. 12, 5. GEN. 2, 19. 40, 10. HOS. 14, 8.
IOEL. 1, 12. IOB. 8, 12. EST. 1, 5. 7, 7. 8. DAN. 4, 9. 11. 18.
12 XII. v. 4. 10. 1, 6. 7. 9. 3, 10. 5, 6. 7, 2. 8, 6. GEN. 28, 16.
45, 9. 47, 6. EX. 14, 7. 25, 2. 35, 29. 2 REG. 2, 12. 10, 15. 13, 14.
IES. 22, 18. 32, 5. 8. IER. 11, 19. PS. 110, 3.

C. VII.
v. 1 CAP. VII. v. 1. c. 6, 11. 8, 10. PR. 2, 19. GEN. 32, 8. 9. EX.
15, 20. 21.

C. VII.

vertere, ut te ſpectemus: propter quid autem ſpectare vultis
Sulammithidem? illa ſimilis eſt choro, qui binis conſtat
agminibus. Quam pulchri ſunt tui pedes calceati, o tu li- v. 2
beralis mei populi filia! ea quae tua femora ambiunt, ſimi-
lia ſunt monilibus, quae confecerunt manus artificis. Um- 3
bilicus tuus ſimilis eſt rotundo crateri, in quo non deeſt vi-
num condimentis mixtum; venter tuus ſimilis eſt acervo
triticeo, liliis circumſepto. Bina tua ubera ſimilia ſunt binis 4
gemellis caprinis hinnulis. Collum tuum ſimile eſt turri ebur- 5
neae; oculi tui ſimiles ſunt lacubus Chesboniticis, ante por-
tam Bath-Rabbim ſitis; naſus tuus ſimilis eſt turri in Libano
ſitae, quae ſpectat verſus Damascum. Caput tuum, ſupremam 6
tui corporis partem conſtituens, ſimile eſt monti Carmelo; te-
nuisque tui capitis capillus ſimilis eſt purpurae; ſimilis, in-
quam, eſt purpurae regiae, plicis redimitae. Quam pulchra 7
es, quamque iucunda es, o amaſia! iſtis oblectamentis exor-
nata. Iſta tua ſtatura procera ſimilis eſt palmae; uberaque tua- 8

ra-

C. VII.
15, 20. 21. 32, 19. IVD. 21, 21. PS. 27, 4. 116, 7. II. v. 7. 4, v. 2
10. 5, 6 6, 12. PR. 17, 7. 25, 12. GEN. 24, 29. 32, 26. EX.
3, 5. DEVT. 4, 28. 2 REG. 19, 24. IES. 22, 4. 26, 6. HOS. 2, 15.
III. c. 2, 1. 6, 3. 8, 2. PR. 3, 8. 9, 2. 23, 30. 31, 11. CONC. 3
9, 8. GEN. 39, 20. EX. 24, 6. NVM. 5, 21. DEVT. 8, 8. IVD.
8, 21. IES. 22, 24. IER. 50, 26. EZ. 16, 4. HAG. 2, 16. IOB.
1, 10. 40, 16. RVTH. 3, 7. IV. v. 8. 1, 13. 2, 2. 5. 9. 4, 5. 4
6, 6. V v. 9. 1, 10. 15. 3, 9. 4, 1. 4. 8. 9. 11. 15. 5, 14. 15. 5
6, 5. 8, 10. PR. 15, 3. CONC. 2, 6. GEN. 14, 15. 18, 16. 19, 28.
NVM. 21, 25. 26. IOS. 5, 13. 1 REG. 10, 18. 22, 39. 2 REG. 18,
17. IES. 7, 8. IER. 49, 3. EZ. 23, 25. AM. 3, 15. PS. 45, 9 NEH.
12, 37. 39. 2 PAR. 9, 17. 26, 9. VI. c. 1, 17. 3, 10. 4, 1. 3. 6, 6
5. 7. GEN. 30, 38. 41. EX. 2, 16. IOS. 12, 22. 2 REG. 6, 31. 7, 10.
EZ. 16, 12. VII. v. 2. 1, 15. 16. 2, 7 4, 10. 8, 6. 7. PR. 19, 10. 7
CONC. 2, 8. EZ. 16, 13. 32, 19. MICH. 1, 16. 2, 9. VIII. v. 8

4, 9.

C. VII.
v. 9 racemis sunt similia. Dicebam: conscendam palmam, prehen-
sururs ipsius ramos; sint igitur quaeso tua ubera instar race
morum in vite, et quam tuus nasus spirat, fragrantia, sit
10 instar fragrantiae quam poma spirant. Palatumque tuum sit
instar vini optimi, quod in os mei amasii se ingerit planissi-
11 me; instar vini, quod vel dormientes disertos reddit. Ego
12 sum mei amasii; mihique incumbit, ferri ipsius desiderio. Veni
quaeso, o mi amasie! prodeamus in campum, pernoctemus
13 in pagis. Mane surgentes nos conferamus ad vineas, visuri,
an vitis suas gemmas protruserit, an flos vitis se aperuerit, an-
que malogranatae arbores effloruerint: ibi quidem amoris
14 mei intimi fructus tibi dabo. Dudaim suam reddunt fragran-
tiam, et ante portas nostras adsunt omnis generis fructus prae-
stantissimi, novi atque etiam veteres: ista tibi quidem reser-
vavi, o mi amasie!

CAP. VIII.

C. VIII.
v. 1 O si tu vere esses frater meus, qui meae matris ubera suxe-
rit! o si ego te foris offensum osculo possem excipere, simul-
que

C. VII.
4. 9. 1, 14. 2, 9. 1 SAM. 28, 20. IES. 10, 33. 37, 24. PS. 92, 13. IX.
v. 9 V. 4. 5. 8. 14. 1, 3. 12. 14. 2, 3. 5. 4, 10. 11. LEV. 23, 40. NVM.
10 24, 11. 2 SAM. 2, 1. 4. 10. HOS. 9, 14. PS. 139, 10. X. V. 11. 1, 2.
4. 2, 3. 4. 4, 10. 5, 1. 2. 5. 16. 6, 3. PR. 8, 7. 23, 31. NVM. 24, 14.
11 1 SAM. 26, 12. PS. 9, 9. 104, 15 132, 2. XI. C. 2, 16. 6, 3.
12 GEN. 3, 16. 4, 7. 2 SAM. 18, 11. EZ. 45, 17. XII. V. 10. 11.
14. 1, 13. 2, 10. PR. 7, 18. GEN. 19, 2. 24, 63. 1 SAM. 6, 18.
13 IOEL. 1, 11. NEH. 6, 2. XIII. V. 14. 1, 2. 6. 2, 13. 15. 4, 3.
10. 13. 6, 11. 8, 5. 11. PR. 27, 14. CONC. 12, 5. GEN. 19, 27.
14 IES. 5, 7. 48, 8. XIV. V. 9. 12. 1, 7. 12. 2, 13. 4, 13. 14. 16.
5, 12. 8, 1. PR. 1, 21. 2, 7. GEN. 30, 14. 15. 16. 1. REG. 7, 5.
C. VIII. IER. 24, 1. 2. PS. 31, 20. 119, 11. 137, 1.
v. 1 CAP. VIII. V. I. V. 2. 7. 8. 10. 1, 2. 6. 13. 3, 1. 4. 4, 5. 5, 1. 6. 7,
4 8.

que non contemnerer! Tunc ego te abducerem, teque in v. 2
meae matris domum introducerem, ut me doceres; potum
tibi darem de vino, eoque condimentis mixto, et de ſucco ex me-
is malis punicis expreſſo. Siniſtra illius manus meo capiti eſt ſup- 3
poſita, dextraque ipſius manus me amplexatur. Adiuro vos, o 4
Hieroſolymitanae adoleſcentulae! nulla omnino ratione e ſom-
no excitatote hancce amaſiam, donec id ipſi lubuerit. Quaenam 5
eſt iſta, quae aſcendit ex deſerto, ſeque reclinat in ſuo ama-
ſio? ſubter malo arbore te excitavi, ubi te tua mater partu-
riens enixa eſt, ubi parturiens enixa te eſt ea, quae te peperit.
Me tanquam ſigillum impone tuo cordi, meque tanquam 6
ſigillum impone tuo brachio; quia amor perinde ut mors
fortis eſt, zelusque perinde ut ſepulchrum gravis eſt: illius ful-
mina ſimilia ſunt fulminibus ignis fulguralis, qui eſt flam-
ma a Deo immiſſa. Aquae plurimae non poterunt exſtin- 7
guere illum amorem, nec flumina ipſum inundatione abri-
pient: ſi quis etiam, quicquid opum in domo ſua habet, pro
illo amore dare vellet, is certe maximo contemtu excipere-
tur. Sororculam habemus, quae nulla habet ubera: ecquid 8
vero

C. VIII.

4. 8. 9. 14. Pr. 6, 30. 7, 15. 14, 21. Gen. 9, 22. Ies. 27, 4. Ioel.
2, 16. Ps. 22, 10. Iob. 3, 12. Neh. 7, 2. II. v. 1. 1, 4. 2, 4. 3, 4. v. 2
4, 3. 13. 5, 1. 13. Pr. 25, 21. Conc. 10, 1. Gen. 24, 18. 31, 18.
Ex. 30, 25. 35. Ies. 2, 3. 49, 26. Ioel. 1, 5. III. c. 2, 6. IV. 3. 4
v. 5 1, 5. 2, 7. 3, 5. 5, 8. 9. 7, 7. V. v. 14. 1, 13. 2, 3. 3, 2. 5
6. 6, 9. 10. 7, 11. 13. 14. 2 Reg. 5, 18. 7, 2. 17. Ier. 22, 26.
Ps. 7, 15. 122, 5. VI. v. 7. 2, 4. 7. 3, 10. 6, 12. Pr. 6, 21. 6
21, 14. Gen. 37, 35. 49, 7. Ex. 14, 21. 2 Sam. 1, 10. Ies. 49,
16. Ier. 22, 24. Hab. 3, 5. Hag. 2, 23. Iob. 1, 16. Ps. 78, 48.
69, 10. VII. v. 1. 6. Pr. 1, 12. 6, 30. 23, 9. 22. 27, 4. Conc. 7
9, 10. 2 Sam. 14, 7. 21, 17. Ies. 8, 7. 8. 43, 2. Ier. 11, 11. 47, 2.
Ps. 124, 4. 5. VIII. v. 1. 10. 2, 15. 3, 11. 4, 5. 9. 10. 7, 4. 8. 9. 8
Conc.

C. VIII.
vero agemus respectu huius nostrae sororculae, illo tempore,
v. 9 quo de ipsa differetur? Quodsi illa muro fuerit similis, ei
superstruere volumus castellum argenteum; quodsi vero illa
ianuae fuerit similis, ei cedrinas tabulas appingere volumus.
10 Equidem sum muro similis; meaque ubera turribus sunt si-
milia: tunc iam visa sum illi meo amasio, tanquam ea, quae
11 salutem consecuta est. Salomo habebat vineam quandam in
Baal Hamon, elocabatque illam vineam custodibus: quisque
horum pro fructibus ipsius adferre debebat mille argenteos.
12 Mea vinea, quae mihi est elocata, in conspectu meo esto: mille
isti argentei tibi sunto, o Salomo! et ducenti argentei illis
13 sunto, qui fructus ipsius custodiunt. O tu illa, quae in hortis
considet! sodales ad tuam vocem attendunt; fac et ego tuam
24 vocem audiam. Fuge, o mi amasie! et similis esto mari ca-
preae, hinnuloque cervino, in montibus aromatiferis.

C. VIII. CONC. 12, 3. GEN. 24, 60. JUD. 21, 7. 16. 1 SAM. 1, 2. 5, 8.
6, 2. 25, 39. 2 SAM. 9, 12. 1 REG. 11, 17. IES. 66, 11. EZ. 16, 7.
v. 9 23, 3. 21. PS. 87, 3. IX. v. 8. 10. 3, 10. 5, 7. GEN. 19, 9. 10.
25, 16. EX. 27, 8. NVM. 31, 10. 1 REG. 6, 5. 10. 7, 36. IES. 29, 3.
10 EZ. 4, 3. X. v. 1. 8. 9. 1, 13. 4, 4. 5, 13. 7, 1. 5. PR. 12, 20.
GEN. 27, 12. NVM. 11, 1. IOS. 22, 31. EZ. 16, 7. PS. 119, 162.
11 122, 3. NEH. 7, 2. XI. v. 12. 1, 1. 5. 6. 3, 7. 8. 9. 11. 4, 4. CONC.
2, 4. GEN. 20, 16. 43, 26. LEV. 19, 25. 1 PAR. 27, 27. MATTH.
12 21, 33. 34. XII. v. 11. 1, 6. IOS. 7, 21. 2 SAM. 22, 23. EZ. 36,
13 17. PS. 10, 5. 26, 3. XIII. c. 1, 7. 2, 14. 4, 12. 15. 16. 6, 2.
14 PR. 1, 24. 2, 2. IER. 22, 23. PS. 5, 3. IO. 3, 29. XIV. c. 2, 17.
4, 6. 10. 14. GEN. 27, 43. NVM. 24, 11. AM. 7, 12.

CORRIGENDA.

Pag. 10. lin. 3. pro aquaeae marin lege aquae marinae. P. 17. l. 5. loc. parall. pro Cap. I. l. Cap. VI. P. 56. lin. 1. pro efficit l. efficit. P. 65. lin. 7. pro adama. l. adama, P. 89. lin. 14 pro dextre l. dextra. P. 120. l. 14. pro lobores l. labores.